

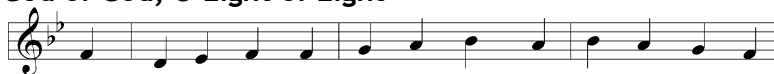
The Transfiguration

February 27, 2022

Divine Service 1

Confession and Absolution

810 O God of God, O Light of Light



1 O God of God, O Light of Light, O Prince of Peace and
2 For deep in proph-ets' sa - cred page, And grand in po - ets'
3 That life of truth, those deeds of love, That death so steeped in
4 Then raise to Christ a might - y song, And shout His name, His



King of kings: To You in heav-en's glo - ry bright The song of
wing-ed word, Slow - ly in type, from age to age The na - tions
hate and scorn— These all are past, and now a - bove He reigns, our
mer - cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,
saw their com - ing Lord; Till through the deep Ju - de - an night
King once crowned with thorn. Lift up your heads, O might - y gates!
earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry
Rang out the song, "Good - will to men!" Sung once by first - born
So sang that host be - yond our ken. Lift up your heads, your
For - ev - er let the song as - cend! Wor - thy the Lamb, en -



He has won, All thanks and praise! A - men, a - men.
sons of light, It ech - oes now, "Good - will!" A - men.
King a - waits. We lift them up. A - men, a - men.
throned to reign, All glo - ry, pow'r! A - men, a - men.

Text: John Julian, 1839–1913, alt.
Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart
Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 84:1–2, 9, 11; antiphon: v. 4

Blessèd are those who dwell in your house,
ever singing your praise!

**How lovely is your dwelling place,
O LORD of hosts!**

My soul longs, yes, faints for the courts of the LORD;
my heart and flesh sing for joy to the living God.

**Behold our shield, O God;
look on the face of your anointed!**

For the LORD God is a sun and shield; the LORD bestows
favor and honor.

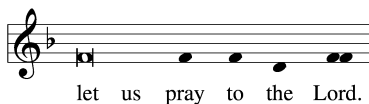
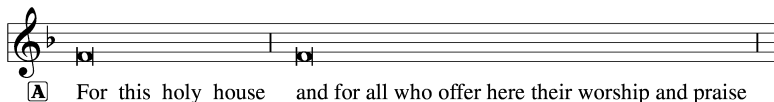
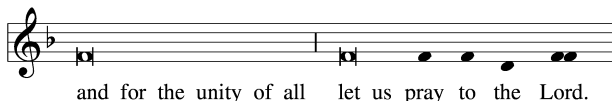
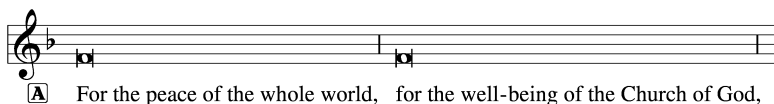
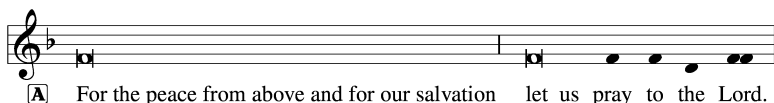
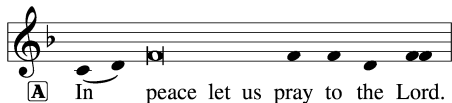
**No good thing does he withhold from those who walk
uprightly.**

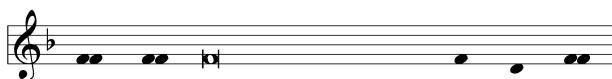
**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Blessèd are those who dwell in your house,
ever singing your praise!

Kyrie

LSB 152





A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

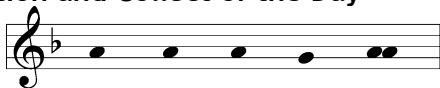


This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Deuteronomy 34:1–12

The Death of Moses

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. And the people of Israel

wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Hebrews 3:1–6

Jesus Greater Than Moses

Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, who was faithful to him who appointed him, just as Moses also was faithful in all God's house. For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. (For every house is built by someone, but the builder of all things is God.) Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a C-clef and a common time signature. The melody consists of quarter and eighth notes. Below the staff, the lyrics 'Al - le - lu - ia. Lord, to whom shall we go? You have the' are written. The second staff continues the melody with quarter and eighth notes, ending with a double bar line. Below it, the lyrics 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' are written.

Holy Gospel

Luke 9:28–36

P The Holy Gospel according to St. Luke, the ninth chapter.



C Glo - ry to You, O Lord.

The Transfiguration

Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. And behold, two men were talking with him, Moses and Elijah, who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,

begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is
worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Children's Sermon

413 O Wondrous Type! O Vision Fair



1 O won - drous type! O vi - sion fair
 2 With Mo - ses and E - li - jah nigh
 3 With shin - ing face and bright ar - ray
 4 And faith - ful hearts are raised on high
 △ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,
 The in - car - nate Lord holds con - verse high;
 Christ deigns to man - i - fest to - day
 By this great vi - sion's mys - ter - y,
 And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,
 And from the cloud the Ho - ly One
 What glo - ry shall be theirs a - bove
 For which in joy in - joy we raise
 We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!
 Bears rec - ord to the on - ly Son.
 Who joy in God with per - a love.
 The voice of prayer, the hymn of praise.
 To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt.

Tune: English, 15th cent.

Text and tune: Public domain

Sermon

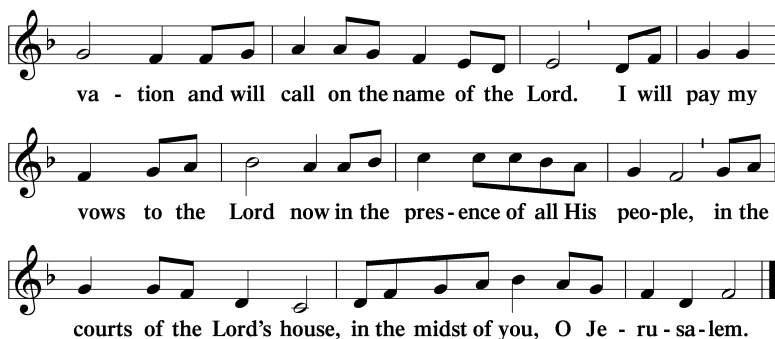
Offering

Offertory

LSB 159



What shall I ren - der to the Lord for all His ben - e - fits to
 me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
 call on the name of the Lord. I will take the cup of sal -



Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P That our Lord, who has gathered us to pray, would hear our petitions and open our eyes to see the redemption He has accomplished for us, let us pray to the Lord:

C **Lord, have mercy.**

P For the Church of God, that she would be illuminated with resurrection light, and so tell the world of Christ's deliverance, let us pray to the Lord:

C **Lord, have mercy.**

P For teachers of righteousness in our generation, that the God who appointed Moses would bring up new Joshuas to guide us in the days to come, let us pray to the Lord:

C **Lord, have mercy.**

P For a sure confidence in Christ, that we would serve Him even as He faithfully cares for us, let us pray to the Lord:

C **Lord, have mercy.**

P For all those who have been placed in authority over us, that they would serve with integrity and honor, having the welfare of all in mind; and for our country, that division, conflict and strife would give way to unity, peace and quietness, let us pray to the Lord:

C **Lord, have mercy.**

P For the troubled, the sick and the dying, [*especially* _____,] that by the prayers of Christ Himself

they would be brought through their trials, let us pray to the Lord:

C Lord, have mercy.

P For confidence to receive the body and blood of Christ, which He has faithfully prepared by His sacrifice for our sins, let us pray to the Lord:

C Lord, have mercy.

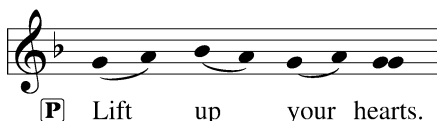
P Lord God, heavenly Father, we gratefully remember on this day the glorious manifestation of Your Son's divinity on the Mount of Transfiguration. Teach us to listen to Jesus and ever fix our eyes on Him and His innocent suffering and death for our forgiveness. By Your grace and mercy, strengthen us to remain faithful in all circumstances of trial, temptation and persecution. Preserve us to the end, that we may die a blessed death believing in Your beloved Son with whom You are well pleased; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

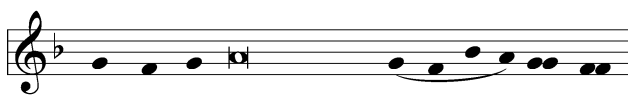
C Amen.

Service of the Sacrament

Preface

LSB 160





P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

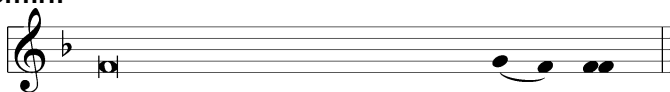
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



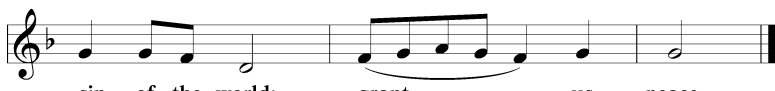
C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Distribution

617 O Lord, We Praise Thee



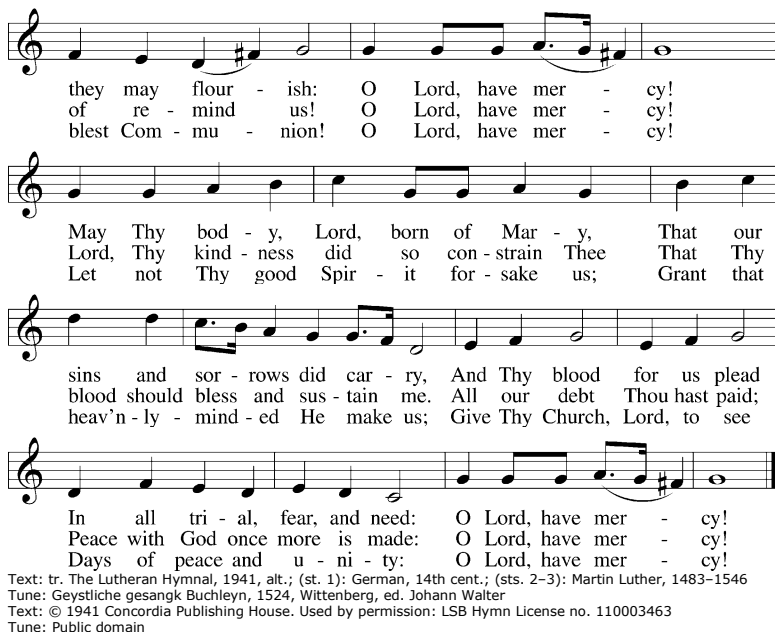
1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003463
Tune: Public domain

622 Lord Jesus Christ, You Have Prepared



1 Lord Je - sus Christ, You have pre - pared This feast for
2 Al - though You did to heav'n as - cend, Where an - gel
3 Yet, Sav - ior, You are not con - fined To an - y
4 We eat this bread and drink this cup, Your pre - cious

our sal - va - tion; It is Your bod - y
hosts are dwell - ing, And in Your pres - ence
hab - i - ta - tion; But You are pres - ent
Word be - liev - ing That Your true bod - y

and Your blood, And at Your in - vi - ta - tion
they be - hold, Your glo - ry, all ex - cel - ling,
e - ven now Here with Your con - gre - ga - tion.
and Your blood Our lips are here re - ceiv - ing.

As wea - ry souls, with sin op - pressed, We come to
And though Your peo - ple shall not see Your glo - ry
Firm as a rock this truth shall stand, Un - moved by
This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
and Your maj - es - ty Till dawns the judg - ment morn - ing,
an - y dar - ing hand Or sub - tle craft and cun - ning.
pos - si - ble with You, For You are Lord Al - might - y.

- 5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unfailing.
- 6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.
- 7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.
- 8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessèd comfort unto me
When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.
Tune: Peter Sohren, c. 1630–c. 1692, alt.
Text and tune: Public domain

537 Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in the
3 Fair is the sun - shine, Fair is the moon - light, Bright
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of

God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -

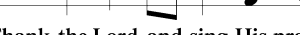
serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!


Tune: Silesian, 19th cent.

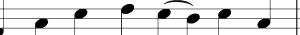
Text and tune: Public domain

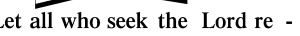
Thank the Lord

LSB 164


C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.


 Let all who seek the Lord re - joice and proud-ly bear His name.


 He re-calls His prom-is - es and leads His peo-ple forth in joy


 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

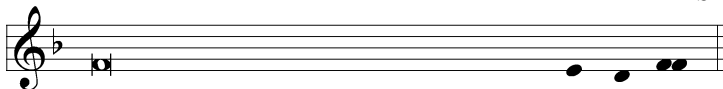
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

414 'Tis Good, Lord, to Be Here



1 'Tis	good,	Lord,	to	be	here!	Thy
2 'Tis	good,	Lord,	to	be	here,	Thy
3 Ful	- fill	- er	of	the	past	And
4 Be	- fore	we	taste	of	death,	We
5 'Tis	good,	Lord,	to	be	here!	Yet



glo - ry	fills	the	night;	Thy	face	and	gar - ments,
beau - ty	to	be -	hold	Where	Mo -	ses	and E -
hope	of	things	to	be.	We	hail	Thy
see	Thy	king -	dom	come;	We	long	to
we	may	not	re -	main;	But	since	Thou
							bidst us



like	the	sun,	Shine	with	un -	bor -	rowed	light.
li -	jah	stand,	Thy	mes -	sen -	gers	of	old.
glo -	ri -	fied	And	our	re -	demp -	tion	see.
vi -	sion	bright	And	make	this	hill	our	home.
leave	the	mount,	Come	with	us	to	the	plain.

Text: Joseph A. Robinson, 1858–1933, alt.
 Tune: Johann Sebastian Bach, 1685–1750, adapt.
 Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
 Unless otherwise indicated, Scripture quotations are from the
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ANNOUNCEMENTS

Sunday School -10:15 am at the Lutheran student center.

Bible Study: 10:15 am in the Fellowship Hall. We are studying the Book of Romans

Tuesday LSF Bible Study: Every Tuesday evening at 7:00 pm Bible Study for the LSF students at the Lutheran Student Center. We are currently studying Jeremiah.

Thursday Bible Study: 12:00 pm in the Fellowship Hall. We are studying The Gospel of Matthew.

Confirmation – Confirmation classes Wednesday from 4:00 pm to 5:00 pm.

Large print bulletins are now available. Please let an usher know if you need one.

Leisure Lutheran Cards and Games every Thursday at 1:00 pm after Bible Class. Everyone is welcome to participate.

LSF- Lutheran Student Fellowship Lunch will be Sunday March 6th at 11:30 am in the Lutheran Student Center Cafeteria

**Church Service's
Schedule for Lent 2022**

March 2: Ash Wednesday/Communion - Noon / 6:00pm

LENT MIDWEEK

March 9th, 16th, 23rd, 30th – Noon/ 6:00pm

April 06 – Noon/ 6:00pm

April 10th, - Palm Sunday / Confirmation Sunday

HOLY WEEK

April 14th - Maundy Thursday/Communion – Noon/ 6:00pm

April 17th - Good Friday – Noon/6:00pm

LWML ROLLA ZONE NEWS

Please consider joining in these mission projects.

Monday, February 28, 2 p.m., LWML Bible Study in the church Fellowship Hall. Sarah Thiem will be leading a study from the LWML "Quarterly". All supplies are provided.

Saturday,

March 5, LWML Zone Prayer Service and salad luncheon. Pastor Perling, Faith, St. Robert, will lead our service highlighting some of the current mission projects supported by our mite collections. Registration begins at 11:15 a.m. with Lunch at 11:30 a.m. The service is scheduled to begin at 12:30 p.m. Ladies: the sign-up sheets for salad donations and attendance are on the "coffee pot counter". Please make your intentions known for attendance and salad donations. Since LWML is celebrating an 80th anniversary, our in-gathering items will be a goal of 80 pairs for ladies and/or children's socks for Russell House of Rolla. We are seeking to collect 80 diapers (sizes 3, 4 or 5) for Pregnancy Resource Center.

Mite collection will also be taken LWML Missouri District 2022 Convention is scheduled for June 3-5, 2022 at Sheraton Westport Lake Chalet, 191 Westport Plaza Drive, St. Louis, MO. Each society may send 2 delegates and 2 alternates. Please prayerfully consider attending this uplifting, mission-centered experience. Registration forms will be available in March. Please contact Carla Roedemeier or Mary Wittmaier with any questions.

To God be the glory.

LWML mite collection will be held Sunday, March 6. All donations are applied to national and district LWML mission projects. The mite collection box will be located next to the pillar in the narthex. To God be the Glory.

The Flower Chart

For 2022 is now up on the wall.

Please sign up for what Month and Day that you would like to do. Thank You.

Please let us know if you are ordering the flowers or are having someone else order them for you, or if you want us to order them. Also please let me know what you would like to have on the card. This is very important - when ordering please make sure that they have on the card who the flowers are from. Thank you.

Sunday Morning Bible Class Snacks,
Sign-up sheet starting in April is now on the wall.

New Sign-Up Sheets for 2022, are on the wall
Communion Attendants, Jan to March

College Refreshment Tuesday, please sign up for what Month and Day that you would like to do, (Feb. to May)

Altar Guild Schedule, Still need people for June

Lesson Summaries

Unit 8

Jesus Saves the World:

Lesson 6

Feb. 27th.

“The Kingdom of Children” is this week’s lesson. The disciples try to prevent the people from bringing their children to Jesus. Jesus rebukes the disciples and draws the children near to Himself using a child as an example of how believers receive the kingdom of God.

Junior Youth Sunday School

We’ll be learning about the greatest story ever told as shared by the Chosen T.V. series, in Season 2