

Pentecost 5 June 27, 2021

Divine Service 3

Confession and Absolution

700 Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of
2 Breathe, O breathe Thy lov - ing Spir - it In - to
3 Come, Al - might - y, to de - liv - er; Let us
4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy
ev - 'ry trou - bled breast; Let us all in
all Thy life re - ceive; Sud - den - ly re -
spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
Thee in - her - it; Let us find Thy prom - ised rest.
turn, and nev - er, Nev - er - more Thy tem - ples leave.
great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
Take a - way the love of sin - ning; Al - pha
Thee we would be al - ways bless - ing, Serve Thee
Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
and O - me - ga be; End of faith, as
as Thy hosts a - bove, Pray and praise Thee
heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
its be - gin - ning, Set our hearts at lib - er - ty.
with - out ceas - ing, Glo - ry in Thy per - fect love.
crowns be - fore Thee, Lost in won - der, love, and praise!

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P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 121:5–8; antiphon: vv. 1–2

I lift up my eyes to the hills.

From where does my help come?

**My help comes from the LORD,
who made heaven and earth.**

The LORD is your keeper;

the LORD is your shade on your right hand.

**The sun shall not strike you by day,
nor the moon by night.**

The LORD will keep you from all evil;

he will keep your life.
**The LORD will keep your going out and your coming in
 from this time forth and forevermore.**
**Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.**

I lift up my eyes to the hills.
 From where does my help come?
 My help comes from the LORD,
 who made heaven and earth.

G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
 as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186

G Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **G** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into

our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Lamentations 3:22–33

The steadfast love of the LORD never ceases;
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
“The LORD is my portion,” says my soul,
“therefore I will hope in him.”
The LORD is good to those who wait for him,
to the soul who seeks him.
It is good that one should wait quietly
for the salvation of the LORD.
It is good for a man that he bear
the yoke in his youth.
Let him sit alone in silence
when it is laid on him;
let him put his mouth in the dust—
there may yet be hope;
let him give his cheek to the one who strikes,
and let him be filled with insults.
For the Lord will not
cast off forever,
but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve the children of men.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

2 Corinthians 8:1–9, 13–15

Encouragement to Give Generously

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, for in a severe test of affliction, their abundance of joy and their

extreme poverty have overflowed in a wealth of generosity on their part. For they gave according to their means, as I can testify, and beyond their means, of their own free will, begging us earnestly for the favor of taking part in the relief of the saints—and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

I do not mean that others should be eased and you burdened, but that as a matter of fairness your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 5:21–43

P The Holy Gospel according to St. Mark, the fifth chapter.



C Glo - ry be to Thee, O Lord.

Jesus Heals a Woman and Jairus's Daughter

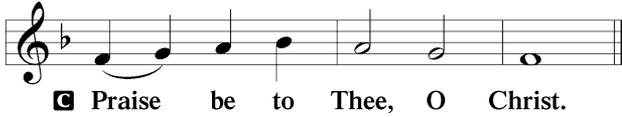
When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet and

implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." And he went with him.

And a great crowd followed him and thronged about him. And there was a woman who had had a discharge of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I will be made well." And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" And he looked around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." And he allowed no one to follow him except Peter and James and John the brother of James. They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
 maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father
 Almighty.
 From thence He will come to judge the living and
 the dead.**

**I believe in the Holy Spirit,
 the holy Christian Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life † everlasting. Amen.**

707 Oh, That the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways To keep His stat-utes still!
 2 Or - der my foot - steps by Thy Word And make my heart sin - cere;
 3 As - sist my soul, too apt to stray, A strict - er watch to keep;
 4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!
 Let sin have no do - min - ion, Lord, But keep my con - science clear.
 And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.
 Nor let my head or heart or hands Of - fend a - gainst my God.

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Sermon

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering

Prayer of the Church

- P** In peace, let us pray to the Lord:
- C** **Lord, have mercy.**

- P** To the Lord from whom our help comes, that as He has brought us into the Holy Christian Church and made Christ our shield from every enemy, so He would preserve us in such faith until at last He brings us out of this world into resurrection forevermore, let us pray to the Lord:
- C** **Lord, have mercy.**

- P** For the Church, that God would give us generous hearts to supply the saints from our abundance, seeing that Christ has made us rich by His humble poverty; for our preachers, that they may serve for the sake of Christ's call, not earthly gain; and for all Christians who have received excellence in faith, speech, knowledge and every gift of God's Word, that they may provide richly for the preaching of the Gospel and the work of the Church, let us pray to the Lord:

C Lord, have mercy.

P For every Christian home, that our gracious Lord would bestow on them His never-ending compassion; that He would turn parents in kindness to their children; that He would make children ready in obedience and love toward their parents and each other; for the young, that they would learn discipline and trust in God; and for fathers, that they would not exasperate their children, but be examples of devotion to the fear and instruction of the Lord, let us pray to the Lord:

C Lord, have mercy.

P For our governing authorities, that peace and order would be preserved in our nation; for our president and governor, our military and police and other civil servants; and for a spirit of unity and cooperation among the people of our land and the nations of the world, let us pray to the Lord:

C Lord, have mercy.

P For those in need, that as God did not turn aside the bold request of Jairus nor the timid faith of the woman, so He would drive away our fears and give us believing faith; for the sick and suffering [*especially* _____]; and for those who mourn, [*especially* _____,] that they would know and believe Christ will awaken the dead on the Last Day as if from a mere sleep, let us pray to the Lord:

C Lord, have mercy.

P For all who commune, that they may seek worthily the medicine of immortality given in the Lord's Supper, believing that as Christ on earth always used His divine powers as a man to heal and save, so here in the blessed Sacrament He is bodily present to deliver His healing and saving power to faith, let us pray to the Lord:

C Lord, have mercy.

P These and whatever else You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

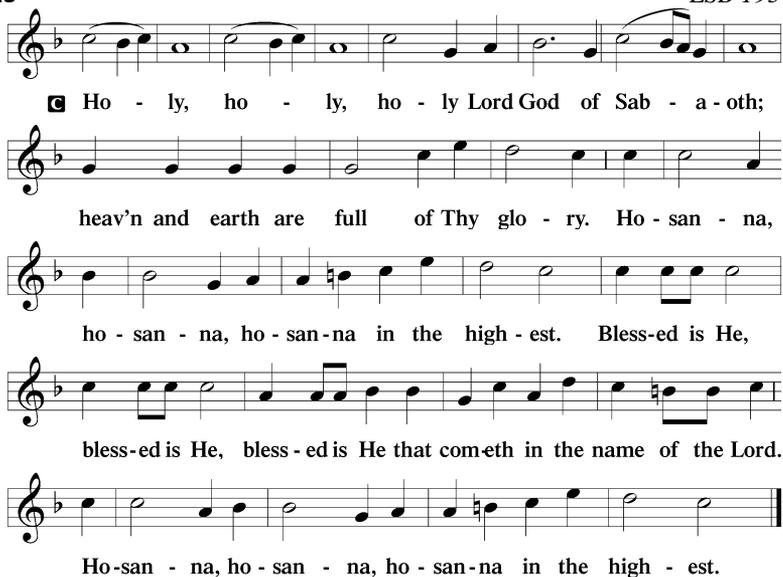


C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

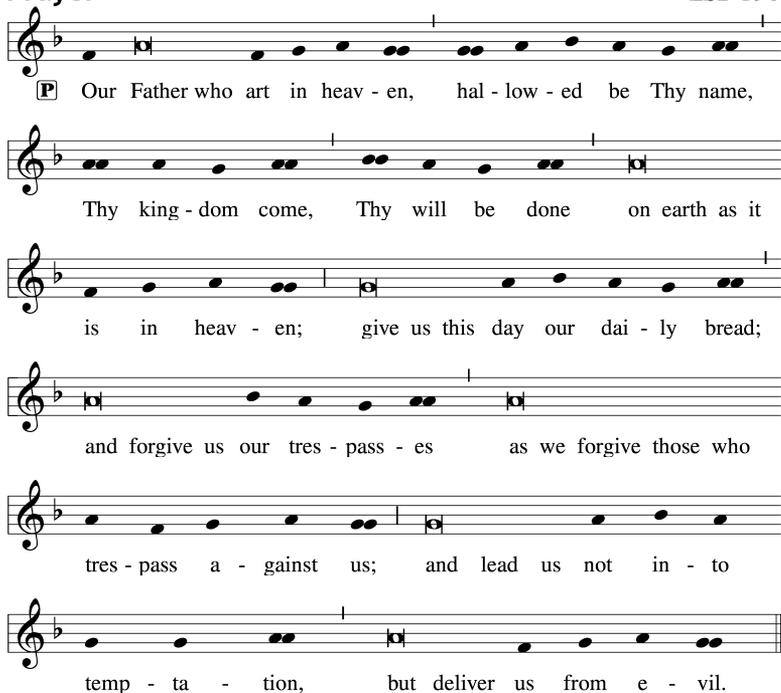
LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196



Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it
is in heav - en; give us this day our dai - ly bread;
and forgive us our tres - pass - es as we forgive those who
tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197



P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis - ci - ples and said: "Take, eat; this is My \dagger bod - y, which is giv - en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My \dagger blood, which is shed for you for the for - give - ness of sins.



This do, as often as you drink it, in re - mem - brance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

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633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

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613 To Thee, Omniscient Lord of All

1 To Thee, om - ni - scient Lord of all, In grief and shame I
 2 O Lord, my God, to Thee I pray: O cast me not in
 3 O Je - sus, let Thy pre - cious blood Be to my soul a

hum - bly call; I see my sins a - gainst Thee, Lord,
 wrath a - way! Let Thy good Spir - it ne'er de - part,
 cleans - ing flood. Turn not, O Lord, Thy guest a - way,

The sins of thought and deed and word. They press me
 But let Him draw to Thee my heart That tru - ly
 But grant that jus - ti - fied I may Go to my

sore; I cry to Thee: O God, be mer - ci - ful to me!
 pen - i - tent I be: O God, be mer - ci - ful to me!
 house at peace with Thee: O God, be mer - ci - ful to me!

Text and tune: Public domain

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre-pared be-fore the face of all people,
 a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

B and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord,

who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



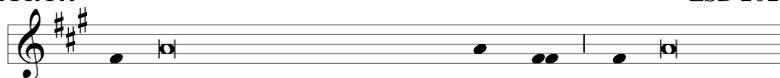
A Bless we the Lord.



C Thanks be to God.

Benediction

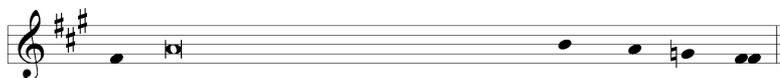
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

819 Sing Praise to God, the Highest Good



1 Sing praise to God, the high - est good, The au - thor of cre -
 2 What God's al - might - y pow'r has made, In mer - cy He is
 3 We sought the Lord in our dis - tress; O God, in mer - cy
 4 He nev - er shall for - sake His flock, His cho - sen gen - er -
 5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
 keep - ing. By morn - ing glow or eve - ning shade
 hear us. Our Sav - ior saw our help - less - ness
 a - tion; He is their ref - uge and their rock,
 glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
 His eye is nev - er sleep - ing. With - in the king - dom
 And came with peace to cheer us. For this we thank and
 Their peace and their sal - va - tion. As with a moth - er's
 A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
 of His might All things are just and good and right:
 praise the Lord, Who is by one and all a - dored:
 ten - der hand, He leads His own, His cho - sen band:
 from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
 To God all praise and glo - ry!

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Acknowledgments

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ANNOUNCEMENTS

We will not have Bible Study this Sunday, June 27 so everyone can attend Pastor Swyres' anniversary celebration.

Sunday School We will not have Sunday School this Sunday, June 27 so everyone can attend Pastor Swyres' anniversary celebration.

Thursday Noon Bible Study will meet in Fellowship Hall. We are studying The Book of Ezekiel.

Thank you, Martha Cox, Sophie Stagner for providing altar care today.

Large print bulletins are now available. Please let an usher know if you need one.

We have a new church secretary Sue Nardi. Please stop in church office and say hello.

Celebrate

Will be held today, on Sunday, June 27, to celebrate Pastor Swyres 25 year anniversary of being ordained as a Lutheran pastor. The reception will take place in the Fellowship Hall from 10:15 am and will last approximately an hour. We would like to take this opportunity to invite all members to attend this memorious occasion and allow those to offer their congratulations and to celebrate this milestone with him.

There will be refreshments made available and the opportunity for you to say a few words if anyone so desires. For those wanting to drop off a card or note on his behalf feel free to do so.

If you have any questions feel free to contact Bob Lemen.

LWML/DORCAS activities for July include Mite Collection Sunday, July 4, before and after service. The collection box will be located in the narthex. Our mites fund national and district LWML mission projects nationally and internationally. Servant Workshop is scheduled for July 20, 1-3 p.m. and 7-9 p.m. Tying quilts, marking Bibles and sewing dresses will be mission activities in the church basement. September in-gatherings are fast approaching and our goals for dresses and quilts are about to be met. All supplies are provided, the projects are easy and companionship is warm. All are welcomed.

Monday Bible Study is scheduled for July 26, 2 p.m. in the church fellowship hall. Sarah Thiem leads our group through a Bible Study found in the LWML quarterly. All are welcomed.

July 4th Mite Collection



We hope you have saved your change for our mite collection box. It is located near the entry to the sanctuary. For a complete list of grant projects visit LWML.org and click on the Mission tab. Checks should be written to Immanuel Dorcas LWML Society. Total of Mites

received in 2020: \$516.19. Mites received in January 2021 \$32.34, February \$21.02, March \$160.40, April \$49.24, May \$53.61, June \$124.62.

Featured Grant: Making Jesus Known in the United States Ethnic Communities

Concordia Seminary, St. Louis, Missouri \$100,000



Throughout the country, there are many devoted first-generation immigrants serving in full-time ministry, reaching out to their ethnic communities and sharing the Gospel. Many of these church workers are enrolled in either of two Concordia Seminary programs – the Center for Hispanic Studies (CHS) and the Ethnic Immigrant Institute of Theology (EIIT).

Both share the mission to make Christ known in their respective ethnic communities. CHS has a four-year program taught in Spanish and includes students from many Hispanic-Latino cultures. The EIIT program already has students that have been working in Word and Sacrament ministry as part of their culture. These students often have strained financial circumstances that are making it difficult to pay for this necessary education. Most hold two and three jobs to make ends meet but are willing to go to great lengths in the service of Christ and His Gospel. It is vital that they have the Biblical foundation to go with their passion for ministry.

This grant will go towards funding the education costs of these devoted students and church workers.

