

Pentecost 4 July 3, 2022 Divine Service 4

Confession and Absolution

649 Blest Be the Tie That Binds



1 Blest be the tie that binds Our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3 We share our mu - tual woes, Our mu - tual bur - dens bear,
4 When here our path - ways part, We suf - fer bit - ter pain;
5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.
Our fears, our hopes, our aims are one, Our com - forts and our cares.
And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
Yet, one in Christ and one in heart, We hope to meet a - gain.
And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
Tune: Lowell Mason, 1792–1872, alt.
Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father,

Gloria in Excelsis

LSB 204



- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 66:10–14

“Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her;
that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance.”

For thus says the LORD:

“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.

As one whom his mother comforts,
so I will comfort you;

you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;

your bones shall flourish like the grass;

and the hand of the LORD shall be known to his servants,
and he shall show his indignation against his enemies.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Galatians 6:1–10, 14–18

Bear One Another's Burdens

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each will have to bear his own load.

One who is taught the word must share all good things with the one who teaches. Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So

kingdom of God has come near to you.’ But whenever you enter a town and they do not receive you, go into its streets and say, ‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ I tell you, it will be more bearable on that day for Sodom than for that town.

Woe to Unrepentant Cities

“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more bearable in the judgment for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

The Return of the Seventy-Two

The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” And he said to them, “I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children’s Sermon

Apostles' Creed

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.**

**From thence He will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

533 Jesus Has Come and Brings Pleasure



1 Je - sus has come and brings plea - sure e - ter - nal,
 2 Je - sus has come! Now see bonds rent a - sun - der!
 3 Je - sus has come as the might - y Re - deem - er.
 4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;
 Fet - ters of death now dis - solve, dis - ap - pear.
 See now the threat - en - ing strong one dis - armed!
 Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,
 See Him burst through with a voice as of thun - der!
 Je - sus breaks down all the walls of death's for - tress,
 Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!
 He sets us free from our guilt and our fear,
 Brings forth the pris - 'ners tri - um - phant, un - harmed.
 Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:
 Lifts us from shame to the place of His hon - or.
 Sa - tan, you wick - ed one, own now your mas - ter!
 Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!
 Je - sus has come! Hear the roll of God's thun - der!
 Je - sus has come! He, the might - y Re - deem - er!
 Je - sus has come! He, the King of all glo - ry!

Text: Johann Ludwig Conrad Allendorf, 1693-1773; tr. Oliver C. Rupprecht, 1903-2000, alt.
 Tune: Cöthen, c. 1733
 Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003463
 Tune: Public domain

Sermon

Offering

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For laborers in God's kingdom, that the Lord of the harvest would send them into His vineyard to proclaim peace and the coming of His kingdom, let us pray to the Lord:

C **Lord, have mercy.**

P For all pastors, that they would faithfully deliver the Word of God without fear of the wolves who threaten to devour them, continuing in the footsteps of the apostles and the 72 and trusting at all times that in the Lord their labor is not in vain, let us pray to the Lord:

C **Lord, have mercy.**

P For Christian homes, that the proclamation of peace would take root therein, so that all husbands and wives would love and honor one another and all children would be nurtured in fear and faith toward God's name, so that the kingdom of God would indeed draw near to us all, let us pray to the Lord:

C **Lord, have mercy.**

P For civic leaders and the citizens whom they serve, that the Lord would extend peace to this sin-sick world, and that violence, injustice and wrongdoing would be undone as the will of God is carried out upon the earth, let us pray to the Lord:

C **Lord, have mercy.**

P For [*and for*] all who have any need, that even as Jesus has borne the burdens of all mankind, He might likewise look upon them in mercy and grant them healing now and patience to await the resurrection on the Last Day, let us pray to the Lord:

C **Lord, have mercy.**

P For our hearts and minds as we bring our tithes and offerings to the Lord this day, that He would keep us from greed and pride of heart and accept our gifts together

with our sacrifice of praise and thanksgiving, let us pray to the Lord:

C **Lord, have mercy.**

P For all who dine at the Lord's altar this day, that they may receive the abundant comfort and satisfaction God promised to His people of old in Jerusalem and fulfilled in our Lord's body and blood, let us pray to the Lord:

C **Lord, have mercy.**

P How awesome are Your deeds, O Lord. You have planted us and directed us to pray that You would send workers into Your vineyard. You have answered that prayer through Your Son and His Church. As Your kingdom draws nearer each day, teach us to boast only in the cross of our Lord, Jesus Christ, rejoicing that our names are written in heaven; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

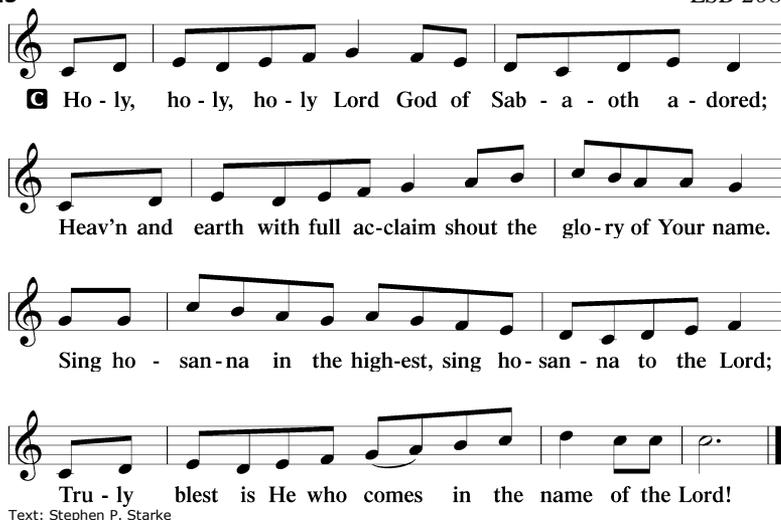
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all

eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

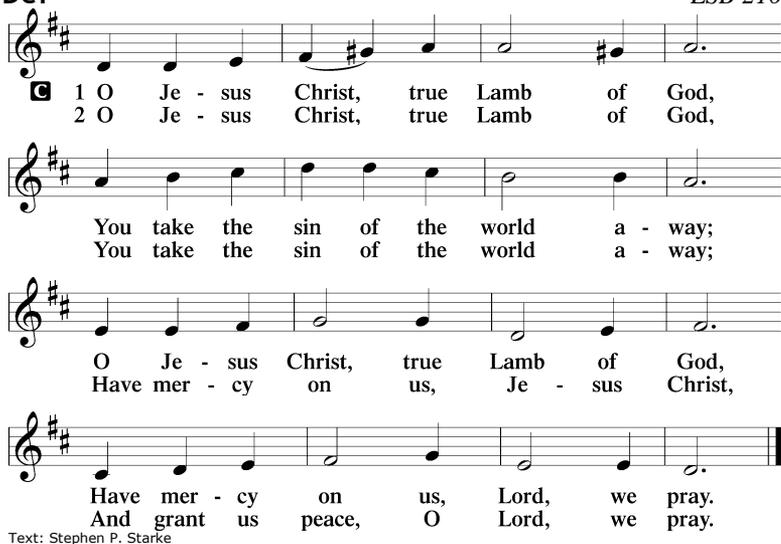
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
2 With Thee, Lord, I am now u - nit - ed; I live in
3 Who can con - demn me now? For sure - ly The Lord is
4 Though death may threat - en with dis - as - ter, It can - not
5 My heart has now be - come Thy dwell - ing, O bless - ed,
Thou for me didst shed, These are my life and
Thee and Thou in me. No sor - row fills my
nigh, who jus - ti - fies. No hell I fear, and
rob me of my cheer; For He who is of
ho - ly Trin - i - ty. With an - gels I, Thy
strength for - ev - er, By them my hun - gry soul is fed.
soul, de - light - ed It finds its on - ly joy in Thee.
thus se - cure - ly With Je - sus I to heav - en rise.
death the mas - ter With aid and com - fort e'er is near.
prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

631 Here, O My Lord, I See Thee Face to Face

1 Here, O my Lord, I see Thee face to face;
2 Here would I feed up - on the bread of God,
3 This is the hour of ban - quiet and of song;
4 I have no help but Thine; nor do I need

Here would I touch and han - dle things un - seen;
Here drink with Thee the roy - al wine of heav'n;
This is the heav'n - ly ta - ble spread for me;
An - oth - er arm but Thine to lean up - on.

Here grasp with firm - er hand the e - ter - nal grace,
Here would I lay a - side each earth - ly load,
Here let me feast and, feast - ing, still pro - long
It is e - nough, my Lord, e - nough in - deed;

And all my wea - ri - ness up - on Thee lean.
Here taste a - fresh the calm of sin for - giv'n.
The brief bright hour of fel - low - ship with Thee.
My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

715 Jesus, Savior, Pilot Me



1 Je - sus, Sav - ior, pi - lot me O - ver life's
 2 As a moth - er stills her child, Thou canst hush
 3 When at last I near the shore And the fear -



tem - pes - tuous sea; Un - known waves be - fore me roll,
 the o - cean wild; Bois - t'rous waves o - bey Thy will
 ful break - ers roar Twixt me and the peace - ful rest,



Hid - ing rock and treach - 'rous shoal. Chart and com -
 When Thou say'st to them, "Be still!" Won - drous Sov -
 Then, while lean - ing on Thy breast, May I hear



pass come from Thee. Je - sus, Sav - ior, pi - lot me.
 'reign of the sea, Je - sus, Sav - ior, pi - lot me.
 Thee say to me, "Fear not, I will pi - lot thee."

Text: Edward Hopper, 1818-88
 Tune: John E. Gould, 1822-75
 Text and tune: Public domain

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and † give you peace.
- C** Amen.

700 Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us and
 4 Fin - ish then Thy new cre - a - tion, Pure and

heav'n, to earth come down! Fix in us Thy
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy

hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,

Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in

bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our

Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707-88
 Tune: Rowland H. Prichard, 1811-87
 Text and tune: Public domain

ANNOUNCEMENTS

Sunday School – Summer Vacation.

Bible Study: 10:15 am in the Fellowship Hall. We are studying Christ in the Old Testament

Thursday Bible Study: 12 pm in the Fellowship Hall we are studying the Gospel of Matthew

Large print bulletins are now available. Please let an usher know if you need one.

Leisure Lutheran Cards and Games every Thursday at 1:00 pm after Bible Class. Everyone is welcome to participate.

New sign -up Sheets for 2022 and 2023 are on the wall

Communion Attendants, July to Sept.

Sunday Morning Bible Class Snacks, July to Sept.

Altar Guild Schedule for 2023.

July's Newsletter: there are copies on the table in the narthex for you to take.

Lutherans for Life: Messages from: Mary Wittmaier
LFL Rolla Chapter President

Bulletin Announcement for Sunday, July 03,

"Neither America, nor democracy, nor capitalism, nor socialism, nor military might, nor diplomacy can even come close to beginning to solve the problems that exist in this world. Even in America, without Christ, we are without hope. And really, what a wonderful message of joy that is. It is not man that will change the world, but Christ alone, for in the end, the world cannot be changed; it is fully and completely at enmity with God

Thank you to everyone who contributed to the Lutherans for Life Team Baby Bottle Boomerang to benefit Rolla Pregnancy Resource Center. A total of \$618.44 was delivered to the Pregnancy Resource Center. To God be the glory.

Save the dates for the following LWML activities:

Zone LWML Retreat, Saturday, August 20, 9 a.m. to noon at Kensington Clubhouse in Rolla.

Fall Zone LWML Rally, Saturday, October 8, 9 a.m. to 2 p.m., Sullivan, MO

**Lutheran Hour Ministries Project Connect:
Messages from: Bill Wuenscher:**

Bulletin Announcement for Sunday, July 03,

Like the Six (6BE153)

Learn how to be an everyday missionary. Inviting God into the life you're already living.

Booklets are on the rack in the Fellowship Hall.

WML/Dorcas Society



DORCAS/LWML mite collection will be held this Sunday, July 3. The mite collection box will be located next to the pillar in the narthex. We hope you have saved your change for our mite collection box. It is located near the entry to the sanctuary. For a complete list of grant projects visit LWML.org and click on the Mission tab. Checks should

be written to Immanuel Dorcas LWML Society. Mites collected from Jan-Jun 2022 \$335.17
To God be the glory.

RUMMAGE SALE is being scheduled for the last week of July by the Immanuel Lutherans for Life Team. All types of items will be accepted except adult clothing. Children's clothing will be accepted.

LUTHERANS FOR LIFE rummage sale donations will be accepted at the Student Center gym. You can start bring in your Items (donations) on Monday, July 11,2022. The very best time to deliver items is 9 a.m. - 1 p.m. Please call Sue Perry, if another time is more convenient for you.

RUMMAGE SALE -- Thursday and Friday, July 28 and 29, 9 a.m.-5 p.m. and Saturday, July 30, 9 a.m. to Noon. Should storage be required for donations, please contact Sue Perry, Martha Cox or Kelle Swyres.

Should other times be more convenient to deliver or pick up donations, please contact Sue Perry.

College Refreshment Tuesday, The Students will be out for the summer. I will be doing the signup sheets for when they will be coming back and will have the sheets up at that time. Thank you to everyone who had sign up and help out for this year

COPIES OF "LIFE DATE", a quarterly journal of news and commentary from Lutherans for Life, are available for the taking on the table next to the church office door. This publication is filled with life issue articles. Feel free to take one and add it to your reading list this spring.

JULY 2022 LWML MISSION GRANT



Deaconesses Trained to Reach Out in Love and Share Christ

Caring For and Sharing Christ with Hurting People Concordia Seminary, St. Louis — \$100,000

Deaconesses are professional church workers trained to share the Gospel of Jesus Christ through works of mercy, spiritual care, and teaching the Christian faith. Equipped with God's Word, deaconesses share the Good News of Jesus Christ with those who have not yet heard it. In reaching out to those in need, deaconesses continually point them toward the cross.

Deaconesses may serve in the parish, in institutions, or in the mission field. Their specific ministries change depending on their call, but all deaconesses reach out and care for others as they share the love of Christ. They lovingly and selflessly provide much-needed care and works of mercy to people who are suffering and often marginalized. These include people who are sick, homeless, disabled, malnourished, homebound or hospitalized, enduring grief or loss, in hospice care, or living in nursing homes or convalescent homes. They also may serve those who are mentally ill, troubled youth, teen mothers, children of divorce, and those suffering from neglect or domestic violence.

The deaconess certificate is awarded to women in various ways. Some women complete the three-year residential program at Concordia Seminary or the dual degree program while also studying at St. Louis University. Some women receive their training and certification by participating in a four-year distance course study through Center for Hispanic Studies (CHS) or Ethnic Immigrant Institute of Theology (EIIT). Starting in the spring of 2021, women can become certified as they study four years in their home area through the online deaconess studies program.

Deaconesses serving in a parish may visit shut-ins or make hospital calls. They may manage the Sunday School program, lead women's Bible studies, and work with the youth. Regardless of how they serve, they listen and grow to understand the needs of those they serve.

Some deaconesses may serve as a hospital chaplain or work in an institution that is a Recognized Service Organization of the LCMS. They may serve as counselors at a center for troubled youth or minister to unwed mothers who learn to care for their child.

Deaconesses, who are recent immigrants to the United States, use their languages skills and understanding of different cultures to help people assimilate into this country. They understand the struggles immigrants are facing and keep pointing them to the loving arms of Christ.

The money from this grant will help fund scholarships for the training of women to become certified deaconesses. It will also cover some of the costs of managing the deaconess training program at Concordia Seminary, St. Louis.

For more information go to lcms.org/how-we-serve/mercy/deaconess-ministry

Learn more about this mission grant at lwml.org/mission-grants

The Flower Chart

For 2022 is now up on the wall.
Please sign up for what Month and Day that
you would like to do. Thank You.

Please let us know if you are ordering the flowers or
are having someone else order them for you, or if
you want us to order them. Also please let me know
what you would like to have on the card. This is very
important - when ordering please make sure that
they have on the card who the flowers are from.
Thank you.

We will not have Sunday school during the summer
months. We look forward to seeing everyone again in
September when we will have exciting new Bible lessons



to learn. Have a great summer & remember no matter
where you go or what you do God is always with you.