

Epiphany 5 February 6, 2022 Divine Service 1

Confession and Absolution

507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

☩ Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

☩ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

☩ Amen.

Service of the Word

Introit

Psalm 71:15–18; antiphon: v. 12

O God, be not far from me;

O my God, make haste to help me!

**My mouth will tell of your righteous acts, of your deeds of salvation all the day,
for their number is past my knowledge.**

With the mighty deeds of the Lord GOD I will come;

I will remind them of your righteousness, yours alone.

**O God, from my youth you have taught me,
and I still proclaim your wondrous deeds.**

So even to old age and gray hairs, O God, do not forsake me,
until I proclaim your might to another generation, your
power to all those to come.

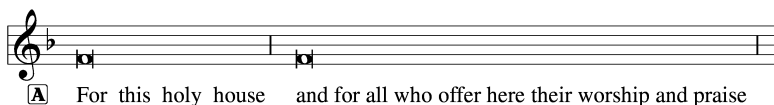
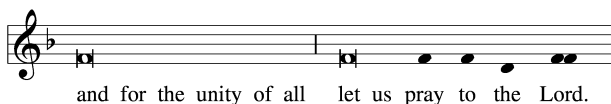
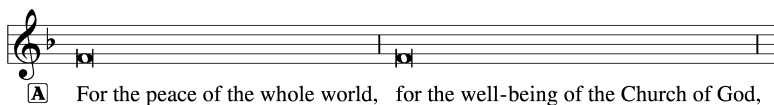
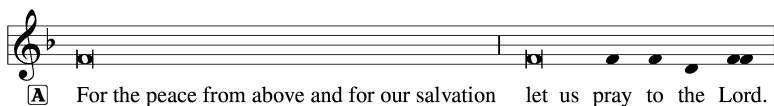
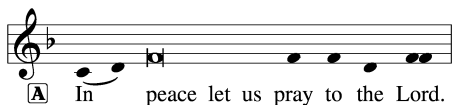
**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

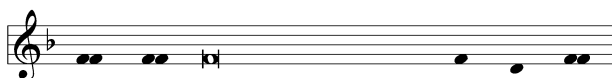
O God, be not far from me;

O my God, make haste to help me!

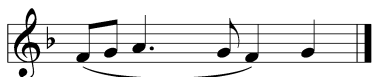
Kyrie

LSB 152





A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

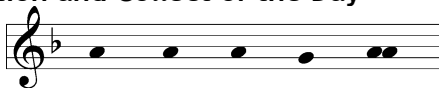


This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Isaiah 6:1–8

Isaiah's Vision of the LORD

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

Isaiah's Commission from the LORD

And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 14:12b–20

Since you are eager for manifestations of the Spirit, strive to excel in building up the church.

Therefore, one who speaks in a tongue should pray for the power to interpret. For if I pray in a tongue, my spirit prays but my mind is unfruitful. What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? For you may be giving thanks well enough, but the other person is not being built up. I thank God that I speak in tongues more than all of you. Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the lyrics 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues with 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' and ends with a double bar line.

Holy Gospel

Luke 5:1–11

P The Holy Gospel according to St. Luke, the fifth chapter.



C Glo - ry to You, O Lord.

Jesus Calls the First Disciples

On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed him.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Children's Sermon

403 O Savior of Our Fallen Race



1 O Sav - ior of our fall - en race, O Bright - ness
2 O Je - sus, ver - y Light of Light, Our con - stant
3 Re - mem - ber, Lord of life and grace, How once, to
4 To - day, as year by year its light Bathes all the

of the Fa - ther's face, O Son who shared
star in sin's deep night: Now hear the prayers
save our fall - en race, You put our hu -
world in ra - diance bright, One pre - cious truth

the Fa - ther's might Be - fore the world knew
Your peo - ple pray Through - out the world this
man ves - ture on And came to us as
out - shines the sun: Sal - va - tion comes from

day or night, Al - le - lu - ia!
ho - ly day. Al - le - lu - ia!
Mar - y's son. Al - le - lu - ia!
You a - lone. Al - le - lu - ia!

5 For from the Father's throne You came,
His banished children to reclaim;
And earth and sea and sky revere
The love of Him who sent You here.
Alleluia!

6 And we are jubilant today,
For You have washed our guilt away.
O hear the glad new song we sing
On this, the birthday of our King!
Alleluia!

△ 7 O Christ, Redeemer virgin-born,
Let songs of praise Your name adorn,
Whom with the Father we adore
And Holy Spirit evermore.
Alleluia!

Sermon

Offering

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For wisdom, knowledge and every manifestation of the Holy Spirit, that our words may be measured and intelligible to our fellow Christians and those outside the Church, and our “Amens” uttered always in Christ, let us pray to the Lord:

C Lord, have mercy.

P For the Church, especially those called to be fishers of men in it, that they would not be discouraged when they toil all night and take nothing, but continue to let down their nets at His Word according to that calling, let us pray to the Lord:

C Lord, have mercy.

P For the gift of the Holy Spirit, that we may be mature in our thinking and infants in evil, let us pray to the Lord:

C **Lord, have mercy.**

P For all Christian homes, that the Word of God would be sown and produce much fruit, let us pray to the Lord:

C **Lord, have mercy.**

P For faith to let down the nets of the Lord's Word in our daily vocations, trusting His Son will do His gracious work through poor sinners like us, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick, the weak and the afflicted, [*especially* _____], that God would not be far from us nor forsake us, but make haste to help us for Christ's sake, let us pray to the Lord:

C **Lord, have mercy.**

P For all who commune, that our lips and lives would be cleansed by Christ's body and blood, and we would be worthy to stand before Him now and at the Last Day, let us pray to the Lord:

C **Lord, have mercy.**

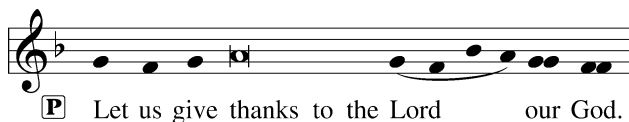
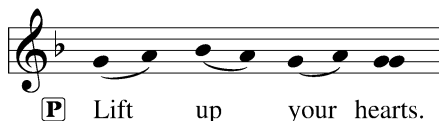
P O Lord, never depart from us. Though we are unworthy of You and Your bounty, You are pleased to receive our meager thanks and reluctant obedience for the sake of Christ's perfect obedience. Let Your Word rule us and Your Spirit revive us to leave behind pride and anxiety alike, that we may follow You in all we do; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Preface

LSB 160



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a common time signature 'C'.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;

and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

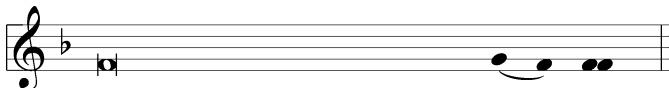
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the

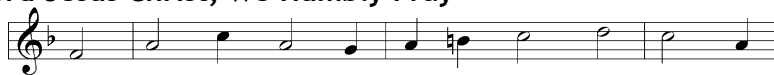


world; have mer-cy on us. Lamb of God, You take a-way the



Distribution

623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won - drous food, Your bod - y
 3 By faith Your Word made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we un -
 in our u - ni - ty, Pro - claim Your love ones home.
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

Text and tune: Public domain

636 Soul, Adorn Yourself with Gladness




1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 heav - en tal He is knock - ing at your por - tal.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un-bound - ed This a - maz - ing
O - pen wide the gates be - fore Him, Say - ing, as you
Though the wealth of earth were prof - fered, None could buy the
With the choic - est wine of heav - en Christ's own blood to

ban - quet found - ed; He, though heav'n - ly, high, and
there a - dore Him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you
us is giv - en. Oh, most glo - rious con - so -

ho - ly, Deigns to dwell with you most low - ly.
ceive You, That I nev - er - more will leave You.
riv - en, And His blood, for you once giv - en.
la - tion, Pledge and seal of my sal - va - tion!

5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.

7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.

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609 Jesus Sinners Doth Receive



1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -

say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 e'er for - sak - eth; Wea - ry souls that lost their way
 tent con - fes - sion. Sav - ior, mer - cy show to me;

And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my

all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.

6 Now my conscience is at peace;
 From the Law I stand acquitted.
 Christ hath purchased my release
 And my ev'ry sin remitted.

Naught remains my soul to grieve:
Jesus sinners doth receive.

- 7 Jesus sinners doth receive;
Also I have been forgiven;
And when I this earth must leave,
I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive.

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Thank the Lord

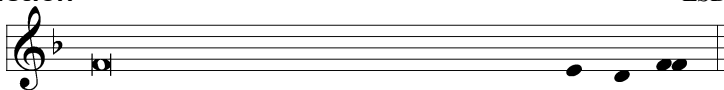
LSB 164



Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

643 Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
 2 With praise and thanks - giv-ing, To God ev-er-liv-ing,
 The peo-ple of God from His dwell-ing take leave.
 The tasks of our ev-'ry-day life we will face.
 The Sup-per is end-ed, O now be ex-tend-ed
 Our faith ev-er shar-ing, In love ev-er car-ing,
 The fruits of this ser-vice in all who be-lieve.
 Em-brac-ing His chil-dren of each tribe and race.
 The seed of His teach-ing, Re-cep-tive souls reach-ing,
 With Your feast You feed us, With Your light now lead us;
 Shall blos-som in ac-tion for God and for all.
 U-nite us as one in this life that we share.
 His grace did in-vite us, His love shall u-nite us
 Then may all the liv-ing With praise and thanks-giv-ing
 To work for God's king-dom and an-swer His call.
 Give hon-or to Christ and His name that we bear.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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ANNOUNCEMENTS

Sunday School -10:15 am at the Lutheran student center.

Bible Classes -

Bible Study: 10:15 am in the Fellowship Hall. We are studying the Book of Romans

Tuesday LSF Bible Study: Every Tuesday evening at 7:00 pm Bible Study for the LSF students at the Lutheran Student Center. We are currently studying Jeremiah.

Thursday Bible Study: 12:00 pm in the Fellowship Hall. We are studying The Gospel of Matthew.

Confirmation – Confirmation classes Wednesday from 4:00 pm to 5:00 pm.

Large print bulletins are now available. Please let an usher know if you need one.

Leisure Lutheran Cards and Games every Thursday at 1:00 pm after Bible Class. Everyone is welcome to participate.

LSF- Don't forget this Sunday is the Lutheran Student Fellowship Lunch at 11:30 am in the Lutheran Student Center Cafeteria.

Just to let everyone know the New Membership Directory is now up to date and is now available.

DORCAS/LWML

LWML/Dorcas events for February include Mite Collection this Sunday, February 6. The mite collection box will be located in the

narthex next to the pillar. Everyone is invited to contribute mites to the LWML mission projects.

LWML/Dorcas Society



We hope you have saved your change for our mite collection box. It is located near the entry to the sanctuary. For a complete list of grant projects visit LWML.org and click on the Mission tab. Checks should be written to Immanuel Dorcas LWML Society. Mites collected from Jan 2022 was \$41.58. Total mites for 2021 was \$806.43 To God be the glory.

February 2022



Spreading the Word of God to Russian People

2021–2023 Biennium
Mission Goal:
\$2,150,000
Mission Grant #7
\$100,000



Training Pastors to Serve the Church in Russia Lutheran Theological Seminary, Novosibirsk, Siberia — \$100,000

*"and what you have
heard from me in the
presence of many
witnesses entrust
to faithful men,
who will
be able to teach
others also"
(Timothy 2:2).*

Through the efforts of the Siberian Evangelical Lutheran Church, which is in full altar and pulpit fellowship with the LCMS, and through the pastoral training provided by the Lutheran Theological Seminary in Novosibirsk, Siberia, the Word and Sacraments are again making their way to the long-repressed Russian people.

The Novosibirsk seminary's goal is to prepare workers to spread the true Word of God to the Russian people. To do so, pastors must be well educated and prepared to provide intelligent, compassionate pastoral care to everyone. Because of changing financial circumstances within the seminary's largest supporting organization, the U.S. foundation has reduced its contribution to

the seminary's operations.

This grant will help keep the seminary in operation for the next two years, as the Siberian Lutheran Mission, an LCMS Recognized Service Organization (RSO), continues its "Save the Seminary Campaign" to raise funds to endow the seminary's operations long-term.

We Pray Together:

Heavenly Father, You are our hope and salvation. You have called workers to serve in Your harvest fields. The seminary in Novosibirsk is preparing these workers to take the true Word to the people of Russia. Grant that these mite offerings may enable the seminary to continue its operations as additional long-term funding is sought. In Jesus' precious name, Amen.

Learn more about this mission grant at lwml.org/mission-grants



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Servant Workshop is scheduled for Tuesday, February 15, 1-3 pm and 7-9 pm in the church basement. We will be tying quilts for Lutheran World Relief, marking Bibles for prison ministry, making pillowcase dresses and baby diapers for Orphan Grain Train. All supplies are provided. All are encouraged to join in these mission projects.

LWML Bible Class will be held Monday, February 28, 2 pm in the church fellowship hall. All supplies are provided. All are welcome to attend.

Zone Prayer Service is scheduled for Saturday, March 5, and will include a luncheon. Mark your calendars to join ladies from the Rolla Zone.

LWML ROLLA ZONE NEWS

On **March 5** the ladies at Immanuel – Rolla have invited our congregations to their annual **Prayer Service**. **Registration** begins at **11:15** followed by lunch at 11:30. Our LWML Rolla Zone counsellor, Pastor John Perling will lead the Prayer Service after lunch – about **1:00 PM**. Watch for more information on forthcoming flyer from Immanuel-Dorcas

Remember the Fall Rally in Houston? The Fall Rally in Salem? All who attended enjoyed the day and the fellowship, the spiritual uplifting, the education given by the speakers and so on. In October of 2021 virtually everyone went home with some new and different children's books. Some went home with centerpieces, but all went home with a memory of the time spent with other LWML members and friends.

BUT imagine at least 10 times that many more memories to take home because there are at least 10 times that many more people. Plan to go to the **2022 LWML Missouri District Convention** and enjoy the singing, the friendliness, the excitement and the enthusiasm for the Lord. Save the dates **June 3-5, 2022** when we all meet at the **Sheraton Chalet in the Westport Plaza in St. Louis**. Registration at \$160, including Saturday noon and dinner meals, is not yet open. Room reservations may be made at \$129 per room per night. No number available yet. Each room has two full-size beds, no kings, no queens.
To God be the Glory.

Ladies of Immanuel, Please consider attending the LWML Missouri District 2022 Convention, June 3-5, 2022, Sheraton Westport Lakeside Chalet, St. Louis, MO. Convention theme is "For Such a Time as This" based on Esther 4:14. Registration forms will be available shortly. Rolla Zone is responsible for providing ushers for the convention. Anyone interested in serving as an usher for the convention, please contact Mary Wittmaier or Carla Roedemeier. Additional information to follow.

The Back Pack Committee will continue to assemble backpacks of weekend food items for children in the Rolla school district. Please contact Sue Kamprath if you are interested in requesting a Thrivent Action Team Grant to support this project. The Mission is accepting gently used, washable blankets for use in their warming shelter. Please contact Sue Kamprath or Mary Wittmaier for more information or deliver donations to 708 North Main Street

Dorcas is also starting a new project to benefit Orphan Grain Train by converting gently used T-shirts into baby diapers. Cotton T-shirts without plastic graphics are preferred. Contact Mary Wittmaier for additional information.
To God be the glory

The Flower Chart

For 2022 is now up on the wall.

Please sign up for what Month and Day that you would like to do. Thank You.

New Sign-Up Sheets for 2022, are on the wall
Communion Attendants, Jan to March

Sunday Morning Bible Class Snacks. We still need some-one for Feb.6th.

College Refreshment Tuesday, please sign up for what Month and Day that you would like to do, (Feb. to May)

Altar Guild Schedule, Still need people for Jun

We need someone as a Greeter for the 5th week/ sub to replace Lee Beckwith who has move.

Rodrick & Taye were winners of attendance prize gift cards for January

Lesson Summaries

Unit 8

Jesus Saves the World:

Lesson 3:

“The Seeing Sign”, is the title for this week’s lesson. When Jesus encounter’s a man born blind, His disciples wrongly assume the man’s sin or his parents’ sin is the cause of the blindness. Jesus corrects their assumption, telling them the man’s blindness was so the works of God might be displayed in him. Sight restored, the man and then his parents find themselves before the Pharisees, who try to claim the man was never blind. When the man asserts the truth of his healing the Pharisees cast him out. Encountering Jesus once again, the man confesses his faith in the Son of Man.

Junior Youth Sunday School

We’ll be learning about the greatest story ever told as shared by the Chosen T.V. series.

This Week’s Episode’s

Feb. 06 Thunder (1)