

# Pentecost 21 October 17, 2021 Divine Service 4

## Confession and Absolution

### 592 Dearest Jesus, We Are Here



1 Dear - est Je - sus, we are here, Glad - ly Your com-  
 2 Your com-mand is clear and plain, And we would o -  
 3 There-fore we have come to You, In our arms this  
 4 Gra - cious Head, Your mem - ber own; Shep - herd, take Your  
 5 Now in - to Your heart we pour Prayers that from our

mand o - bey - ing; With this child we now draw near  
 bey it du - ly: "You must all be born a - gain,  
 in - fant bear - ing. Tru - ly here Your grace we view;  
 lamb and feed it; Prince of Peace, make here Your throne;  
 hearts pro - ceed - ed. Our pe - ti - tions heav'n - ward soar;

In re - sponse to Your own say - ing That to You it  
 Heart and life re - new - ing tru - ly, Born of wa - ter  
 May this child, Your mer - cy shar - ing, In Your arms be  
 Way of Life, to heav - en lead it; Pre - cious Vine, let  
 May our hearts' de - sires be heed - ed! Write the name we

shall be giv - en As a child and heir of heav - en.  
 and the Spir - it, And My king - dom thus in - her - it."  
 shield-ed ev - er, Yours on earth and Yours for - ev - er.  
 noth - ing sev - er From Your side this branch for - ev - er.  
 now have giv - en; Write it in the book of heav - en!

Tune and text: Public domain

- P** In the name of the Father and of the † Son and of the Holy Spirit.
- C** Amen.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

## Service of the Word

Introit

*Psalm 34:1-4, 17; antiphon: v. 18*

The LORD is near to the brokenhearted  
and saves the crushed in spirit.

**I will bless the LORD at all times;  
his praise shall continually be in my mouth.**

My soul makes its boast in the LORD;  
let the humble hear and be glad.

**Oh, magnify the LORD with me,  
and let us exalt his name together!**

I sought the LORD, and he answered me  
and delivered me from all my fears.

**When the righteous cry for help, the LORD hears  
and delivers them out of all their troubles.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

The LORD is near to the brokenhearted  
and saves the crushed in spirit.

## Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Ecclesiastes 5:10–20*

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger.

Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*Hebrews 4:1–13*

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” And again in this passage he said,

“They shall not enter my rest.”

Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,  
do not harden your hearts.”

For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God’s rest has also rested from his works as God did from his.

Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**



## Holy Gospel

*Mark 10:23–31*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** **Glory to You, O Lord.**

Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” And they were exceedingly astonished, and said to him, “Then who can be saved?” Jesus looked at them and said, “With man it is impossible, but not with God. For all

things are possible with God.” Peter began to say to him, “See, we have left everything and followed you.” Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

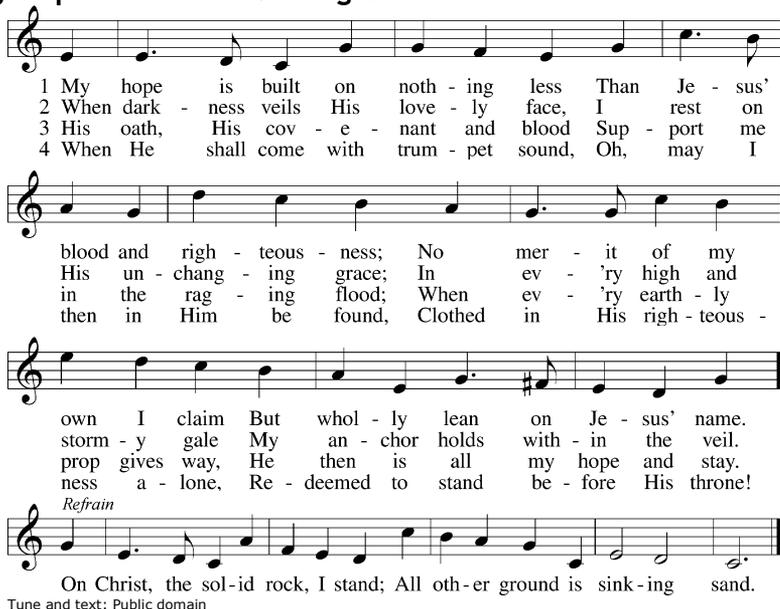
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down  
from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,

who proceeds from the Father and the Son,  
 who with the Father and the Son together is  
 worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic  
 Church,  
 I acknowledge one Baptism for the remission of  
 sins,  
 and I look for the resurrection of the dead  
 and the life † of the world to come. Amen.

## Children's Sermon

### 575 My Hope Is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'  
 2 When dark - ness veils His love - ly face, I rest on  
 3 His oath, His cov - e - nant and blood Sup - port me  
 4 When He shall come with trum - pet sound, Oh, may I

blood and righ - teous - ness; No mer - it of my  
 His un - chang - ing grace; In ev - 'ry high and  
 in the rag - ing flood; When ev - 'ry earth - ly  
 then in Him be found, Clothed in His righ - teous -

own I claim But whol - ly lean on Je - sus' name.  
 storm - y gale My an - chor holds with - in the veil.  
 prop gives way, He then is all my hope and stay.  
 ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*

On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

Tune and text: Public domain

## Sermon

## Offering

## Prayer of the Church

- P** In peace, let us pray to the Lord:
- C** Lord, have mercy.

- P** For the Church, that she may proclaim our Lord Jesus Christ boldly, with whom all things are possible and by

whose death and resurrection the kingdom has been opened, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the servants of Christ's Church, that they would be spared from love of wealth and fear of their difficult task and be steeled to set aside every comfort for Christ's sake and for the Gospel, let us pray to the Lord:

**C Lord, have mercy.**

**P** For our homes, that every household would find eternal rest in Jesus and His Word; and for fathers and mothers, that they would be diligent in teaching their children and be preserved from hardness of heart, let us pray to the Lord:

**C Lord, have mercy.**

**P** For our nation and its leaders, that in true wisdom they would promote honest labor, temporal protection and fitting enjoyment under the sun; that all Christians would serve Christ in their citizenship and callings; and that our hearts would be occupied not with the vanity of riches that perish, but with the true joy of Christ, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the brokenhearted, the crushed in spirit, the sick and those in need, [*especially \_\_\_\_\_,*] that God would hear the cry of His righteous and deliver them out of all their troubles, let us pray to the Lord:

**C Lord, have mercy.**

**P** For all who draw near to God's throne of grace, especially those who eat and drink the blessed Sacrament this day, that holding fast to our High Priest and His confession, we may receive mercy and find grace to help in time of need, let us pray to the Lord:

**C Lord, have mercy.**

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**C Amen.**

# Service of the Sacrament

## Preface

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



## Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution

### 621 Let All Mortal Flesh Keep Silence

1 Let all mor - tal flesh keep si - lence And with fear and  
2 King of kings yet born of Mar - y, As of old on  
3 Rank on rank the host of heav - en Spreads its van - guard  
4 At His feet the six - winged ser - aph, Cher - u - bim with

trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
earth He stood, Lord of lords in hu - man ves - ture,  
on the way As the Light of Light, de - scend - ing  
sleep - less eye, Veil their fac - es to the pres - ence

For with bless - ing in His hand Christ our God to earth de -  
In the bod - y and the blood, He will give to all the  
From the realms of end - less day, Comes the pow'rs of hell to  
As with cease - less voice they cry: "Al - le - lu - ia, al - le -

scend - ing Comes our hom - age to de - mand.  
faith - ful His own self for heav'n - ly food.  
van - quish As the dark - ness clears a - way,  
lu - ia! Al - le - lu - ia, Lord Most High!"

Text and tune: Public domain

## 634 The Death of Jesus Christ, Our Lord

1 The death of Je - sus Christ, our Lord, We cel - e -  
2 He blot - ted out with His own blood The judg - ment  
3 That this for - ev - er true shall be He gives a  
4 His Word pro - claims and we be - lieve That in this

brate with one ac - cord; It is our com - fort  
that a - gainst us stood; For us He full a -  
sol - emn guar - an - tee: In this His ho - ly  
Sup - per we re - ceive His ver - y bod - y,

in dis - tress, Our heart's sweet joy and hap - pi - ness.  
tone - ment made, And all our debt He ful - ly paid.  
Sup - per here We taste His love so sweet, so near.  
as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,  
But simply hold the mystery  
And trust this word where life begins:  
"Given and shed for all your sins."

6 They who this word do not believe  
This food unworthily receive,  
Salvation here will never find—  
May we this warning keep in mind!

7 But blest is each believing guest  
 Who in these promises finds rest;  
 For Jesus shall in love remain  
 With all who here His grace obtain.

8 Help us sincerely to believe  
 That we may worthily receive  
 Your Supper and in You find rest.  
 Amen! They who believe are blest.

Tune and text: Public domain

## 680 Thine the Amen, Thine the Praise



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there e - ter - nal - ly Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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# Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benedicamus

LSB 212

- A** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C** Amen.

## 557 Seek Where You May to Find a Way



1 Seek where you may To find a way That  
2 Seek whom you may To be your stay, None  
3 Seek Him a - lone Who did a - tone, Who  
4 My heart's de - light, My crown most bright, O



leads to your sal - va - tion. My heart is stilled,  
can re - deem his broth - er. All help - ers failed;  
did your souls de - liv - er. O seek Him first,  
Christ, my joy for - ev - er. Not wealth nor pride



On Christ I build, He is the one foun - da - tion.  
This man pre - vailed, The God-man and none oth - er.  
All you who thirst For grace that fails you nev - er.  
Nor fortune's tide Our bonds of love shall sev - er.



His Word is sure, His works en - dure; He o - ver - throws  
Our Ser - vant - King Of whom we sing. We're jus - ti - fied  
In ev - 'ry need Seek Him in - deed; To ev - 'ry heart  
You are my Lord; Your pre - cious Word Shall guide my way



All e - vil foes; Through Him I more than con - quer.  
Be - cause He died, The guilt - y be - ing guilt - less.  
He will im - part His bless - ings with - out mea - sure.  
And help me stay For - ev - er in Your pres - ence.

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Tune: Public domain

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# ANNOUNCEMENTS

**Come join us** for Bible Study today at 10:15 am in the Fellowship Hall. We are studying the Book of Acts

**Sunday School** is today at 10:15 am at the Lutheran student center.

**Thursday Noon Bible Study:** will meet in Fellowship Hall. We are studying The Book of Ezekiel.

**College Bible Study** Tuesday October 19<sup>th</sup> - 7:00<sub>pm</sub>  
Lutheran Student Center. We are studying Jeremiah

**Confirmation –** Confirmation classes Wednesday from 4:00 pm to 5:00 pm. Looking forward to seeing you there.

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**Large print bulletins** are now available. Please let an usher know if you need one.

**The September Church Council Meeting** minutes are now available on our website in the “Members” area. An email was sent to members on October 5<sup>th</sup>. With instructions on how to register for the “Members” area of our website, which also includes the Church Constitution, Member Directory, and monthly birthdays. Please contact Robert Berkelman at [umrroberk@gmail.com](mailto:umrroberk@gmail.com) if you have any questions or issues.

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**DORCAS/LWML** activities for October Servant Workshop, Tuesday, October 19 1-3 pm. and 7-9 p.m. in the church basement. All supplies will be provided for tying quilts, sewing pillowcase dresses and marking Bibles. Feel free to join our on-hands mission efforts. To God be the Glory.

**Refreshments for College Students** please sign up to bring treats for the College students, signup sheet is in the Narthex.

**Leisure Lutheran** Cards and Games every Thursday at 1:00 pm after Bible Class. Everyone is welcome to participate.

THRIVENT MEMBERS, it is not too late to request one or both \$250 Action Team Grants from Thrivent to fund a service project to benefit a non-profit organization such as Pregnancy Resource Center, Russell House, Orphan Grain Train, Lutheran World Relief or provide Supper on Sunday for university students. Thrivent will fund \$250 to purchase and package diapers, wipes and formula for Pregnancy Resource Center, purchase bed linens and towels for Russell House or purchase groceries for university SOS. Please contact Mary Wittmaier (573-578-0652) to learn how you can support a non-profit organization with Thrivent grant money

## **Sunday School Lesson Summaries:**

### **Preschool and Elementary Classes:**

**Sunday School Today** “**The Pointing Prophet**” is the title of this week’s lesson. John the Baptist lives in the wilderness, dressed in camel’s hair and eating locusts and honey. John message of repentance and preparation draws people in the banks of the Jordan, where they receive Baptism. As the prophet sent to point out the Messiah, John declares, “Behold, the Lamb of God, who takes away the sin of the world” (John 1:29) as Jesus approaches. When John baptizes Jesus in the Jordan, the Spirit descends on Him as the voice of the Father proclaims, “This is My beloved Son” (Matthew 3:17)

### **Junior Youth Classes:**

We’ll be learning about the greatest story ever told as Shared by the Chosen T.V. Series. This week episode is.  
**“Shabbat 2”**

# **PHELPS CONNECTIONS FOR SENIORS, Inc.**



**Please Join Us for an Open  
House at the Proposed Future  
Location of the  
PHELPS COUNTY SENIOR**

**CENTER!**

**WHEN: Sunday**

**October 24<sup>th</sup> 2021 from 1-3 pm**

**WHERE: 1100 Highway 72, Rolla  
MO, 65401**

**Directions: Hwy 63 South to Left on Hwy 72, turn right  
just before Family Center**



**See the vision for our community through preliminary  
architectural plans, learn about opportunities to  
participate, meet with PCS Board Members, and enjoy  
light refreshments!**

**Open to the public. Visit our website at  
[www.phelpsconnectionsfor seniors.com](http://www.phelpsconnectionsfor seniors.com) or find us on  
Facebook!**

**The contact number for each of the elders are as follows:**

Bob Lemen 573-465-4334

Ed Hoertel 573-308-8186

Bob Gorrell 573-308-0316

Matt Banholzer 636-448-5501

Jim Perry 573-587-2696

Please feel free to contact any of us if the need arises.

Bob Lemen,  
Chair, Board of Elders