

Lent 3 March 20, 2022 Divine Service 1

Confession and Absolution

425 When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross On which the
2 For - bid it, Lord, that I should boast Save in the
3 See, from His head, His hands, His feet Sor - row and
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
death of Christ, my God; All the vain things that
love flow min - gled down! Did e'er such love and
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet Or thorns com - pose so rich a crown?
so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748
Tune: Lowell Mason, 1792–1872
Text and tune: Public domain

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our**

neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 5:4–8; antiphon: Psalm 1:6

For the LORD knows the way of the righteous,
but the way of the wicked will perish.

**For you are not a God who delights in wickedness;
evil may not dwell with you.**

The boastful shall not stand before your eyes;
you hate all evildoers.

**You destroy those who speak lies;
the LORD abhors the bloodthirsty and deceitful man.**

But I, through the abundance of your steadfast love, will enter
your house.

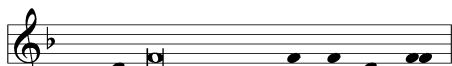
**I will bow down toward your holy temple in the fear of
you. Lead me, O LORD, in your righteousness because of
my enemies; make your way straight before me.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

For the LORD knows the way of the righteous,
but the way of the wicked will perish.

Kyrie

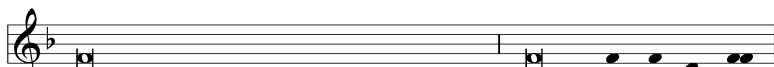
LSB 152



A In peace let us pray to the Lord.



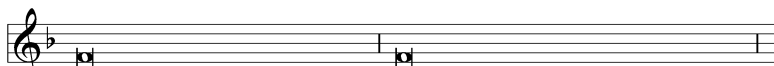
C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



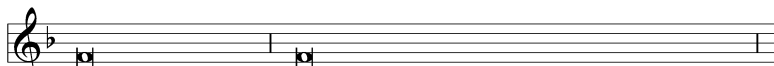
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



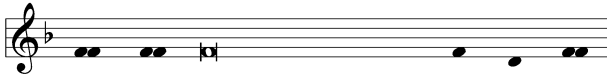
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Ezekiel 33:7-20

“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

Why Will You Die, Israel?

“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

“And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

“Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. When the righteous turns from his righteousness and does injustice, he shall die for it. And when the wicked turns from his wickedness and does what is just and right, he shall live by them. Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 10:1–13

Warning Against Idolatry

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

Now these things took place as examples for us, that we might not desire evil as they did. Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Holy Gospel

Luke 13:1-9

- P** The Holy Gospel according to St. Luke, the thirteenth chapter.



- C** Glo - ry to You, O Lord.

Repent or Perish

There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? No, I tell you; but unless you repent, you will all likewise perish. Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? No, I tell you; but unless you repent, you will all likewise perish."

The Parable of the Barren Fig Tree

And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none.

And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. Then if it should bear fruit next year, well and good; but if not, you can cut it down.'"

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.

From thence He will come to judge the living and
the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Children's Sermon

424 O Christ, You Walked the Road



1 O Christ, You walked the road Our wan-d'ring feet must go.
 2 No bread of earth a-lone Can fill our hun-g'ring hearts.
 3 No blind-ing sign we ask, No won-der from a-bove.
 4 When lures of eas-y gain With prom-ise bright-ly shine,
 5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
 Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
 Lord, help us place our trust a-lone In Your un-swerv-ing love.
 Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
 Stay with us through temp-ta-tion's hour To fight our an-cient foe.

Text: Herman G. Stuempfle, Jr., 1923-2007

Tune: William Daman, c. 1540-1591

Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003463

Tune: Public domain

Sermon

Offering

Offertory

LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of-fer the sac-ri-fice of thanks-giv-ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For repentance and faith in Christ, that God would guard us from doubt and deliver us, lest we perish, to life and salvation, let us pray to the Lord:

C **Lord, have mercy.**

P For a faithful proclamation of truth, that God would embolden pastors to warn of sin and death and give all Christians strength to defend that message, that sinners would be turned to life through the proclamation of Christ and His salvation, let us pray to the Lord:

C **Lord, have mercy.**

P For protection against immorality, that God would make our homes havens of chastity and godly instruction, filling marriages with fidelity and love, let us pray to the Lord:

C **Lord, have mercy.**

P For those in authority, that God who establishes justice by His Law, which is for all, would enlighten them to rule justly for true good, let us pray to the Lord:

C **Lord, have mercy.**

P For all who cry to the Lord for mercy in a world where towers fall and sinners work evil, [*especially* _____,] that the Lord would deliver and heal them and strengthen their faith to look to Him for help, let us pray to the Lord:

C **Lord, have mercy.**

P For all good works, that we, brought into God's vineyard and appointed to bear fruit, would show forth His love and grace in all we say and do, let us pray to the Lord:

C **Lord, have mercy.**

P Almighty God, You led Your people, Israel, through the sea and fed them in the wilderness until You delivered them to the Promised Land. You also have faithfully enlivened Your people with Christ by means of Holy Baptism and Holy Communion. Receive our thanks for


Your kindness to the saints who now rest from their labors, and sustain us by Your Means of Grace until You deliver us also to heaven; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God forever.

C Amen.

Service of the Sacrament

Preface


LSB 160



P The Lord be with you.



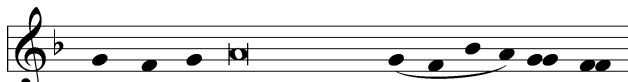
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the

paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

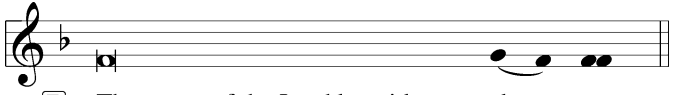
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163

☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution

620 Jesus Comes Today with Healing

1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to
door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour. In this or - di - nar - y sign.
He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His
in - vi - ta - tion: "Come and taste the bless - ed feast."
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,

With a robe of white He hides me,
Fits me for the royal hall.

- 6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960
Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758
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Tune: Public domain

633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death's dread
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

- 5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

- 6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

- 7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,

Newborn souls in You to be.
Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
Tune: Kirchengeseng, 1566, Ivanceice
Text and tune: Public domain

435 Come to Calvary's Holy Mountain

1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er

Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -

pet - ual tide, O - pened when our Sav - ior died.
make them white; Ye shall walk with God in light.
will re - store; They that drink shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt.
Tune: Ludvig M. Lindeman, 1812–87
Text and tune: Public domain

Post-Communion Collect

Ⓐ Let us pray.

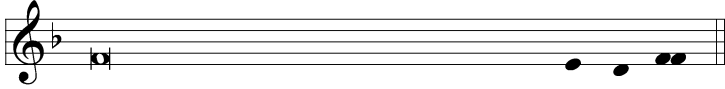
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Benediction

LSB 166



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



A - men.

436 Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the
 2 Fol - low to the judg - ment hall, View the Lord of
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
 4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
 life ar - raign'd; Oh, the worm - wood and the gall!
 at His feet, Mark that mir - a - cle of time,
 breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
 Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
 God's own sac - ri - fice com - plete. "It is fin - ished!"
 Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
 shame, or loss; Learn from Him to bear the cross.
 hear Him cry; Learn from Je - sus Christ to die.
 meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854
 Tune: Richard Redhead, 1820-1901
 Text and tune: Public domain

ANNOUNCEMENTS

Sunday School -10:15 am at the Lutheran student center.

Bible Study: 10:15 am in the Fellowship Hall. We are studying the Book of Romans

Tuesday LSF Bible Study: Every Tuesday evening at 7:00 pm Bible Study for the LSF students at the Lutheran Student Center. We are currently studying Jeremiah.

Thursday Bible Study: 12:00 pm in the Fellowship Hall. We are studying The Gospel of Matthew.

Confirmation – Confirmation classes Wednesday from 4:00 pm to 5:00 pm.

Special Voter's Meeting This Sunday March 20,2022

Large print bulletins are now available. Please let an usher know if you need one.

Leisure Lutheran Cards and Games every Thursday at 1:00 pm after Bible Class. Everyone is welcome to participate.

New Sign-Up Sheets for 2022, are on the wall
Communion Attendants, Jan to March

Sunday Morning Bible Class Snacks,
Sign-up sheet starting in April is now on the wall.

Church Service's
Schedule for Lent 2022

LENT MIDWEEK

March 23rd, 30th – Noon/ 6:00pm

April 06 – Noon/ 6:00pm

April 10th, - Palm Sunday / Confirmation Sunday

HOLY WEEK

April 14th- Maundy Thursday/Communion – Noon/ 6:00pm

April 15th - Good Friday – Noon/6:00pm

April 17 Easter Sunday Easter Breakfast

We are resuming our Easter Breakfast. It will be right after Church Easter Morning at 10:15am in the LSC Gymnasium. Please come and join us for Fellowship, Fun and Food. Please bring a Desert or Salad. There will be an Easter Egg Hunt for the Kids. See you April 17th Easter Sunday.

LWML ROLLA ZONE NEWS

LWML/DORCAS monthly Bible Study will be held Monday, March 25, 2 p.m. in the church Fellowship Hall. All materials are supplied. Please consider joining our intimate gathering. To God be the Glory.

Thrivent members may use Action Team Grants to fund donations of formula, diapers and wipes for Pregnancy Resource Center. Questions may be directed to Mary Wittmaier.

To God be the glory.

The Flower Chart

For 2022 is now up on the wall.
Please sign up for what Month and Day that you would like to do. Thank You.

Please let us know if you are ordering the flowers or are having someone else order them for you, or if you want us to order them. Also please let me know

what you would like to have on the card. This is very important - when ordering please make sure that they have on the card who the flowers are from. Thank you.

College Refreshment Tuesday, please sign up for what Month and Day that you would like to do, (Feb. to May)

Altar Guild Schedule, Still need people for June

Lesson Summaries

Unit 8

Jesus Saves the World:

Lesson 9

March 20th

This week's Bible Lesson is "A Trusting Widow." Jesus sits in the temple, observing people depositing money into the offering box. But one offering stands out: a widow brings two small copper coins. Jesus commends this offering to His disciples because He knows her offering is everything she has to live on.

Junior Youth Sunday School

We'll be learning about the greatest story ever told as shared by the Chosen T.V. series, in Season 2.