

Lent 1

March 6, 2022

Divine Service 3

Confession and Absolution

419 Savior, When in Dust to Thee

1 Sav - ior, when in dust to Thee Low we bow the a -
2 By Thy help - less in - fant years, By Thy life of
3 By Thine hour of dire de - spair, By Thine ag - o -
4 By Thy deep ex - pir - ing groan, By the sad se -

dor - ing knee; When, re - pen - tant, to the skies
want and tears, By Thy days of deep dis - tress
ny of prayer, By the cross, the nail, the thorn,
pul - chral stone, By the vault whose dark a - bode

Scarce we lift our weep - ing eyes; O, by all Thy
In the sav - age wil - der - ness, By the dread, mys -
Pierc - ing spear, and tor - turing scorn, By the gloom that
Held in vain the ris - ing God, O, from earth to

pains and woe Suf - fered once for us be - low, Bend - ing
te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing

from Thy throne on high, Hear our pen - i - ten - tial cry!
turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
to our hum - ble sigh; Hear our pen - i - ten - tial cry!
from Thy throne on high, Hear our pen - i - ten - tial cry!

Text: Robert Grant, 1779–1838, alt.

Tune: Joseph Parry, 1841–1903

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 91:9–13; antiphon: vv. 15–16

When he calls to me, I will answer him; I will be with him in trouble;

I will rescue him and honor him.

**With long life I will satisfy him
and show him my salvation.**

Because you have made the LORD your dwelling place—
the Most High, who is my refuge—

**no evil shall be allowed to befall you,
no plague come near your tent.**

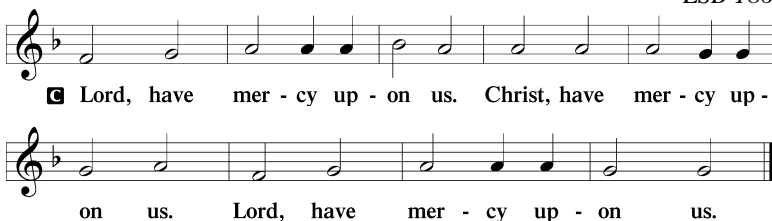
For he will command his angels concerning you

to guard you in all your ways.
On their hands they will bear you up,
lest you strike your foot against a stone.
 You will tread on the lion and the adder;
 the young lion and the serpent you will trample underfoot.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
 When he calls to me, I will answer him; I will be with him in
 trouble;
 I will rescue him and honor him.
With long life I will satisfy him
and show him my salvation.

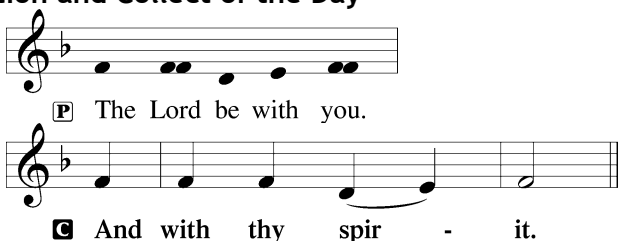


Kyrie

LSB 186



Salutation and Collect of the Day





P Let us pray.

P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Deuteronomy 26:1–11

Offerings of Firstfruits and Tithes

“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly and humiliated us and laid on us hard labor. Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. And he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall

set it down before the LORD your God and worship before the LORD your God. And you shall rejoice in all the good that the LORD your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 10:8b–13

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

A This is the Word of the Lord.

C Thanks be to God.

Alleluia

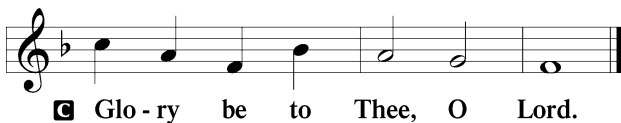
LSB 190



Holy Gospel

Luke 4:1–13

P The Holy Gospel according to St. Luke, the fourth chapter.



The Temptation of Jesus

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. The devil said to him, “If you are the Son of God, command this stone to

become bread.” And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” And the devil took him up and showed him all the kingdoms of the world in a moment of time, and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it will all be yours.” And Jesus answered him, “It is written,

“You shall worship the Lord your God,
and him only shall you serve.”

And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, for it is written,

“‘He will command his angels concerning you,
to guard you,’

and

“On their hands they will bear you up,
lest you strike your foot against a stone.”

And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” And when the devil had ended every temptation, he departed from him until an opportune time.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven

and sits at the right hand of God the Father
Almighty.

From thence He will come to judge the living and
the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Children's Sermon

421 Jesus, Grant That Balm and Healing



1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
3 If the world my heart en - tic - es With the broad and
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
5 O my God, my rock and tow - er, Grant that in Your

wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
is made whole; When I'm faint, Your cross re - vives me, Grant - ing
death I trust, Know - ing death has lost its pow - er Since You

bod - y and of mind. Should some e - vil thought with - in
cour - age I shall find. Or should Sa - tan press me hard,
weigh the aw - ful load You were will - ing to en - dure.
new life to my soul. Yes, Your com - fort ren - ders sweet
crushed it in the dust. Sav - ior, let Your ag - o - ny

Tempt my treach - 'rous heart to sin, Show the per - il, and from
Let me then be on my guard, Say - ing, "Christ for me was
Help me flee all thoughts im - pure And to mas - ter each temp -
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
Ev - er help and com - fort me; When I die be my pro -

sin - ning Keep me from its first be - gin - ning.
wound - ed." That the tempt - er flee con - found - ed.
ta - tion, Calm in prayer and med - i - ta - tion.
pas - sion Has pro - cured my soul's sal - va - tion.
tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585–1647; tr. composite, alt.

Sermon

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering

Prayer of the Church

- P** In peace, let us pray to the Lord:
C **Lord, have mercy.**
- P** For deliverance, that the Lord Most High would be our dwelling place and refuge against every evil and plague, and that by the work of the Holy Spirit we might be satisfied with His salvation, let us pray to the Lord:
C **Lord, have mercy.**
- P** For faith to follow our Lord Jesus and resist temptation, that we would come through this fallen world to dwell with Him forever, let us pray to the Lord:
C **Lord, have mercy.**
- P** For pastors, that God would command His angels concerning them, guard them in all their ways and bear them up as they proclaim the One who trampled the

serpent underfoot by His death for our sin, let us pray to the Lord:

C Lord, have mercy.

P For parents, that God would bless them with all wisdom as they teach their children His ways, bestowing His riches in His Word so that all may confess with their mouths that Jesus is Lord, let us pray to the Lord:

C Lord, have mercy.

P For the governing authorities, that God would protect them from every temptation of the devil, who falsely claims sovereignty over them, and equip them to curb what is evil and promote what is good, let us pray to the Lord:

C Lord, have mercy.

P For those in need of healing and restoration, [*especially* _____], that God would answer their prayers, be with them in trouble and rescue them according to His gracious will, let us pray to the Lord:

C Lord, have mercy.

P For a right reception of the Lord's Supper, that God would unite His people in a right confession of His Word and bring them with penitent hearts to receive the great riches of His Son's body and blood for their salvation, let us pray to the Lord:

C Lord, have mercy.

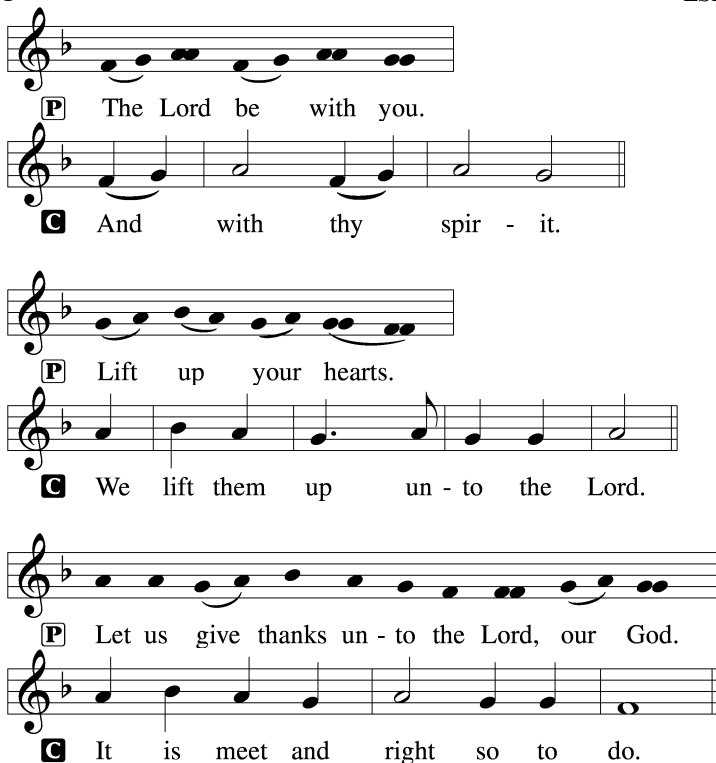
P Almighty God, Your Son was led by the Spirit into the wilderness to suffer temptation for our sake as part of our redemption. Strengthen us when we are tempted so that we do not take His obedience for granted, and teach us to rely upon Your Word as our defense against the evil one; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.


P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

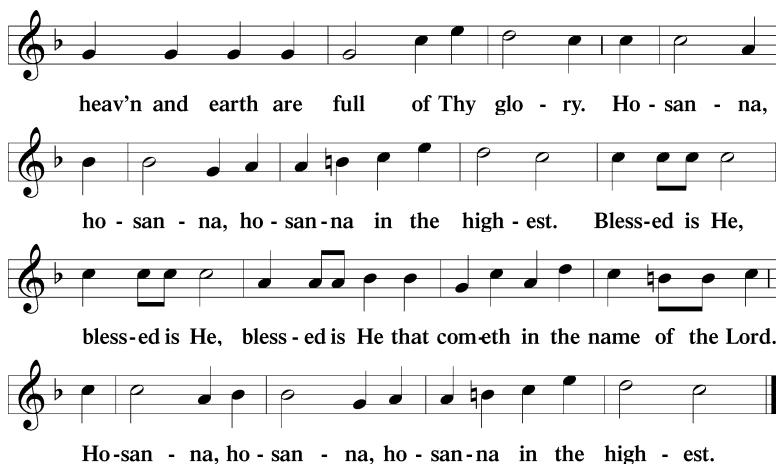
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from e - vil.
C For Thine is the kingdom and the power and the



The Words of Our Lord

LSB 197

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread, and when He had giv - en thanks, He broke it and gave it to the dis-ci-ples and said: "Take, eat; this is My ✠ bod - y, which is giv-en for you. This do in re-mem - brance of Me." In the same way al - so He took the cup after sup - per, and when He had giv-en thanks, He gave it to them, say - ing: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the for-give-ness of sins. This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

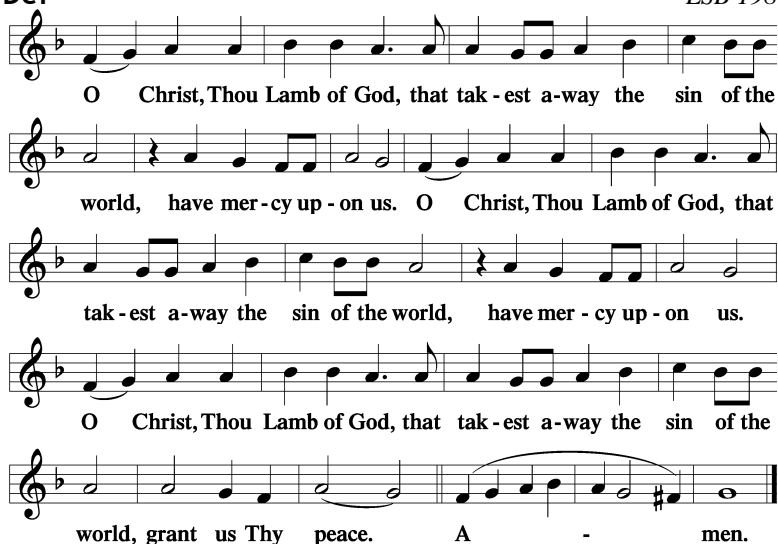
LSB 197

P The peace of the Lord be with you al - ways.

A A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up-on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

Distribution

618 I Come, O Savior, to Thy Table



1 I come, O Sav-ior, to Thy ta-ble, For weak and
2 Thy heart is filled with fer-vent yearn-ing That sin-ners
3 Un-wor-thy though I am, O Sav-ior, Be-cause I
4 Wea-ry am I and heav-y lad-en; With sin my
5 What high-er gift can we in-her-it? It is faith's

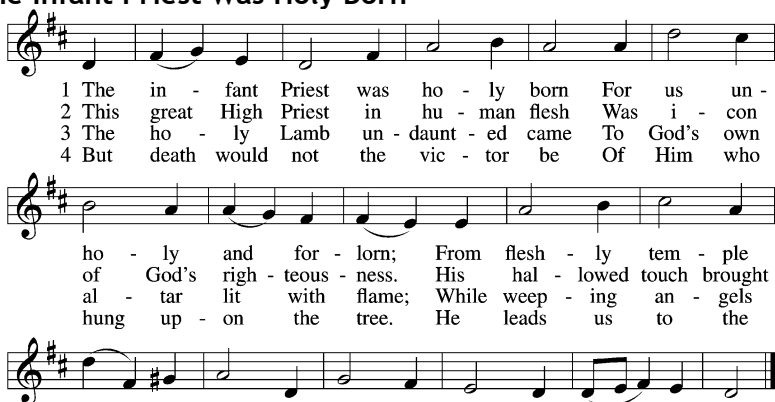
wea-ry is my soul; Thou, Bread of Life, a-
may sal-va-tion see Who, Lord, to Thee in
have a sin-ful heart, Yet Thou Thy lamb wilt
soul is sore op-pressed; Re-ceive me gra-cious-
bond and sol-id base; It is the strength of

lone art a-ble To sat-is-ify and make me whole:
faith are turn-ing; So I, a sin-ner, come to Thee.
ban-ish nev-er, For Thou my faith-ful shep-herd art:
ly and glad-den My heart, for I am now Thy guest.
heart and spir-it, The cov-e-nant of hope and grace.

Refrain

Lord, may Thy bod-y and Thy blood Be for my soul the high-est good!

624 The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con -
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who

ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness. His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the

forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.

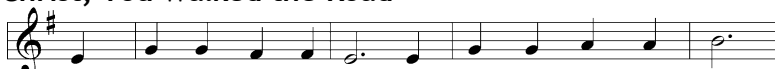
5 The veil is torn, our Priest we see,
 As at the rail on bended knee
 Our hungry mouths from Him receive
 The bread of immortality.

6 The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.

7 With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970
 Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731-1807
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 Tune: Public domain

424 O Christ, You Walked the Road



1 O Christ, You walked the road Our wan - d'ring feet must go.
 2 No bread of earth a - lone Can fill our hun - g'ring hearts.
 3 No blind - ing sign we ask, No won - der from a - bove.
 4 When lures of eas - y gain With prom - ise bright - ly shine,
 5 O Christ, You walked the road Our wan - d'ring feet must go.



You faced with us temp - ta - tion's pow'r And fought our an - cient foe.
Lord, help us seek Your liv - ing Word, The food Your grace im - parts.
Lord, help us place our trust a - lone In Your un - swerv - ing love.
Lord, help us seek Your king - dom first; Our wills with Yours a - lign.
Stay with us through temp - ta - tion's hour To fight our an - cient foe.

Text: Herman G. Stuempfle, Jr., 1923-2007

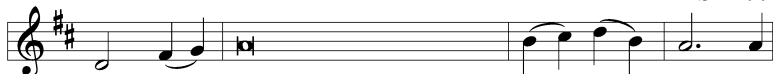
Tune: William Daman, c. 1540-1591

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Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



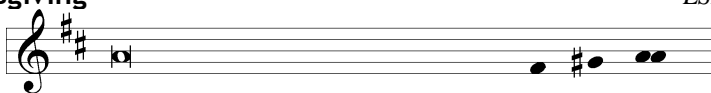
to the Son and to the Ho - ly Ghost; as it was in the beginning,



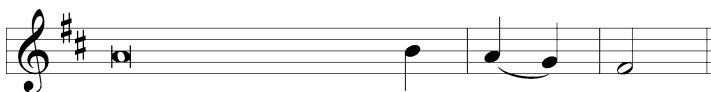
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



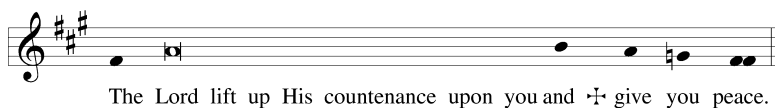
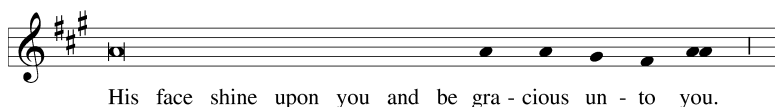
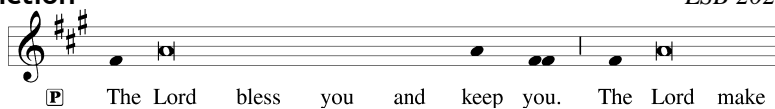
A Bless we the Lord.



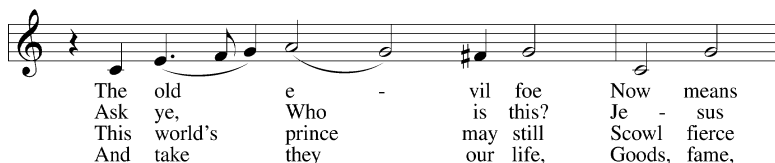
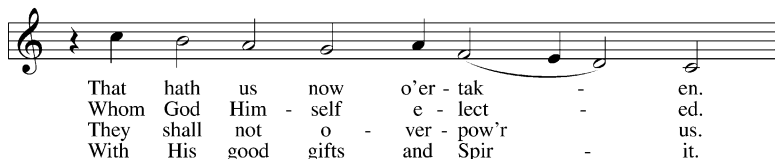
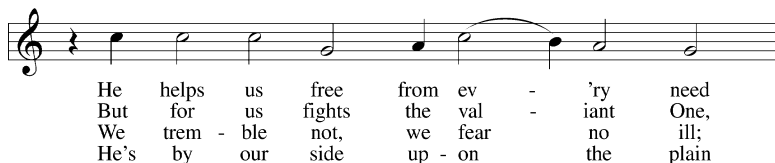
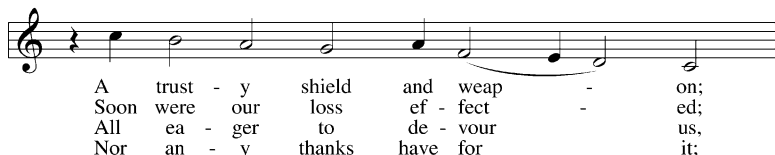
C Thanks be to God.

Benediction

LSB 202



656 A Mighty Fortress Is Our God



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none,
 child, and wife, Though these all be gone,
 Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -
 is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main eth.

Text: tr. composite
 Text and tune: Martin Luther, 1483–1546
 Text and tune: Public domain

Acknowledgments

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ANNOUNCEMENTS

Sunday School -10:15 am at the Lutheran student center.

Bible Study: 10:15 am in the Fellowship Hall. We are studying the Book of Romans

Tuesday LSF Bible Study: Every Tuesday evening at 7:00 pm Bible Study for the LSF students at the Lutheran Student Center. We are currently studying Jeremiah.

Thursday Bible Study: 12:00 pm in the Fellowship Hall. We are studying The Gospel of Matthew.

Confirmation – Confirmation classes Wednesday from 4:00 pm to 5:00 pm.

Large print bulletins are now available. Please let an usher know if you need one.

Leisure Lutheran Cards and Games every Thursday at 1:00 pm after Bible Class. Everyone is welcome to participate.

LSF- Lutheran Student Fellowship Lunch will be this Sunday at 11:30 am in the Lutheran Student Center Cafeteria

**Church Service's
Schedule for Lent 2022**

LENT MIDWEEK

March 9th, 16th, 23rd, 30th – Noon/ 6:00pm

April 06 – Noon/ 6:00pm

April 10th - Palm Sunday / Confirmation Sunday

HOLY WEEK

April 14th - Maundy Thursday/Communion – Noon/ 6:00pm

April 15th - Good Friday – Noon/6:00pm

LWML ROLLA ZONE NEWS

March 5, LWML Zone Prayer Service and salad luncheon. Pastor Perling, Faith, St. Robert, will lead our service highlighting some of the current mission projects supported by our mite collections. Registration begins at 11:15 a.m. with Lunch at 11:30 a.m. The service is scheduled to begin at 12:30 p.m. Ladies: the sign-up sheets for salad donations and attendance are on the "coffee pot counter". Please make your intentions known for attendance and salad donations. Since LWML is celebrating an 80th anniversary, our in-gathering items will be a goal of 80 pairs for ladies and/or children's socks for Russell House of Rolla. We are seeking to collect 80 diapers (sizes 3, 4 or 5) for Pregnancy Resource Center.

Mite collection will also be taken LWML Missouri District 2022 Convention is scheduled for June 3-5, 2022 at Sheraton Westport Lake Chalet, 191 Westport Plaza Drive, St. Louis, MO. Each society may send 2 delegates and 2 alternates. Please prayerfully consider attending this uplifting, mission-centered experience. Registration forms will be available in March. Please contact Carla Roedemeier or Mary Wittmaier with any questions.
To God be the glory.

LWML mite collection will be held Sunday, March 6. All donations are applied to national and district LWML mission projects. The mite collection box will be located next to the pillar in the narthex. To God be the Glory.

LWML/Dorcas Society



We hope you have saved your change for our mite collection box. It is located near the entry to the sanctuary. For a complete list of grant projects visit LWML.org and click on the Mission tab. Checks should be written to Immanuel Dorcas LWML Society. Mites collected from Feb 2022 - \$45.11 - Jan 2022 - \$41.58

Total mites for 2021 was \$806.43. To God be the glory.



Supporting Missionaries in Germany and the Czech Republic

Light of Christ in Eastern Europe Mission Central — \$56,000

Eastern European countries continue to emerge from the darkness of oppressive regimes and into the light of our Lord. For decades, Christians in the Czech Republic and Germany had to hide their faith.

In Martin Luther's homeland and the nearby Czech Republic, most German and Czech people do not know Christ as their Savior. The Czech Republic is considered one of the most atheistic countries in the world. LCMS Mission Development Counselor Gary Thies stated, "Under communist domination of the Soviet Union, Bibles were restricted and now the people are eager to hear about Jesus. The challenge is great, but God has sent wonderful pastors, teachers and missionaries to reach out to the people of this country that are in darkness." Scripture tells us,

***Your word is a lamp
unto my feet
and a light
to my path
(Psalm 119:105).***

The Lutheran Church is striving to meet the urgent need to bring the love and light of Christ to people who have been living in spiritual darkness.

Recently, many immigrants and refugees from the Middle East have settled in Germany. Our missionaries are meeting the added challenge of reaching out to those of the Muslim faith with the message of our Triune God. German and Czech citizens of all ages need to hear the Gospel and may come to faith through the ministry of our missionaries.

God, in His perfect timing, has allowed many of the repressive governments of Eastern Europe to crumble. Now the people of the Czech Republic and Germany are able to worship freely in the Christian faith. Several generations were deprived of the knowledge of our Savior. This is the time to support the returning of the light of Christ to Eastern Europe. This grant will assist in the support of eight missionaries in Germany and the Czech Republic.

DAYLIGHT SAVINGS TIME

You might want to “spring forward” clocks one hour on Saturday, March 12th before you go to bed. Daylight Savings Time officially ends at 2AM on Sunday, March 13th.



to bed.
ends at 2AM on

The Flower Chart

For 2022 is now up on the wall.
Please sign up for what Month and Day that you would like to do. Thank You.

Please let us know if you are ordering the flowers or are having someone else order them for you, or if you want us to order them. Also please let me know what you would like to have on the card. This is very important - when ordering please make sure that they have on the card who the flowers are from. Thank you.

Sunday Morning Bible Class Snacks,
Sign-up sheet starting in April is now on the wall.

New Sign-Up Sheets for 2022, are on the wall
Communion Attendants, Jan to March

College Refreshment Tuesday, please sign up for what Month and Day that you would like to do, (Feb. to May)

Altar Guild Schedule, Still need people for June

Josie Bennett and Mason Roedemeier were the winners of the attendance prizes for February.

Lesson Summaries

Unit 8

Jesus Saves the World:

Lesson 7

March 06th.

This week, we study "The Passion Prediction." In the week before His crucifixion, Jesus goes to dinner in Bethany, the hometown of Lazarus, whom He had just raised from the dead. Martha serves as Jesus and Lazarus recline at table. Meanwhile, Mary anoints Jesus' feet with expensive ointment while wiping them with her hair, preparing Him for burial. When Judas voices his objections, Jesus tells him to leave her alone and points to His upcoming death.

Junior Youth Sunday School

We'll be learning about the greatest story ever told as shared by the Chosen T.V. series, in Season 2.