

Pentecost 18 September 26, 2021 Divine Service 4

Confession and Absolution

645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



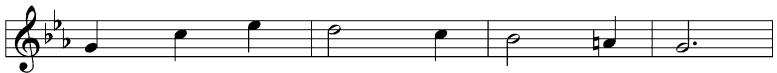
stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing. Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Service of the Word

Introit

Psalm 135:1–3, 13–14; antiphon: v. 13

Your name, O LORD, endures forever,
your renown, O LORD, throughout all ages.

**Praise the LORD! Praise the name of the LORD,
give praise, O servants of the LORD,
who stand in the house of the LORD,
in the courts of the house of our God!**

**Praise the LORD, for the LORD is good;
sing to his name, for it is pleasant!**

Your name, O LORD, endures forever,
your renown, O LORD, throughout all ages.

**For the LORD will vindicate his people
and have compassion on his servants.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Your name, O LORD, endures forever,
your renown, O LORD, throughout all ages.

Kyrie

LSB 204



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Numbers 11:4–6, 10–16, 24–29

Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. But now our strength is dried up, and there is nothing at all but this manna to look at. . . ."

Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' I am not able to carry all this

people alone; the burden is too heavy for me. If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

Elders Appointed to Aid Moses

Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . .”

So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

James 5:1–20

Warning to the Rich

Come now, you rich, weep and howl for the miseries that are coming upon you. Your riches have rotted and your garments are moth-eaten. Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. You have condemned; you have murdered the righteous person. He does not resist you.

Patience in Suffering

Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. You also, be patient. Establish your hearts, for the coming of the Lord is at hand. Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

The Prayer of Faith

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and heaven gave rain, and the earth bore its fruit.

My brothers, if anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia



Holy Gospel

Mark 9:38–50

- P** The Holy Gospel according to St. Mark, the ninth chapter.
- C** **Glory to You, O Lord.**

Anyone Not Against Us Is for Us

John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. For the one who is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

Temptations to Sin

“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ‘where their worm does not die and the fire is not quenched.’ For everyone will be salted with fire. Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

Children's Sermon

662 Onward, Christian Soldiers



1 On - ward, Chris - tian sol - diers, March - ing as to war,
2 Like a might - y ar - my Moves the Church of God;
3 Crowns and thrones may per - ish, King - doms rise and wane,
4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.
Broth - ers, we are tread - ing Where the saints have trod.
But the Church of Je - sus Con - stant will re - main.
Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;
We are not di - vid - ed, All one bod - y we,
Gates of hell can nev - er 'Gainst that Church pre - vail;
Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!
One in hope and doc - trine, One in char - i - ty.
We have Christ's own prom - ise, And that can - not fail.
This through count - less a - ges Men and an - gels sing.



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text and tune: Public domain

Sermon

Offering

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, keep us from craving and weeping after what we no longer possess, but instead give us contentment in the daily bread You so graciously rain down upon us. Lord, in Your mercy,

C **hear our prayer.**

P Cause Your Holy Spirit to rest upon us and our pastors, that they may prophesy Your Word publicly and faithfully among us and we, in turn, may prophesy Your Word in our homes and vocations. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, bless our elders and church council with the necessary gifts of Your Spirit, that they may faithfully serve the congregation, support our pastor(s) and uphold the ministry of the Word amongst us. Lord, in Your mercy,

C **hear our prayer.**

P Send forth Your Spirit, Father, over all couples who desire the gift of children, that they may be fruitful and bring up their children in Your fear and knowledge. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, uphold _____ and those who bear the sword in our land, that sin and wickedness may be kept at bay and we may live peaceable lives in security. Lord, in Your mercy,

C **hear our prayer.**

P Save and raise up those who are suffering or sick [*especially* _____]. Lord, in Your mercy,

C **hear our prayer.**

P Grant, Lord, that all who come to the altar today to receive the heavenly manna of Christ's body and blood would be well salted with repentance and faith and at peace with one another. Lord, in Your mercy,

C **hear our prayer.**

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

Service of the Sacrament

Preface

LSB 208

- P** The Lord be with you.
C **And also with you.**

- P** Lift up your hearts.
C **We lift them to the Lord.**

- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Refrain
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Tune: Public domain

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003463

624 The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con -
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.

5 The veil is torn, our Priest we see,
 As at the rail on bended knee

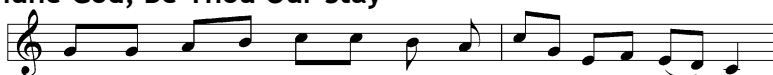
Our hungry mouths from Him receive
The bread of immortality.

6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.

7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110003463
Tune: Public domain

505 Triune God, Be Thou Our Stay



Tri - une God, be Thou our stay; O let us per-ish nev - er!
1 God the Fa - ther be our stay; O let us per-ish nev - er!
2 Je - sus Christ, be Thou our stay; O let us per-ish nev - er!
3 Ho - ly Spir - it, be our stay; O let us per-ish nev - er!



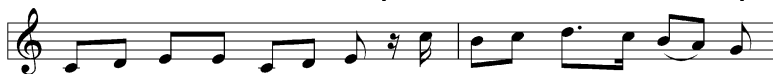
Cleanse us from our sins, we pray, And grant us life for - ev - er.
Cleanse us from our sins, we pray, And grant us life for - ev - er.
Cleanse us from our sins, we pray, And grant us life for - ev - er.
Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up - hold our faith most ho - ly,
Keep us from the e - vil one; Up - hold our faith most ho - ly,
Keep us from the e - vil one; Up - hold our faith most ho - ly,
Keep us from the e - vil one; Up - hold our faith most ho - ly,



And let us trust Thee sole - ly With hum-ble hearts and low - ly.
And let us trust Thee sole - ly With hum-ble hearts and low - ly.
And let us trust Thee sole - ly With hum-ble hearts and low - ly.
And let us trust Thee sole - ly With hum-ble hearts and low - ly.



Let us put God's ar - mor on, With all true Chris - tians run - ning
Let us put God's ar - mor on, With all true Chris - tians run - ning
Let us put God's ar - mor on, With all true Chris - tians run - ning
Let us put God's ar - mor on, With all true Chris - tians run - ning

Our heav'n-ly race and shun-ning The dev-il's wiles and cun-ning.
 Our heav'n-ly race and shun-ning The dev-il's wiles and cun-ning.
 Our heav'n-ly race and shun-ning The dev-il's wiles and cun-ning.
 Our heav'n-ly race and shun-ning The dev-il's wiles and cun-ning.

A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"
 A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"
 A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"
 A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"

Text and tune: Public domain

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward

one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

643 Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,

The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.

The Sup-er is end-ed, O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,

The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.

The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;

Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.

His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

Tune: Public domain

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110003463

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
Unless otherwise indicated, Scripture quotations are from the
ESV® Bible (The Holy Bible, English Standard Version®),
copyright © 2001 by Crossway, a publishing ministry of
Good News Publishers. Used by permission. All rights
reserved.

Created by Lutheran Service Builder © 2021 Concordia
Publishing House.

ANNOUNCEMENTS

Come join us for Bible Study today at 10:15 am in the
Fellowship Hall. We are studying the Book of Acts

Sunday School is today at 10:15 am at the Lutheran
student center.

Thursday Noon Bible Study: will meet in Fellowship Hall.
We are studying The Book of Ezekiel.

College Bible Study Tuesday September 28th - 7:00^{pm}
Lutheran Student Center. We are studying Jeremiah

Confirmation – Confirmation classes Wednesday
September 29, from 4:00 pm to 5:00 pm. Looking forward to
seeing you there.

LSF – Lutheran Student Fellowship lunch will be September
26, at 11:30 am in the Lutheran Student Center Cafeteria.

Large print bulletins are now available. Please let an usher know if you need one.

DORCAS/LWML Monday Bible Study, will be held in the fellowship hall at 2 p.m. on Monday, September 27. All materials are furnished and everyone is welcome.

LWML Sunday is October 3, Mite collection will be conducted.

LWML Fall Rally October 16th at Salem Lutheran Church. The theme is Christian Education.

Refreshments for College Students please sign up to bring treats for the College students signup sheet is in the Narthex.

Leisure Lutheran Cards and Games every Thursday at 1:00 pm after Bible Class. Everyone is welcome to participate.

THRIVENT MEMBERS, it is not too late to request one or both \$250 Action Team Grants from Thrivent to fund a service project to benefit a non-profit organization such as Pregnancy Resource Center, Russell House, Orphan Grain Train, Lutheran World Relief or provide Supper on Sunday for university students. Thrivent will fund \$250 to purchase and package diapers, wipes and formula for Pregnancy Resource Center, purchase bed linens and towels for Russell House or purchase groceries for university SOS. Please contact Mary Wittmaier (573-578-0652) to learn how you can support a non-profit organization with Thrivent grant money

Rev. Howard Hilsabeck, who served as Immanuel's pastor from 1967-1977, will, God willing, celebrate his 90th birthday on October 13. His children are organizing a card shower. Greetings may be sent by Oct. 1 to: Rev. Howard Hilsabeck, c/o Heidi Perkins, 1919 Candlelight Place Drive, Houston, TX 77018. Those who know Pastor Hilsabeck know how much he loves both to send and receive mail!

**Sunday School Lesson Summaries:
Preschool and Elementary Classes:**

Sunday School Today “ Silence before a Son” Doubting the angel's announcement of his coming son, Zechariah finds himself silenced until the boy's birth. Upon writing “His name is John,” Zechariah regains his voice and prophesies concerning his son's work.

Junior Youth Classes:

“ I have called you by name”.

The contact number for each of the elders are as follows:

Bob Lemen 573-465-4334

Ed Hoertel 573-308-8186

Bob Gorrell 573-308-0316

Matt Banholzer 636-448-5501

Jim Perry 573-587-2696

Please feel free to contact any of us if the need arises.

Bob Lemen,
Chair, Board of Elders

