


# Pentecost 12

## August 28, 2022

### Divine Service 3

#### 685 Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en

am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,

sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;

Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence

hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
 that an - noy Shall give way to mirth here - af - ter. Je - sus,  
 shuts us in Shall but prove the gate to heav - en. Je - sus,  
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,

Lord, with me a - bide; I shall fol - low where You guide.  
 here I share Your woe; Help me there Your joy to know.  
 here with You I die, There to live with You on high.  
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

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Tune: Public domain

# Confession and Absolution

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

Introit

*Psalm 75:1–2, 6, 9; antiphon: v. 7*

It is God who executes judgment,  
putting down one and lifting up another.

**We give thanks to you, O God; we give thanks, for your name is near.**

We recount your wondrous deeds.

At the set time that I appoint

I will judge with equity.

**For not from the east or from the west**

**and not from the wilderness comes lifting up.**

But I will declare it forever;

I will sing praises to the God of Jacob.

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

It is God who executes judgment,

putting down one and lifting up another.

## Kyrie

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up-  
on us. For Thou only art holy; Thou on-ly art the Lord.  
Thou only, O Christ, with the Ho-ly Ghost,  
art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.

**G** And with thy spir - it.

**P** Let us pray.

**P** O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Old Testament Reading

*Proverbs 25:2–10*

It is the glory of God to conceal things,  
 but the glory of kings is to search things out.  
 As the heavens for height, and the earth for depth,  
 so the heart of kings is unsearchable.  
 Take away the dross from the silver,  
 and the smith has material for a vessel;  
 take away the wicked from the presence of the king,  
 and his throne will be established in righteousness.  
 Do not put yourself forward in the king's presence  
 or stand in the place of the great,  
 for it is better to be told, "Come up here,"  
 than to be put lower in the presence of a noble.  
 What your eyes have seen  
 do not hastily bring into court,  
 for what will you do in the end,  
 when your neighbor puts you to shame?  
 Argue your case with your neighbor himself,  
 and do not reveal another's secret,  
 lest he who hears you bring shame upon you,  
 and your ill repute have no end.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Hebrews 13:1–17*

### Sacrifices Pleasing to God

Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." So we can confidently say,

“The Lord is my helper;  
I will not fear;  
what can man do to me?”

Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

- A** This is the Word of the Lord.  
**C** Thanks be to God.

### Alleluia

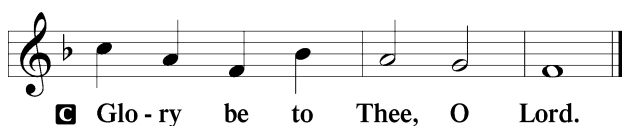
*LSB 190*



### Holy Gospel

*Luke 14:1–14*

- P** The Holy Gospel according to St. Luke, the fourteenth chapter.



## Healing of a Man on the Sabbath

One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. And behold, there was a man before him who had dropsy. And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" But they remained silent. Then he took him and healed him and sent him away. And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" And they could not reply to these things.

## The Parable of the Wedding Feast

Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

## The Parable of the Great Banquet

He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## Nicene Creed

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down  
from heaven  
and was incarnate by the Holy Spirit of the virgin  
Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of  
sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## Children's Sermon



## 850 God of Grace and God of Glory



1 God of grace and God of glo - ry, On Your peo - ple  
 2 Lo, the hosts of e - vil round us Scorn the Christ, as -  
 3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to  
 4 Save us from weak res - ig - na - tion To the e - vils

pour Your pow'r; Crown Your an - cient Church's sto - ry;  
 sail His ways! From the fears that long have bound us  
 Your con - trol; Shame our wan - ton, self - ish glad - ness,  
 we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,  
 Free our hearts to faith and praise. Grant us wis - dom,  
 Rich in things and poor in soul. Grant us wis - dom,  
 Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age For the fac - ing of this  
 grant us cour - age For the liv - ing of these  
 grant us cour - age Lest we miss Your king - dom's  
 grant us cour - age, Serv - ing You whom we a -

hour, For the fac - ing of this hour.  
 days, For the liv - ing of these days.  
 goal, Lest we miss Your king - dom's goal.  
 dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878-1969

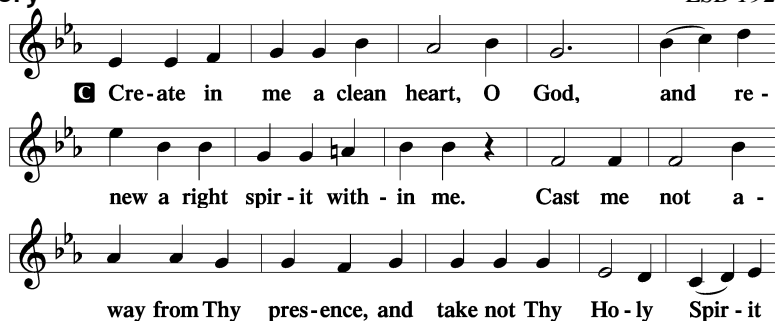
Tune: John Hughes, 1873-1932

Text and tune: Public domain

## Sermon

## Offertory

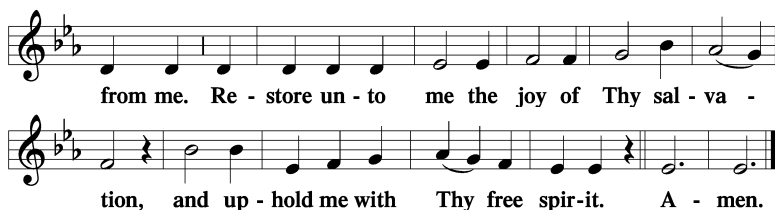
LSB 192



☐ Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it



## Offering

### Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For faith to treasure our place of honor at the table of the Lord, which He won for us through His humble sacrifice; and for boldness to spurn the foolish honors of this world, let us pray to the Lord:

**C** Lord, have mercy.

**P** For Christ to accomplish His holy and saving work through His pastors, as He promises to do; and for the Church to honor their Lord by honoring those He has sent to them, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all husbands and wives, and all who have pledged themselves to be united in holy matrimony according to Your Word, that their lives together in Your name may be sanctified by Your Holy Spirit in all wisdom, purity, self-sacrifice and love, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the elected officials of our land, that they would desire to govern as though serving with wisdom and courage, knowing what is right and following it, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the sick, the suffering, those troubled in mind, those suffering depression, and those with chronic illness and

pain, [especially for \_\_\_\_\_ and all those whom we lift before the Lord in our hearts now,] let us pray to the Lord:

**C** Lord, have mercy.

**P** For all those who share the wedding feast of Christ, Your Son, that as they receive His body and blood from Your altar, they would eat and drink in true repentance and firm faith and to their abundant blessing, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the full riches of Your grace for all the situations and circumstances in which Your people dwell, that we should practice brotherly love, show hospitality to strangers and remember all those in need, confident that You will never leave us or forsake us, let us pray to the Lord:

**C** Lord, have mercy.

**P** Remembering that here we have no abiding city but that heaven is our home, give us Your aid, that we may by true faith and godly life prepare for the coming of our Savior, multiplying Your mercy by loving our neighbor in need and loving You with all our body, soul, strength and will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Service of the Sacrament

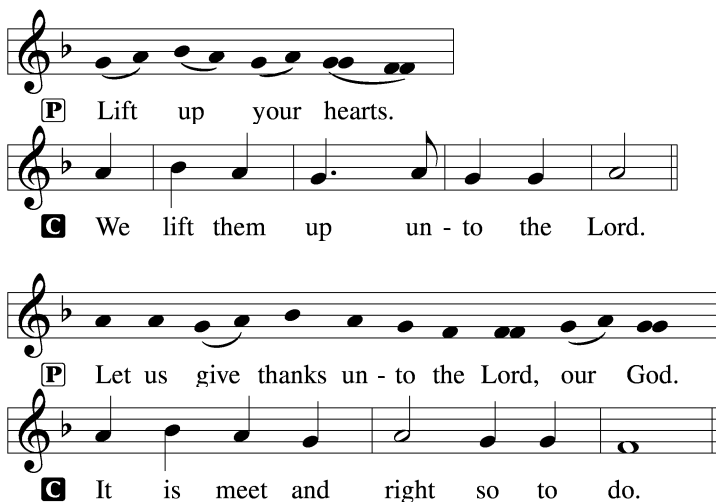
### Preface

LSB 194

The musical notation for the Preface consists of two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains a series of notes: a half note G4, a quarter note A4, a quarter note B-flat4, a half note C5, a quarter note D5, a quarter note E5, a half note F5, and a quarter note G5. Below this staff is the lyric "The Lord be with you." The second staff also begins with a treble clef and a key signature of one flat. It contains a series of notes: a half note G4, a quarter note A4, a quarter note B-flat4, a half note C5, a quarter note D5, a quarter note E5, a half note F5, and a quarter note G5. Below this staff is the lyric "And with thy spir - it."

**P** The Lord be with you.

**C** And with thy spir - it.



**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

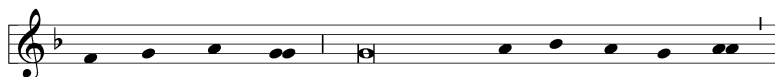
LSB 196



**P** Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

LSB 197

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv-en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My bod-y, which is giv-en for you.  
This do in re-mem-brance of Me." In the same way al- so  
He took the cup after sup-per, and when He had giv-en thanks, He gave it  
to them, say-ing: "Drink of it, all of you; this cup is the new testament in  
My blood, which is shed for you for the for-give-ness of sins.  
This do, as often as you drink it, in re-mem-brance of Me."

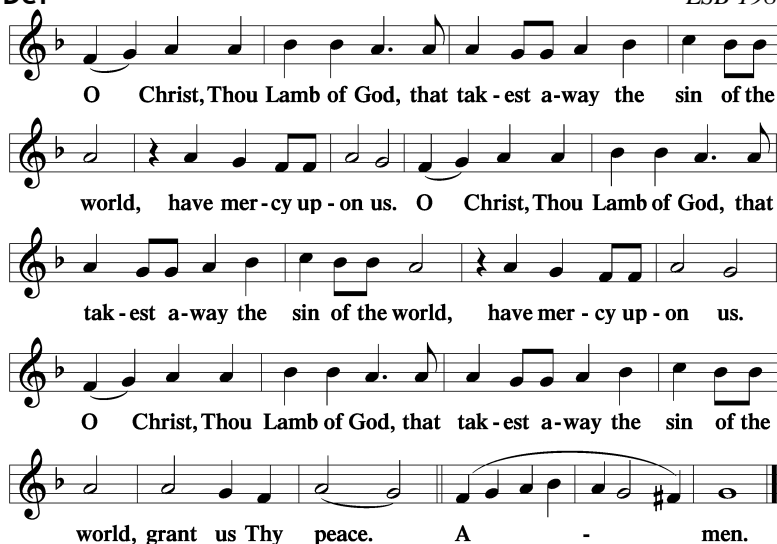
## Pax Domini

LSB 197

**P** The peace of the Lord be with you al- ways.  
**G** A - men.

# Agnus Dei

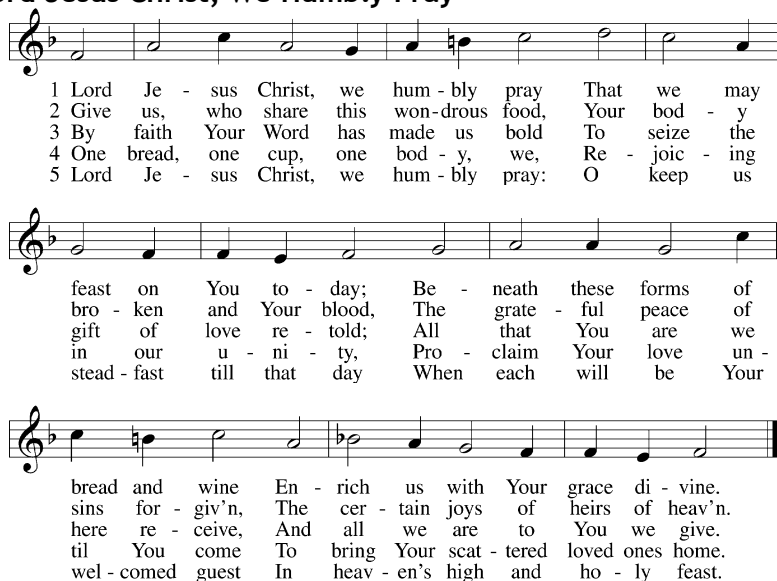
LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - - men.

## Distribution

### 623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won - drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing  
5 Lord Je - sus Christ, we hum - bly pray: O keep us  
feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your  
bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844-1932, alt.  
Tune: Canticale Germanicum, 1628, Gochsheim  
Text and tune: Public domain

## 636 Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver  
 gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is  
 splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:  
 Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to  
 ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -  
 ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

- 5 Jesus, source of lasting pleasure,  
 Truest friend, and dearest treasure,  
 Peace beyond all understanding,  
 Joy into all life expanding:  
 Humbly now, I bow before You;  
 Love incarnate, I adore You;  
 Worthily let me receive You  
 And, so favored, never leave You.



- 6 Jesus, sun of life, my splendor,  
Jesus, friend of friends, most tender,  
Jesus, joy of my desiring,  
Fount of life, my soul inspiring:  
At Your feet I cry, my maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Your glory, given.
- 7 Lord, by love and mercy driven,  
You once left Your throne in heaven  
On the cross for me to languish  
And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
Be Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gift of grace You give me  
As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003463

Text (sts. 2–3, 6–8) and tune: Public domain

## 708 Lord, Thee I Love with All My Heart

1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om

me de - part, With ten - der mer - cy cheer me. Earth  
 all I have In this poor life of la - bor. Lord,  
 bear me home, That I may die un - fear - ing; And

has no plea - sure I would share. Yea, heav'n it - self were  
 grant that I in ev - 'ry place May glo - ri - fy Thy  
 in its nar - row cham - ber keep My bod - y safe in

void and bare If Thou, Lord, wert not near me. And should my  
 lav - ish grace And help and serve my neigh - bor. Let no false  
 peace - ful sleep Un - til Thy re - ap - pear - ing. And then from

heart for sor - row break, My trust in Thee can noth - ing shake.  
 doc - trine me be - guile; Let Sa - tan not my soul de - file.  
 death a - wak - en me, That these mine eyes with joy may see,

Thou art the por - tion I have sought; Thy pre - cious  
 Give strength and pa - tience un - to me To bear my  
 O Son of God, Thy glo - rious face, My Sav - ior

blood my soul has bought. Lord Je - sus Christ, my God and  
 cross and fol - low Thee. Lord Je - sus Christ, my God and  
 and my fount of grace. Lord Je - sus Christ, my prayer at -

Lord, my God and Lord, For - sake me not! I trust Thy Word.  
 Lord, my God and Lord, In death Thy com - fort still af - ford.  
 tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.

Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg

Text and tune: Public domain

## Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



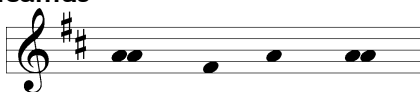
**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202



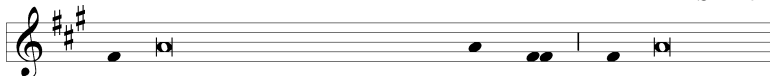
**A** Bless we the Lord.



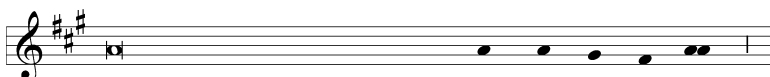
**C** Thanks be to God.

## Benediction

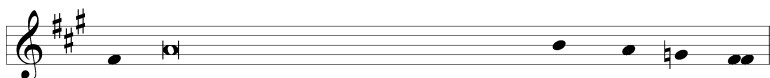
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**A** A-men, a-men, a - men.

### 643 Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks - giv-ing To God ev-er-liv-ing,  
The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.  
The Sup-per is end-ed, O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,  
The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.  
The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;  
Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.  
His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing  
To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt.

Tune: Welsh

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Tune: Public domain Three from Lutheran Service Book

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# ANNOUNCEMENTS

**Sunday School:** Will begin on September 11, 2022  
At 10:15 am in the Lutheran Student Center.

**Bible Study:** 10:15 am in the Fellowship Hall. We are  
studying Book of Job

**Thursday Bible Study:** 12 pm in the Fellowship Hall we are  
studying the Book of James

**Conformation Classes:** Will begin on September 14, 2022,  
in the Lutheran Student Center from 4:00 to 5:00 pm

**Large print bulletins** are now available. Please let an  
usher know if you need one.

**Leisure Lutheran** Cards and Games every Thursday at  
1:00 pm after Bible Class. Everyone is welcome to  
participate.

**Welcome back BBQ for College Student's-** is this  
**Sunday, August 28<sup>th</sup>. @12:00/pm**

**New sign -up Sheets for 2022 and 2023 are on  
the wall**

Communion Attendants, July to Sept.  
Sunday Morning Bible Class Snacks, Oct. to Dec.  
Altar Guild Schedule for 2023.  
College Refreshment Snacks, Sept. to Dec.

**August Newsletter:** there are copies on the table  
in the narthex for you to take.

**DORCAS/LWML** mite collection will be held next Sunday. September 4. The mite collection box will be located in the narthex next to the pillar. All mite donations fund national and district LWML mission projects. To God be the Glory.

**DORCAS/LWML** Individual mite boxes are available to collect donations during August for the next collection day in September.

**Fall Zone LWML Rally**, Saturday, October 8, 9 a.m. to 2 p.m., Sullivan, MO

**Lutherans for Life: Messages from:** Mary Wittmaier  
LFL Rolla Chapter President

### **Bulletin Announcement** for Sunday, August 28,

"So, pray, dear army of God, for the courage to seize opportunities to speak of God's saving glory and the peace it brings! So, pray, dear army of God, for those God has sent, in His name and ours, to herald that message where we cannot go! So, pray, dear army of God, that God would ... equip the next generation of faithful witnesses to add their voices to the chorus College -- A Life Quote from Lutherans for Life \* [lutheransforlife.org](http://lutheransforlife.org)

**THRIVENT MEMBERS**, it is not too late to request a Thrivent Action Team Grant to benefit a non-profit organization. Hands-on projects can be funded with a \$250 grant from Thrivent through December 2022 for a project of your choice. Contact Sue Kamprath to help fund the Back Pack Program and Carla Roedemeier or Mary Wittmaier to fund Orphan Grain Train dresses or quilts, or Bags for Babies for Pregnancy Resource Center.

## **Lutheran Hour Ministries Project Connect:**

**Messages from:** Bill Wuenscher:

**Bulletin Announcement** for Sunday, August 28,

Project Connect Booklets can help people with relevant, Christ- centered messages connecting with them wherever they are. These free booklets cover a variety of topics and can be found on the rack in the Fellowship Hall. One booklet you will find there is.

**Why Did Jesus Die? (6BE172)**

The most recognized symbol in the world is the cross.

Why have Christians adopted the cross as their symbol?

Why did Jesus' death by a cross is important for Christians?

**COPIES OF "LIFE DATE"**, a quarterly journal of news and commentary from Lutherans for Life, are available for the taking on the table next to the church office door. This publication is filled with life issue articles. Feel free to take one and add it to your reading list this spring.

**Parking Lot Special Fund:** The new parking lot project is underway. In addition to the parking lot itself, we will need to fund (at the minimum) the following as part of the parking lot project: landscaping, parking lot lighting, and a new shed (to replace the one that is currently located where the parking lot will be). If you would like to make a donation toward this project--above and beyond your normal offering, please list "Parking Lot Fund" on your donation and place it in the offering plate.



Any questions can be directed to Christy Rush (treasurer) or any Council member.

### **College Refreshment Tuesday,**

College Refreshment Sign-up sheet for 2022 is now up on the Wall for Tuesday's at 7:00pm, September to December 2022, please sign up for what Month and Day that you would like to do. Thank You.

### **The Flower Chart**

For 2022 is now up on the wall. Please sign up for what Month and Day that you would like to do. Thank You.

Please let us know if you are ordering the flowers or are having someone else order them for you, or if you want us to order them. Also please let me know what you would like to have on the card. This is very important - when ordering please make sure that they have on the card who the flowers are from. Thank you

**COME ONE COME ALL TO SUNDAY SCHOOL,  
AS IS WILL BE STARTING ON  
SEPTEMBER 11, 2022:**



**Sunday School: Sunday School: Starts September 11, 2022:** Will start September 11, 2022 at 10:15 in the lower level of the Lutheran Student Center. We will have **Preschool** 3-year-old to kindergarten, **Elementary** 1<sup>st</sup> grade to 4<sup>th</sup> grade & **Jr Youth** 5<sup>th</sup> grade to 8<sup>th</sup> grade. Come join us as we start “In the beginning”. We’ll learn about creation; man’s fall into sin & that God promised to send a Savior.

**Following Sunday School,** on Sunday September 11, 2022, please join us for a bring your own picnic lunch at **Ber Juan Park Pavilion** above Splash Zone. The congregation is invited to attend.