

# Pentecost 10 August 14, 2022 Divine Service 4

## 497 Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es  
2 Come, ho - ly Light, guide di - vine, Now cause the Word of  
3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out - poured On each be - liev - er's mind and heart;  
life to shine. Teach us to know our God a - right  
work to do And in Your ser - vice to a - bide:



Your fer - vent love to them im - part. Lord, by the  
And call Him Fa - ther with de - light. From ev - 'ry  
Let tri - als turn us not a - side. Lord, by Your



bright - ness of Your light In ho - ly faith Your Church u - nite;  
er - ror keep us free; Let none but Christ our mas - ter be  
pow'r pre - pare each heart, And to our weak - ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your  
That we in liv - ing faith a - bide, In Him, our  
That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!  
Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!  
death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2-3): Martin Luther, 1483-1546  
Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt

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Tune: Public domain

## Confession and Absolution

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

Introit

*Psalm 55:1, 12–14, 16; antiphon: v. 22*

Cast your burden on the LORD, and he will sustain you;  
he will never permit the righteous to be moved.

**Give ear to my prayer, O God,  
and hide not yourself from my plea for mercy!**

For it is not an enemy who taunts me—then I could bear it;  
it is not an adversary who deals insolently with me—then I  
could hide from him.

**But it is you, a man, my equal,  
my companion, my familiar friend.**

We used to take sweet counsel together;  
within God's house we walked in the throng.

**But I call to God,  
 and the LORD will save me.  
 Glory be to the Father and to the Son  
 and to the Holy Spirit;  
 as it was in the beginning,  
 is now, and will be forever. Amen.**

Cast your burden on the LORD, and he will sustain you;  
 he will never permit the righteous to be moved.

## Kyrie

LSB 204



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

LSB 204



1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Old Testament Reading

*Jeremiah 23:16–29*

Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

For who among them has stood in the council of the LORD

to see and to hear his word,

or who has paid attention to his word and listened?

Behold, the storm of the LORD!

Wrath has gone forth,

a whirling tempest;

it will burst upon the head of the wicked.

The anger of the LORD will not turn back

until he has executed and accomplished

the intents of his heart.

In the latter days you will understand it clearly.

“I did not send the prophets,

yet they ran;

I did not speak to them,

yet they prophesied.

But if they had stood in my council,

then they would have proclaimed my words to my people,

and they would have turned them from their evil way,  
and from the evil of their deeds.

“Am I a God at hand, declares the LORD, and not a God afar off? Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*Hebrews 11:17—12:3*

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, “Through Isaac shall your offspring be named.” He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. By faith Isaac invoked future blessings on Jacob and Esau. By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. By faith he kept the

Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

And all these, though commended through their faith, did not receive what was promised, since God had provided something better for us, that apart from us they should not be made perfect.

### **Jesus, Founder and Perfecter of Our Faith**

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

### **Do Not Grow Weary**

Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse



## Holy Gospel

*Luke 12:49–56*

**P** The Holy Gospel according to St. Luke, the twelfth chapter.

**C** **Glory to You, O Lord.**

### **Not Peace, but Division**

[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! I have a baptism to be baptized with, and how great is my distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division. For from now on in one house there will be five divided, three against two and two against three. They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

### **Interpreting the Time**

He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Apostles’ Creed

**C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,**

**suffered under Pontius Pilate,  
 was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven  
 and sits at the right hand of God the Father  
 Almighty.  
 From thence He will come to judge the living and  
 the dead.**

**I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life † everlasting. Amen.**

### 664 Fight the Good Fight



1 Fight the good fight with all your might; Christ is your  
 2 Run the straight race through God's good grace; Lift up your  
 3 Cast care a - side, lean on your guide; His bound - less  
 4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and  
 eyes, and seek His face. Life with its way be -  
 mer - cy will pro - vide. Trust, and en - dur - ing  
 not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.  
 fore us lies; Christ is the path, and Christ the prize.  
 faith shall prove Christ is your life and Christ your love.  
 you will see That Christ is all e - ter - nal - ly.

Text: John S. B. Monsell, 1811-75, alt.  
 Tune: The Methodist Harmonist, 1821, New York  
 Text and tune: Public domain

**Sermon**

**Offering**



## Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the spirit of Jeremiah, Abraham, Isaac, Jacob, Joseph and Moses, that in days of division our hearts would be strengthened to confess in word and deed the glory of God's name, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the power of the Holy Spirit to overshadow the servants of God, that they may build up the Church of God on the eternal foundation of His Holy Word, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For parents, that they may bring up their children to resist temptation and endure all for the sake of Christ, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For our nation and all those in authority, that our Lord God Almighty would behold them in His mercy and replenish them by His grace; that all who receive the sword would bear it according to His Word, always inclining to His will and walking in His way; and that we might lead a quiet and peaceable life in all godliness and honesty, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the sick, [*especially* \_\_\_\_\_,] that God would grant healing to their bodies, strength to the weak, endurance to bear up under trial, patience to await His deliverance and peace at the last, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For hearts that prize our Baptism and the communion of the saints above all other relations in this world, even as we pray and strive for the salvation of those we know and love, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** In thanksgiving for the saints who have gone before us, that we who share with them the feast of heaven would also follow their way through death to eternal life, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Hear us, most merciful Father, in these our humble requests, which we offer unto You in the name and for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Service of the Sacrament

### Preface

*LSB 208*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

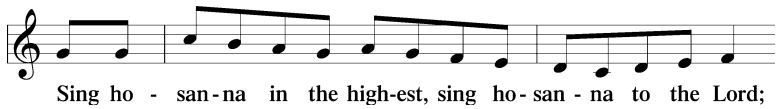
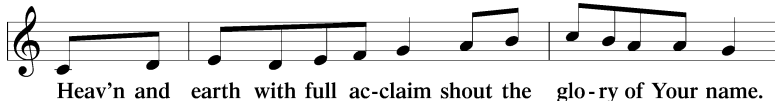
**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

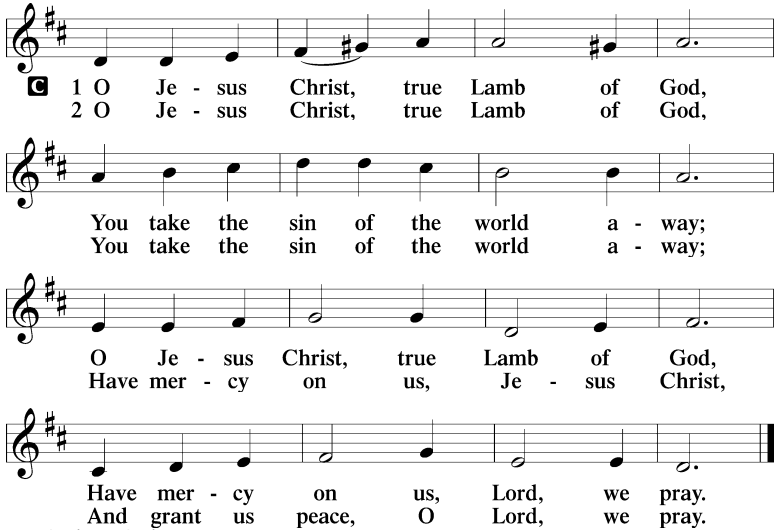
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.  
**C** Amen.

# Agnus Dei

LSB 210



1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

## Distribution

### 620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
3 Un - der bread and wine, though low - ly, I re - ceive the  
4 God de - scends with heav'n - ly pow - er, Gives Him - self to  
door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
wine a - bid - ing In this ho - ly sac - ra - ment,  
Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
me this hour. In this or - di - nar - y sign.  
He Him - self makes prep - a - ra - tion, And I hear His  
Gives the bread of life, once bro - ken, And the cup, the  
Ver - y Lamb of God from heav - en, Who to bit - ter  
On my tongue His pledge re - ceiv - ing, I ac - cept His  
in - vi - ta - tion: "Come and taste the bless - ed feast."  
pre - cious to - ken Of His sa - cred cov - e - nant.  
death was giv - en, Hung up - on the curs - ed tree.  
grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
Whose own feast of love I savor,  
    Bidden by His gracious call.  
Wedding garments He provides me,  
With a robe of white He hides me,  
    Fits me for the royal hall.

6 Now have I found consolation,  
Comfort in my tribulation,  
    Balm to heal the troubled soul.  
God, my shield from ev'ry terror,  
Cleanses me from sin and error,  
    Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960  
Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758  
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Tune: Public domain

### 633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to  
2 Praise we Him, whose love di - vine Gives His  
3 Where the pas - chal blood is poured, Death's dread  
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
    Alleluia!


6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
    Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

△ 8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.  
 Tune: Kirchengeseng, 1566, Ivancice  
 Text and tune: Public domain


### 812 Come, Let us Join Our Cheerful Songs



1 Come, let us join our cheer - ful songs With an - gels  
 2 "Wor - thy the Lamb that died," they cry, "To be ex -  
 3 Je - sus is wor - thy to re - ceive Hon - or and  
 4 Let all cre - a - tion join in one To bless the



round the throne; Ten thou - sand thou - sand  
 alt - ed thus!" "Wor - thy the Lamb," our  
 pow'r di - vine; And bless - ings more than  
 sa - cred name Of Him who sits up -



are their tongues, But all their joys are one.  
 lips re - ply, "For He was slain for us!"  
 we can give Be, Lord, for - ev - er Thine.  
 on the throne And to a - dore the Lamb.

Text: Isaac Watts, 1674–1748  
 Tune: Johann Crüger, 1598–1662  
 Text and tune: Public domain

# Nunc Dimittis

LSB 211



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 212

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

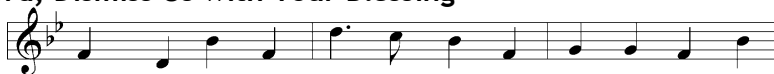


The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

**C** Amen.

## 924 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,  
joy - ful sound. May the fruits of Your sal - va - tion  
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;  
In our hearts and lives a - bound. Ev - er faith - ful,  
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness,  
ev - er faith - ful To Your truth may we be found.  
may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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# ANNOUNCEMENTS

**Sunday School** – Summer Vacation.

**Bible Study:** 10:15 am in the Fellowship Hall. We are studying Book of Job

**Thursday Bible Study:** 12 pm in the Fellowship Hall we are studying the Gospel of Matthew

**Large print bulletins** are now available. Please let an usher know if you need one.

**Leisure Lutheran** Cards and Games every Thursday at 1:00 pm after Bible Class. Everyone is welcome to participate.

**Welcome back, having a BBQ for College Student's August 28<sup>th</sup>. @12:00/pm**

**New sign -up Sheets for 2022 and 2023 are on the wall**

Communion Attendants, July to Sept.

Sunday Morning Bible Class Snacks, July to Sept.

Altar Guild Schedule for 2023.

College Refreshment Snacks, Sept. to Dec.

**August Newsletter:** there are copies on the table in the narthex for you to take.

**DORCAS/LWML** Individual mite boxes are available to collect donations during August for the next collection day in September.

**Servant Workshop**, August 16, 1-3 p.m. and 7-9 p.m.  
Mission projects for August include marking Bibles for Prison Ministry, tying quilts and making dresses for Orphan Grain Train. All supplies are furnished and all levels of ability are encouraged to participate. To God be the Glory.

**Save the dates for the following** LWML activities:  
Zone LWML Retreat, Saturday, August 20, 9 a.m. to noon at Kensington Clubhouse in Rolla.

**Fall Zone LWML Rally**, Saturday, October 8, 9 a.m. to 2 p.m., Sullivan, MO

**Lutherans for Life: Messages from:** Mary Wittmaier  
LFL Rolla Chapter President

### **Bulletin Announcement** for Sunday, August 14,

"Why bother living today as a child of God, striving to follow the Lord's will in words and actions in spite of trials? Why bother showing love and forgiveness toward those who hurt you? Why share the news of a Savior when it seems to have little effect? Because we live in the light of Jesus' love. Our sins are paid for and gone. Jesus' victory is ours. He promises: 'I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life' (John 8:12). In His light every difficulty, no matter how intimidating in our eyes, fades away. Problems become opportunities for His glory to shine all the more!" A Life Quote from Lutherans for Life \* [lutheransforlife.org](http://lutheransforlife.org)

**THRIVENT MEMBERS**, it is not too late to request a Thrivent Action Team Grant to benefit a non-profit

organization. Hands-on projects can be funded with a \$250 grant from Thrivent through December 2022 for a project of your choice. Contact Sue Kamprath to help fund the Back Pack Program and Carla Roedemeier or Mary Wittmaier to fund Orphan Grain Train dresses or quilts, or Bags for Babies for Pregnancy Resource Center.

## **Lutheran Hour Ministries Project Connect:**

**Messages from:** Bill Wuenscher:

**Bulletin Announcement** for Sunday, August 14,

Project Connect Booklets can help people with relevant, Christ-centered messages connecting with them wherever they are. These free booklets cover a variety of topics and can be found on the rack in the Fellowship Hall. One booklet you will find there is.

What Happens When I Die: (6BE137)

Examining biblical passages this booklet answers this difficult question.

**COPIES OF "LIFE DATE"**, a quarterly journal of news and commentary from Lutherans for Life, are available for the taking on the table next to the church office door. This publication is filled with life issue articles. Feel free to take one and add it to your reading list this spring.

**Parking Lot Special Fund:** The new parking lot project is underway. In addition to the parking lot itself, we will need to fund (at the minimum) the following as part of the parking lot project: landscaping, parking lot lighting, and a new shed (to replace the one that is currently located where the parking lot will be). If you would like

to make a donation toward this project--above and beyond your normal offering, please list "Parking Lot Fund" on your donation and place it in the offering plate. Any questions can be directed to Christy Rush (treasurer) or any Council member.

### **Do You Remember?**

Do you remember attending Sunday School when you were little & first started to learn about Jesus & how he died for your sins? You have a wonderful opportunity to do the same for our littlest members. You can be one of our Sunday School teachers starting in September. We have 2-4 students in each class. The lessons are from CPH. Each lesson is easily laid out with a story, prayer & craft. This does NOT need to be a "lifelong" commitment. You can serve as little as a month at a time or as long as you want. Prayerfully consider sharing your love for Jesus with our children. If you can volunteer or have questions contact Heidi Dennis, Kay Beasley, Carla Roedemeier or the Church office.

### **College Refreshment Tuesday,**

College Refreshment Sign-up sheet for 2022 is now up on the Wall for Tuesday's at 7:00pm, September to December 2022, please sign up for what Month and Day that you would like to do. Thank You.

## The Flower Chart

For 2022 is now up on the wall.  
Please sign up for what Month and Day that  
you would like to do. Thank You.

Please let us know if you are ordering the flowers or  
are having someone else order them for you, or if  
you want us to order them. Also please let me know  
what you would like to have on the card. This is very  
important - when ordering please make sure that  
they have on the card who the flowers are from.  
Thank you



**We will not have Sunday school** during the summer  
months. We look forward to seeing everyone again in  
September when we will have exciting new Bible lessons  
to learn. Have a great summer & remember no matter  
where you go or what you do God is always with you.

