

Lent 5
April 3, 2022
Divine Service 4

Holy Baptism

592 Dearest Jesus, We Are Here

1 Dear - est Je - sus, we are here, Glad - ly Your com-
2 Your com-mand is clear and plain, And we would o -
3 There-fore we have come to You, In our arms this
4 Gra - cious Head, Your mem - ber own; Shep - herd, take Your
5 Now in - to Your heart we pour Prayers that from our

mand o - bey - ing; With this child we now draw near
bey it du - ly: "You must all be born a - gain,
in - fant bear - ing. Tru - ly here Your grace we view;
lamb and feed it; Prince of Peace, make here Your throne;
hearts pro - ceed - ed. Our pe - ti - tions heav'n - ward soar;

In re - sponse to Your own say - ing That to You it
Heart and life re - new - ing tru - ly, Born of wa - ter
May this child, Your mer - cy shar - ing, In Your arms be
Way of Life, to heav - en lead it; Pre - cious Vine, let
May our hearts' de - sires be heed - ed! Write the name we

shall be giv - en As a child and heir of heav - en.
and the Spir - it, And My king - dom thus in - her - it."
shield-ed ev - er, Yours on earth and Yours for - ev - er.
noth - ing sev - er From Your side this branch for - ev - er.
now have giv - en; Write it in the book of heav - en!

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Rudolph Ahle, 1625–73, alt.

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is

baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

P Russell, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

P Let us pray.
Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold [Russell] according to Your boundless mercy and bless [him/her/them] with true faith by the Holy Spirit, that through this saving flood all sin in [him/her/them], which has been inherited from Adam and which [he himself] [has] committed since, would be drowned and die. Grant that [he] be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, [he/she/they] would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve *[Russell]* as sponsors in the Christian faith?

R Yes, *with the help of God.*

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C Amen.

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C Thanks be to God.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;

**and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

P The Lord preserve your coming in and your going out
from this time forth and even † forevermore.

C **Amen.**

P *[Russell]*, do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, maker of
heaven and earth?

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin
Mary, suffered under Pontius Pilate, was crucified, died
and was buried; He descended into hell; the third day He
rose again from the dead; He ascended into heaven and
sits at the right hand of God the Father Almighty; from
thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian
Church, the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P *[Russell]*, do you desire to be baptized?

R *Yes, I do.*

P *[Russell Luke Perry]*, I baptize you in the name of the
Father and of the Son and of the Holy Spirit.

C Amen.

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

C Amen.

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

A In Holy Baptism God the Father has made you [*a member*] of His Son, our Lord Jesus Christ, and [*an heir*] with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our [*brother*] in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C Amen. We welcome you in the name of the Lord.

P Let us pray.
Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted [Russell] the new birth in Holy Baptism and made [him] [a member] of Your Son, our Lord Jesus Christ, and [an heir] of Your heavenly kingdom. We humbly implore You that, as [he] [has] now become Your [child], You would keep [him] in [his] baptismal grace, that according to Your good pleasure [he] may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

P Peace ✠ be with you.

C Amen.

Service of the Word

Introit

Psalm 3:3–6; antiphon: v. 8

Salvation belongs to the LORD;
your blessing be on your people!
**But you, O LORD, are a shield about me,
my glory, and the lifter of my head.**
I cried aloud to the LORD,
and he answered me from his holy hill.
**I lay down and slept;
I woke again, for the LORD sustained me.**
I will not be afraid of many thousands of people
who have set themselves against me all around.
**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
Salvation belongs to the LORD;
your blessing be on your people!

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 43:16–21

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
who brings forth chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
“Remember not the former things,
 nor consider the things of old.
Behold, I am doing a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild beasts will honor me,
 the jackals and the ostriches,
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
that they might declare my praise.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Philippians 3:8–14

Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead.

Straining Toward the Goal

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have

made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

Luke 20:9–20

P The Holy Gospel according to St. Luke, the twentieth chapter.

C Glory to You, O Lord.

The Parable of the Wicked Tenants

[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. And he sent yet a third. This one also they wounded and cast out. Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” But he looked directly at them and said, “What then is this that is written:

‘The stone that the builders rejected
has become the cornerstone’?

Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

Paying Taxes to Caesar

The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. So they watched him and sent spies, who pretended to be sincere,

that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Sermon

430 My Song Is Love Unknown

1 My song is love un-known, My Sav-ior's love to
 2 He came from His blest throne Sal-va-tion to be-
 3 Some-times they strew His way And His sweet prais-es
 4 Why, what hath my Lord done? What makes this rage and

me, Love to the love-less shown That they might love-ly
 stow; But men made strange, and none The longed-for Christ would
 sing; Re-sound-ing all the day Ho-san-nas to their
 spite? He made the lame to run, He gave the blind their

be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in-deed,
 King. Then "Cru-ci-fy!" Is all their breath,
 sight. Sweet in-ju-ries! Yet they at these

My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them-selves dis-please And 'gainst Him rise.

5 They rise and needs will have
 My dear Lord made away;
 A murderer they save,
 The Prince of Life they slay.
 Yet cheerful He
 To suffering goes
 That He His foes
 From thence might free.

6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?

Heav'n was His home
But mine the tomb
Wherein He lay.

- 7 Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

Text: Public domain

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Sermon

Offering

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P For deliverance from pride and self-justification, that God would rescue us from the folly of believing we are righteous because of our worthiness, and that He would strengthen our faith in the surpassing worth of Christ Jesus, let us pray to the Lord:

C Lord, have mercy.

P For pastors, that they would be faithful in the preaching of the Word and the administration of the Sacraments; and for congregations, that they would receive these gifts in thankfulness that Christ was rejected by sinners so that we may be welcomed into His kingdom, let us pray to the Lord:

C Lord, have mercy.

P For parents, that God would bless them with every good gift to teach their children that salvation and life is theirs in Christ, let us pray to the Lord:

C Lord, have mercy.

P For civil authorities, that God would strengthen them to discourage evil and encourage good; and that He would keep us ever mindful that it is He who shields us and lifts our heads, let us pray to the Lord:

C **Lord, have mercy.**

P For the anxious and fearful, that God, who grants sleep and awakens again, would console them with His mercy and deliverance in Christ, let us pray to the Lord:

C **Lord, have mercy.**

P For all those in any need, [*especially* _____,] let us pray to the Lord:

C **Lord, have mercy.**

P For all good works, that God, who does not extinguish us like a wick, would enlighten us in Christ and cause our light to shine before others to the glory of His name, let us pray to the Lord:

C **Lord, have mercy.**

P For repentant hearts, that we may abandon all confidence in our flesh, counting all other gains as loss, and so receive Christ's body and blood for the forgiveness of our sins, let us pray to the Lord:

C **Lord, have mercy.**

P O Lord, in Baptism You have shared Christ's suffering, death and resurrection with us, that we might be raised from the dead. Preserve us from taking His sacrifice for granted. Encourage us to forget what lies behind and strain forward to what lies ahead, until we attain the resurrection from the dead; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

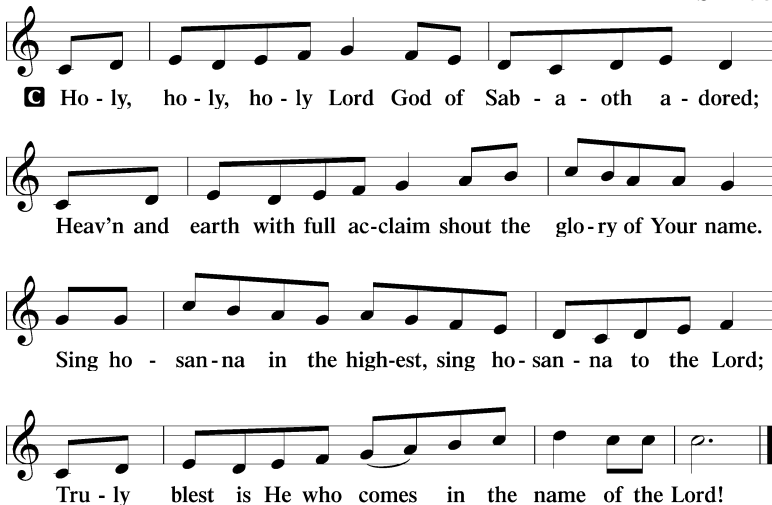
P Lift up your hearts.
C We lift them to the Lord.

P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san - na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

623 Lord Jesus Christ, We Humbly Pray

1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won - drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your



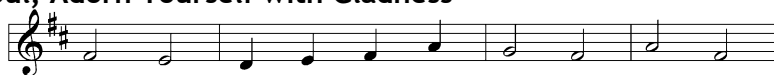
bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844-1932, alt.

Tune: Canticale Germanicum, 1628, Gochsheim

Text and tune: Public domain

636 Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness, Leave the
2 Has - ten as a bride to meet Him, And with
3 He who craves a pre - cious trea - sure Nei - ther
4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
lov - ing rev - 'rence greet Him. For with words of life im -
cost nor pain will mea - sure; But the price - less gifts of
this sur - pass - ing won - der That the bread of life is



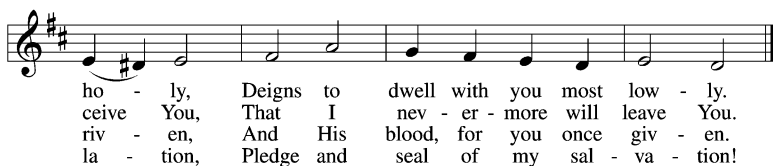
splen - dor, There with joy your prais - es ren - der.
mor - tal He is knock - ing at your por - tal.
heav - en God to us has free - ly giv - en.
bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - ma - zing
O - pen wide the gates be - fore Him, Say - ing, as you
Though the wealth of earth were prof - fered, None could buy the
With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
there a - dore Him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you
us is giv - en. Oh, most glo - rious con - so -



- 5 Jesus, source of lasting pleasure,
 Truest friend, and dearest treasure,
 Peace beyond all understanding,
 Joy into all life expanding:
 Humbly now, I bow before You;
 Love incarnate, I adore You;
 Worthily let me receive You
 And, so favored, never leave You.

- 6 Jesus, sun of life, my splendor,
 Jesus, friend of friends, most tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
 At Your feet I cry, my maker,
 Let me be a fit partaker
 Of this blessed food from heaven,
 For our good, Your glory, given.

- 7 Lord, by love and mercy driven,
 You once left Your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness
 And to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.

- 8 Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.

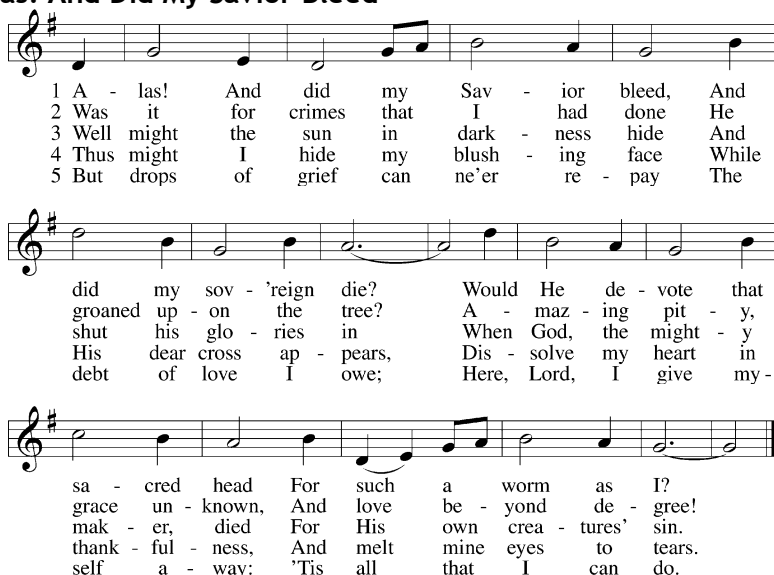
Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

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Text (sts. 2–3, 6–8) and tune: Public domain

437 Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, And
 2 Was it for crimes that I had done He
 3 Well might the sun in dark - ness hide And
 4 Thus might I hide my blush - ing face While
 5 But drops of grief can ne'er re - pay The

did my sov - 'reign die? Would He de - vote that
 groaned up - on the tree? A - maz - ing pit - y,
 shut his glo - ries in When God, the might - y
 His dear cross ap - pears, Dis - solve my heart in
 debt of love I owe; Here, Lord, I give my -

sa - cred head For such a worm as I?
 grace un - known, And love be - yond de - gree!
 mak - er, died For His own crea - tures' sin.
 thank - ful - ness, And melt mine eyes to tears.
 self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674-1748, alt.

Tune: Hugh Wilson, 1764-1824

Text and tune: Public domain

Nunc Dimittis

LSB 211



1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is



Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 212

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

429 We Sing the Praise of Him Who Died

1 We sing the praise of Him who died, Of Him who
2 In - scribed up - on the cross we see In shin - ing
3 The cross! It takes our guilt a - way; It holds the
4 It makes the cow - ard spir - it brave And nerves the
died up - on the cross. The sin - ner's hope let
let - ters, "God is love." He bears our sins up -
faint - ing spir - it up; It cheers with hope the
fee - ble arm for fight; It takes the ter - ror



all de - ride; For this we count the world but loss.
on the tree; He brings us mer - cy from a - bove.
gloom - y day And sweet - ens ev - 'ry bit - ter cup.
from the grave And gilds the bed of death with light;

5 The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heav'n above.

6 To Christ, who won for sinners grace
By bitter grief and anguish sore,
Be praise from all the ransomed race
Forever and forevermore.

Text (sts. 1-5): Thomas Kelly, 1769-1855; (st. 6): Hymns Ancient and Modern, 1861
Tune: attr. Daniel Read, 1757-1836
Text and tune: Public domain

Acknowledgments

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ANNOUNCEMENTS

Sunday School -10:15 am at the Lutheran student center.

Bible Study: 10:15 am in the Fellowship Hall. We are studying the Book of Romans

Tuesday LSF Bible Study: Every Tuesday evening at 7:00 pm Bible Study for the LSF students at the Lutheran Student Center. We are currently studying Jeremiah.

Thursday Bible Study: 12:00 pm in the Fellowship Hall. We are studying The Gospel of Matthew.

Confirmation – Confirmation Classes Wednesday from 4:00pm to 5:00pm.

As you may know, the Voters Assembly has approved the remodeling of the downstairs bathrooms to improve them and make them ADA compliant. While we have a portion of the needed funds, we would like to take as little out of our Endowment Fund as possible. If you would like to make a direct contribution to this project, please notate this on your offering envelope or on the memo line of your check and place your contribution in the offering plate. If you have any questions about this project, please reach out to any of the Council members.

Large print bulletins are now available. Please let an usher know if you need one.

Leisure Lutheran Cards and Games every Thursday at 1:00 pm after Bible Class. Everyone is welcome to participate.

Backpack program: We would like to thank everyone who has help us out. As we will no longer need plastic bags. We will now continue with our \$1.00 contributions

New sign -up Sheets for 2022, are on the wall
Communion Attendants, April to June.

Sunday Morning Bible Class Snacks,
Sign-up sheet starting in April is now on the wall.

The Flower Chart

For 2022 is now up on the wall.
Please sign up for what Month and Day that you would like to do. Thank You.

Please let us know if you are ordering the flowers or are having someone else order them for you, or if you want us to order them. Also please let me know what you would like to have on the card. This is very important - when ordering please make sure that they have on the card who the flowers are from. Thank you.

College Refreshment Tuesday, please sign up for what Month and Day that you would like to do, (Feb. to May)

Church Service's
Schedule for Lent 2022

LENT MIDWEEK

April 06th - Noon/ 6:00pm

HOLY WEEK

April 10th, - Palm Sunday / Confirmation Sunday

April 14th- Maundy Thursday/Communion – Noon/ 6:00pm

April 15th - Good Friday – Noon/6:00pm

April 17 Easter Sunday Easter Breakfast

We are resuming our Easter Breakfast. It will be right after Church Easter Morning at 10:15am in the LSC Gymnasium. Please come and join us for Fellowship, Fun and Food. Please bring a Desert or Salad. There will be an Easter Egg Hunt for the Kids. See you April 17th Easter Sunday.

Easter Lily: For this year will be \$12.00 ea. and the money needs to be turn in by April 10,2022, please see order form.

LWML/Dorcas Society



We hope you have saved your change for our mite collection box. It is located near the entry to the sanctuary. For a complete list of

grant projects visit LWML.org and click on the Mission tab.
Checks should be written to Immanuel Dorcas LWML Society.
Mites collected from Jan 2022 - \$41.58 Feb 2022 - \$45.11
Mar 2022-\$73.84
Total mites for 2021 was \$806.43 To God be the glory.

BAPTISM

Today April 3,2022 we will be Baptizing, Russell Perry,
parents are Kyle and Callie Perry.

Altar Guild Schedule, Still need people for June

COPIES OF "LIFE DATE", a quarterly journal of news and commentary from Lutherans for Life, are available for the taking on the table next to the church office door. This publication is filled with life issue articles. Feel free to take one and add it to your reading list this spring.

APRIL 2022 LWML MISSION GRANT

The Word Takes Flight

Propelling the Gospel LAMP Ministry Inc. — \$65,000

Lutheran Association of Missionaries and Pilots (LAMP) ministry focuses on taking the Gospel to Indigenous People in northern Canada. LAMP ministry began in 1970 and the LWML has been an ongoing help to this ministry. Each year, hundreds of volunteer missionaries from the United States travel to remote areas to teach Vacation Bible School (VBS) to thousands of children using transportation provided by LAMP.

Currently there are nearly one million Indigenous People who live in isolated areas of northern Canada. These areas can only be reached by aircraft or seasonal roads. The number of local clergy and missionaries has declined dramatically and there is currently an entire generation of children and youth who have not been taught the Holy Scriptures and the hope that is theirs through Jesus. LAMP takes missionaries and volunteers into northern Canada to share the Gospel.

LAMP ministry uses small airplanes to get missionaries to these remote places. They depend on two aircraft to accomplish their mission. While the aircraft are older models — 1977 and 1979 — they are still extremely sound and dependable. These airplanes are required to have yearly inspections to make sure they are properly maintained and have received all the updates and requirements needed to keep them airworthy.

Technology is ever changing in our world today and the world of aviation has seen numerous advancements in avionics. Global Positioning Systems (GPS) have become a standard and the newer Wide Area Augmented System (WAAS) and the recent completion of the Aireon space-based air-traffic surveillance system have increased the safety and efficiency of avionic components. These types of avionics are necessary components for the pilots who fly out of the United States and into Canada.

The older avionics systems in these two airplanes need to be replaced. With this grant the two airplanes used by LAMP ministry can be upgraded and modernized to help ensure the safety of their pilots, missionaries, and volunteers as they propel the Good News to people living in remote areas of North America.

To learn more about LAMP – visit their website lampministry.org

LWML CONVENTION IS DRAWING NEAR!!!

CRAFTERS: Please be working on craft items for the **MISSION FAIR**. Items left over from your fall craft sale, bazaar or other fund raisers would be good items to be donated: knitted, crocheted, sewn, painted, wooden items, jelly, jam, wine, floral arrangements, etc. They should be brought to the hotel on Friday morning as early as possible. PLEASE have each item priced. All proceeds will go to the 2022-2024 Mission Grants.

SILENT AUCTION: Each zone from across the whole state (District) of Missouri will have 3 baskets up for bid. Each one will have the value of the item on it, a list of what is in the basket and will be wrapped in a see-through cellophane. All proceeds will go to the 2022-2024 Mission Grants.

MISSION WALK: Hopefully, each society will have their people walking "the walk" or at least virtually. Each walker is highly encouraged to bring the money raised for their walking for MITES. The distance around the Lake at Westport Plaza Chalet is about 1/3 mile. So three times around would be a mile. Raise your pledges/donations according to your goal of walking at 6 AM. That alone is a goal...to get up at 6 AM to walk anywhere! All proceeds will go to 2022-2024 Mission Grants.

JUNE 3-5 is the Missouri District Biannual Convention in St. Louis at the Westport Plaza Chalet on the Lake. Delegates and Alternates had to be registered online by March 31. Anyone else has until April 30 to register at the price of \$160. After that the registration fee is \$175. Registration does include Saturday Box lunch and Saturday evening Banquet dinner with the choice of salmon or chicken. Hotels charge a lot for their food so registration is really not much more than other years.``

Lesson Summaries

Unit 8

Jesus Saves the World:

Lesson 11

April 03rd

Today, Students will study “Betrayed and Arrested.” Knowing His final hours are drawing close, Jesus goes with His disciples to Gethsemane. Taking Peter, James, and John deeper into the garden, Jesus goes off alone times to pray. His prayer reflects His willingness to fulfill the Father’s plan despite the suffering that lies ahead. The armed mobs arrives to arrest Jesus, whom Judas betrays with a kiss. Peter brashly tries to defend Jesus with a sword but only manages to injure the high priest’s servant. Jesus allows Himself to be taken by the armed mob to fulfill the Scripture.

Junior Youth Sunday School

We’ll be learning about the greatest story ever told as shared by the Chosen T.V. series, in Season 2.