

Lent 2  
March 13, 2022  
Divine Service 4

## Confession and Absolution

### 423 Jesus, Refuge of the Weary



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
2 Do we pass that cross un - heed - ing, Breath - ing no re -  
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the  
Life e - ter - nal, peace, and rest; On - ly what Your  
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
grace has taught us Calms the sin - ner's deep dis - tress.  
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452-98; tr. Jane F. Wilde, 1826-96, alt.

Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel

Text and tune: Public domain

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

### Introit

*Psalm 74:1–3; antiphon: Psalm 69:9*

For zeal for your house has consumed me,  
and the reproaches of those who reproach you have fallen  
on me.

**O God, why do you cast us off forever?**

**Why does your anger smoke against the sheep of your  
pasture?**

Remember your congregation, which you have purchased of  
old, which you have redeemed to be the tribe of your  
heritage!

**Remember Mount Zion, where you have dwelt.**

**Direct your steps to the perpetual ruins;**

**the enemy has destroyed everything in the sanctuary!**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

For zeal for your house has consumed me,

and the reproaches of those who reproach you have fallen on me.

## Kyrie

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Old Testament Reading

*Jeremiah 26:8–15*

When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant?’” And all the people gathered around Jeremiah in the house of the LORD.

When the officials of Judah heard these things, they came up from the king’s house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.”

Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. But as for me, behold, I am

in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

## Epistle

*Philippians 3:17–4:1*

Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

## Alleluia and Verse



## Holy Gospel

*Luke 13:31–35*

- P** The Holy Gospel according to St. Luke, the thirteenth chapter.
- C** **Glory to You, O Lord.**

## Lament over Jerusalem

At that very hour some Pharisees came and said to [Jesus], “Get away from here, for Herod wants to kill you.” And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. Nevertheless, I must go on my way today and

tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down  
from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,

**who with the Father and the Son together is  
 worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic  
 Church,  
 I acknowledge one Baptism for the remission of  
 sins,  
 and I look for the resurrection of the dead  
 and the life † of the world to come. Amen.**

## Children's Sermon

### 427 In the Cross of Christ I Glory

1 In the cross of Christ I glo - ry, Tow'r - ing  
 2 When the woes of life o'er - take me, Hopes de -  
 3 When the sun of bliss is beam - ing Light and  
 4 Bane and bless - ing, pain and plea - sure By the  
  
 o'er the wrecks of time. All the light of sa - cred  
 ceive, and fears an - noy, Nev - er shall the cross for -  
 love up - on my way, From the cross the ra - diance  
 cross are sanc - ti - fied; Peace is there that knows no  
  
 sto - ry Gath - ers round its head sub - lime.  
 sake me; Lo, it glows with peace and joy.  
 stream - ing Adds more lus - ter to the day.  
 mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792-1872  
 Tune: Ithamar Conkey, 1815-67  
 Text and tune: Public domain

## Sermon

## Offering

## Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For enemies of Christ's Church laid up for destruction, that God would cause them to repent and make them citizens of His kingdom; and for us His people, that He would protect us from their evil intentions and lead us

after the example of the apostles who willingly suffered wrong to make Jesus known, let us pray to the Lord:

**C Lord, have mercy.**

**P** For our homes, that they would not be places to worship our bellies, glory in shame or set our minds on earthly things, but a refuge of love here and a foretaste of our heavenly home, let us pray to the Lord:

**C Lord, have mercy.**

**P** For our nation and its officials, that the Lord would give them wisdom and integrity, and that neither they nor the citizens of our land would hinder His Church or despise His call to repentance, let us pray to the Lord:

**C Lord, have mercy.**

**P** For those who are sick and afflicted, [*especially* \_\_\_\_\_,] that He who cast out demons and performed cures on His way to the cross would strengthen their faith and deliver them from suffering, let us pray to the Lord:

**C Lord, have mercy.**

**P** For repentance and joyful confidence in Christ's body and blood for the forgiveness of our sins, and that God would gather us at His altar in a true confession of His Word as a hen gathers her brood under her wings, let us pray to the Lord:

**C Lord, have mercy.**

**P** For faith that acknowledges God's wrath and His kindness, that delivered from the judgment and disaster we deserve for our sins, we would strive to mend our ways and deeds, let us pray to the Lord:

**C Lord, have mercy.**

**P** Almighty God, Your Son suffered the reproach of mankind even as He bore all of our sins to the cross. Strengthen us gladly to bear reproach in Your name and boldly to declare Your salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God forever.

**C Amen.**

# Service of the Sacrament

## Preface

LSB 208

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;





Tru - ly blest is He who comes in the name of the Lord!  
Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

*LSB 210*

**C** 1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,  
 You take the sin of the world a - way;  
 You take the sin of the world a - way;  
 O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,  
 Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

## Distribution

## 619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
 2 With Thee, Lord, I am now u - nit - ed; I live in  
 3 Who can con - demn me now? For sure - ly The Lord is  
 4 Though death may threat - en with dis - as - ter, It can - not  
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and  
 Thee and Thou in me. No sor - row fills my  
 night, who jus - ti - fies; No hell I fear, and  
 rob me of my cheer; For He who e'er is of  
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
 soul, de - light - ed It finds its un - ly joy in Thee.  
 thus se - cure - ly With Je - sus I to heav - en rise.  
 death the mas - ter With aid and com - fort e'er is near.  
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.



*Refrain*  
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003463

Tune: Public domain

## 631 Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, alt.  
 Tune: Henry Lawes, 1595-1662  
 Text and tune: Public domain

## 708 Lord, Thee I Love with All My Heart



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer - me. Earth  
 all I have In this poor life of la - bor. Lord,  
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
 grant that I in ev - 'ry place May glo - ri - fy Thy  
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my  
 lav - ish grace And help and serve my neigh - bor. Let no false  
 peace - ful sleep Un - til Thy re - ap - pear - ing. And then from

heart for sor-row break, My trust in Thee can noth- ing shake.  
doc- trine me be- guile; Let Sa- tan not my soul de- file.  
death a - wak- en me, That these mine eyes with joy may see,

Thou art the por - tion I have sought; Thy pre- cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior

blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -

Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532-1608; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg  
Text and tune: Public domain

## Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C** Amen.

### 435 Come to Calvary's Holy Mountain

1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
 4 They that drink shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain  
 out, with - in; From in - fec - tion and un - clean - ness,  
 tent, and blind; Here the guilt - y, free re - mis - sion,  
 new - ing flood. God is faith - ful; God will nev - er

Flows for you, for me, for all, In a full, per -  
 From the lep - ro - sy of sin, Wash your robes and  
 Here the trou - bled, peace may find. Health this foun - tain  
 Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771-1854, alt.  
Tune: Ludvig M. Lindeman, 1812-87  
Text and tune: Public domain

## Acknowledgments

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# ANNOUNCEMENTS

**Sunday School** -10:15 am at the Lutheran student center.

**Bible Study:** 10:15 am in the Fellowship Hall. We are studying the Book of Romans

**Tuesday LSF Bible Study:** Every Tuesday evening at 7:00 pm Bible Study for the LSF students at the Lutheran Student Center. We are currently studying Jeremiah.

**Thursday Bible Study:** 12:00 pm in the Fellowship Hall. We are studying The Gospel of Matthew.

**Confirmation –** Confirmation classes Wednesday from 4:00 pm to 5:00 pm.

**Special Voter's Meeting Sunday March 20,2022**

**Large print bulletins** are now available. Please let an usher know if you need one.

**Leisure Lutheran** Cards and Games every Thursday at 1:00 pm after Bible Class. Everyone is welcome to participate.



**Church Service's  
Schedule for Lent 2022**

**LENT MIDWEEK**

**March 16<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup> – Noon/ 6:00pm**

**April 06 – Noon/ 6:00pm**

**April 10<sup>th</sup>, - Palm Sunday / Confirmation Sunday**

**HOLY WEEK**

**April 14<sup>th</sup>- Maundy Thursday/Communion – Noon/ 6:00pm**

**April 15<sup>th</sup> - Good Friday – Noon/6:00pm**

## LWML ROLLA ZONE NEWS

**DORCAS/LWML SERVANT WORKSHOP**, Tuesday, March 15, 1-3 p.m. and 7-9 p.m. in the church basement. All supplies will be furnished for making Orphan Grain Train pillow case dresses, marking Bibles for Prison Ministry, and tying quilts for Lutheran World Relief.

**The Back Pack Committee is in need of plastic shopping bags.** It is a good way to recycle "Wal-Mart" bags. Please bring donations to the church office or give them to Sue Kamprath.

**Thrivent members** may use Action Team Grants to fund donations of formula, diapers and wipes for Pregnancy Resource Center. Questions may be directed to Mary Wittmaier.

To God be the glory.

**Mite collection will also be taken** LWML Missouri District 2022 Convention is scheduled for June 3-5, 2022 at Sheraton Westport Lake Chalet, 191 Westport Plaza Drive, St. Louis, MO. Each society may send 2 delegates and 2 alternates. Please prayerfully consider attending this uplifting, mission-centered experience. Registration forms will be available in March. Please contact Carla Roedemeier or Mary Wittmaier with any questions.

To God be the glory.

## **The Flower Chart**

For 2022 is now up on the wall.  
Please sign up for what Month and Day that  
you would like to do. Thank You.

Please let us know if you are ordering the flowers or  
are having someone else order them for you, or if  
you want us to order them. Also please let me know  
what you would like to have on the card. This is very  
important - when ordering please make sure that  
they have on the card who the flowers are from.  
Thank you.

Sunday Morning Bible Class Snacks,  
Sign-up sheet starting in April is now on the wall.

**New Sign-Up Sheets for 2022, are on the wall**  
Communion Attendants, Jan to March

College Refreshment Tuesday, please sign up for  
what Month and Day that you would like to do, (Feb.  
to May)

Altar Guild Schedule, Still need people for June

# **Lesson Summaries**

## **Unit 8**

### **Jesus Saves the World:**

Lesson 8

March 13<sup>th</sup>

“The King Arrives” serves as the theme for this week’s lesson. Following Jesus’ unusual directions, two disciples bring a donkey and her young colt to transport Jesus into Jerusalem. Throwing their cloaks upon the colt, they proceed into the city. There, the crowds spread their cloaks on the road and cut palm branches to line the way as they shout. “Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!” (Matthew 21:9)

## **Junior Youth Sunday School**

We’ll be learning about the greatest story ever told as shared by the Chosen T.V. series, in Season 2.

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