Pentecost 16 September 25, 2022 Divine Service 4

Confession and Absolution

664 Fight the Good Fight



Tune: The Methodist Harmonist, 1821, New York
Text and tune: Public domain

- In the name of the Father and of the

 → Son and of the Holy Spirit.
- Amen.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought,

word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- Amen.

Service of the Word

Introit

Psalm 119:73-75, 77; antiphon: v. 76

Let your steadfast love comfort me according to your promise to your servant.

Your hands have made and fashioned me; give me understanding that I may learn your commandments.

Those who fear you shall see me and rejoice, because I have hoped in your word.

I know, O LORD, that your just decrees are righteous, and that in faithfulness you have afflicted me.

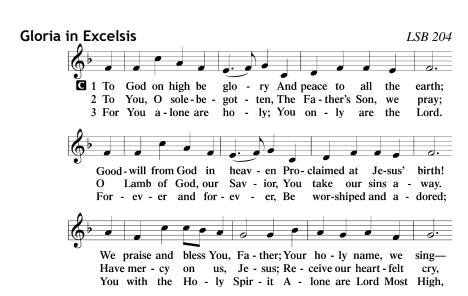
Let your mercy come to me, that I may live; for your law is my delight.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Let your steadfast love comfort me according to your promise to your servant.









Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo-ry. "A-men!" our glad re-ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

- P The Lord be with you.
- And also with you.
- P Let us pray.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

"Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria.

the notable men of the first of the nations, to whom the house of Israel comes!

Pass over to Calneh, and see,

and from there go to Hamath the great; then go down to Gath of the Philistines.

Are you better than these kingdoms?

Or is their territory greater than your territory,

O you who put far away the day of disaster and bring near the seat of violence?

"Woe to those who lie on beds of ivory and stretch themselves out on their couches,

and eat lambs from the flock

and calves from the midst of the stall,

who sing idle songs to the sound of the harp and like David invent for themselves instruments of music,

who drink wine in bowls

and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph!

Therefore they shall now be the first of those who go into exile.

and the revelry of those who stretch themselves out shall pass away."

- A This is the Word of the Lord.
- Thanks be to God.

Epistle

1 Timothy 3:1–13

Qualifications for Overseers

The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. Therefore an overseer must be above reproach, the husband of one wife, soberminded, self-controlled, respectable, hospitable, able to teach, not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own household well, with all dignity keeping his children submissive, for if someone does not know how to manage his own household, how will he care for God's church? He must not be a recent

convert, or he may become puffed up with conceit and fall into the condemnation of the devil. Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

Qualifications for Deacons

Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. They must hold the mystery of the faith with a clear conscience. And let them also be tested first; then let them serve as deacons if they prove themselves blameless. Their wives likewise must be dignified, not slanderers, but soberminded, faithful in all things. Let deacons each be the husband of one wife, managing their children and their own households well. For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

- A This is the Word of the Lord.
- Thanks be to God.

Alleluia and Verse



- P The Holy Gospel according to St. Luke, the sixteenth chapter.
- Glory to You, O Lord.

The Rich Man and Lazarus

[Jesus said:] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. And he called out. 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house—for I have five brothers—so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the Prophets: let them hear them.' And he said. 'No. father Abraham, but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins.

and I look for the resurrection of the dead and the life

→ of the world to come. Amen.





- Sinners, whose love can ne'er forget
 The wormwood and the gall,
 Go, spread your trophies at His feet
 And crown Him Lord of all.

 Go, spread your trophies at His feet
 And crown Him Lord of all.
- 6 Let ev'ry kindred, ev'ry tribe, On this terrestrial ball To Him all majesty ascribe And crown Him Lord of all. To Him all majesty ascribe And crown Him Lord of all.
- Oh, that with yonder sacred throng We at His feet may fall! We'll join the everlasting song And crown Him Lord of all. We'll join the everlasting song And crown Him Lord of all.

Text (sts. 1–5): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt. Tune: Oliver Holden, 1765–1844
Text and tune: Public domain

Sermon

Offering

Prayer of the Church

- P In peace, let us pray to the Lord:
- C Lord, have mercy.
- P For diligent study of God's Holy Word, that we might be content with His provision for us in this life, trust in Christ and His death for us, rejoice in His resurrection, and look forward to the life to come, let us pray to the Lord:
- C Lord, have mercy.
- For pastors, that God, who appoints them to this noble task, would strengthen them to be above reproach in their care for their own households and His Church, preserve them from every snare of the devil, and give them great confidence in the faith that is in Christ Jesus, let us pray to the Lord:
- C Lord, have mercy.
- P For our households, that God would preserve us from idols and sins of idleness; and that He would bless fathers and mothers as they catechize their children to guard their hearts and rejoice in His gifts, let us pray to the Lord:
- C Lord, have mercy.
- P For the authorities of the nations, that the King of kings and Lord of lords would deliver them from idols of wealth and power and strengthen them to fulfil the duties of their offices in humility and service to others, let us pray to the Lord:
- C Lord, have mercy.
- For all in need of deliverance, [including
 _____,] that God, who afflicts in faithfulness
 and comforts in His steadfast love, would console them
 with His promises until He rescues them from their
 trouble, let us pray to the Lord:
- C Lord, have mercy.
- For our rescue from our sin and for the food of Your Son's body and blood, that all who receive this Holy Supper today would be preserved from hardheartedness, clothed in Christ's righteousness, and

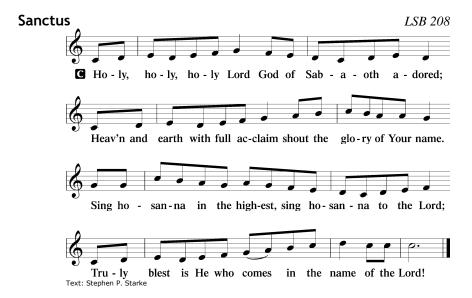
- comforted by Your gifts of life and salvation, let us pray to the Lord:
- **C** Lord, have mercy.
- P For His kindness to the saints whom God has delivered and now comforts with eternal rest, let us give thanks to the Lord; and that God would preserve us in repentance until we are carried by angels to Abraham's side, let us pray to the Lord:
- C Lord, have mercy.
- Answer all doubt and fear, O Lord, with confidence in Your Word and Sacraments, that by these Means of Grace we may be kept in holiness and guarded from temptation and despair until the day when You bring all things to their perfect fulfillment and we are delivered to everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God. now and forever.
- C Amen.

Service of the Sacrament

Preface LSB 208

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all

eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

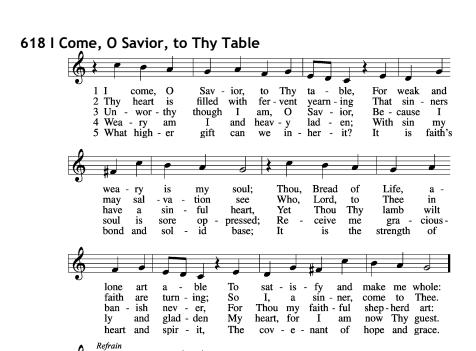
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.



Distribution

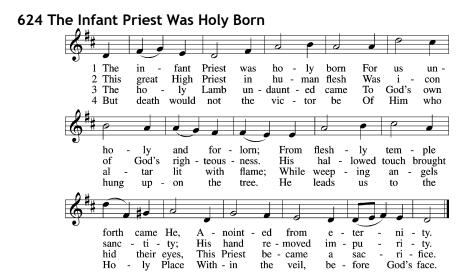


Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003463

Tune: Public domain



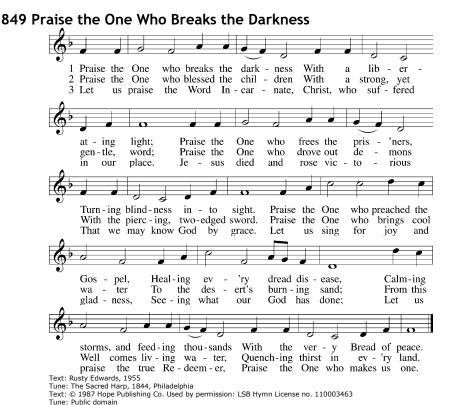
- The veil is torn, our Priest we see, As at the rail on bended knee Our hungry mouths from Him receive The bread of immortality.
- 6 The body of God's Lamb we eat, A priestly food and priestly meat; On sin-parched lips the chalice pours His quenching blood that life restores.
- 7 With cherubim and seraphim Our voices join the endless hymn, And "Holy, holy, holy" sing To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970

Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807

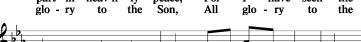
Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110003463

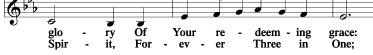
Tune: Public domain



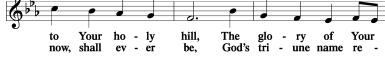














Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

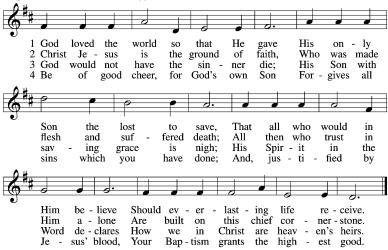
Thanks be to God.

Benediction

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.

Amen.

571 For God so Loved the World



- 5 If you are sick, if death is near, This truth your troubled heart can cheer: Christ Jesus saves your soul from death; That is the firmest ground of faith.
- △ 6 Glory to God the Father, Son, And Holy Spirit, Three in One! To You, O blessèd Trinity, Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway

ANNOUNCEMENTS

Sunday School: At 10:15 am in the Lutheran Student Center.

Bible Study: 10:15 am in the Fellowship Hall. We are studying Book of Job

Thursday Bible Study: 12 pm in the Fellowship Hall we are studying the Book of James

Tuesday LSF Bible Study: - Every Tuesday evening at 7:00pm Bible Study for the LSF students at the Lutheran Student Center. We are currently studying – HAS AMERICAN CHRISTIANITY FAILED?

Confirmation Classes: Every Wednesday in the Lutheran Student Center from 4:00 to 5:00 pm

Large print bulletins are now available. Please let an usher know if you need one.

Leisure Lutheran Cards and Games every Thursday at 1:00 pm after Bible Class. Everyone is welcome to participate.

New sign -up Sheets for 2022 and 2023 are on the wall

Communion Attendants, Oct. to Dec. Sunday Morning Bible Class Snacks, Oct. to Dec. Altar Guild Schedule for 2023. (Jan. to Dec.) College Refreshment Snacks, Sept. to Dec.

The Altar Committee:

The Altar Committee is welcoming any interested member to attend an informational meeting Saturday, October 29, at 10:00 am –

We are looking for several new members. We will review the responsibilities and care of the altar and teach new-members the service involved of setting up for worship.

It's a very rewarding role here at Immanuel.

The altar member are asked to sign up, with another member, to care for the altar one or two months a year – it usually takes less than one hour a week – the time of your choosing.

"I find it a personal way to serve our Lord in a private manner."

Any questions you may contact Sue Perry. Hope to see you on Saturday, October 29th. At 10:00 AM. Thank you.

September Newsletter: there are copies on the table in the narthex for you to take.

Fall Zone LWML Rally, Saturday, October 8, 9 a.m. to 2 p.m., Sullivan, MO

Lutherans for Life: Messages from: Mary Wittmaier LFL Rolla Chapter President

Bulletin Announcement for Sunday, September 25,

"Every time we speak up for the sanctity of life, whether for the unborn, the disabled, the elderly or the marginalized, we speak for hope. Every time we drop some coins or a check into a baby bottle, we stand for hope and healing and life. Every time we personally care for someone or hug someone or talk to someone who is in a crisis pregnancy or is disabled or is elderly or is marginalized, we show them Christ. We show them the common ground that transcends all our differences. We show them that all our lives matter because God made us. He chose each of us to be His child, and He will never leave us or forsake us. Let us never give up on baby bottle drives and hugs and smiles. The world needs us!" Lutherans For Life, A Life Quote

Packaging Back Packs for area school children has resumed. Please contact Sue Kamprath to participate in this project by requesting a Thrivent Action Team Grant to purchase weekend food items. To God be the Glory.

THRIVENT MEMBERS, it is not too late to request a Thrivent Action Team Grant to benefit a non-profit organization. Hands-on projects can be funded with a \$250 grant from Thrivent through December 2022 for a project of your choice. Contact Sue Kamprath to help fund the Back Pack Program and Carla Roedemeier or Mary Wittmaier to fund Orphan Grain Train dresses or quilts, or Bags for Babies for Pregnancy Resource Center.

Lutheran Hour Ministries Project Connect: Messages from: Bill Wuenscher: Bulletin Announcement for Sunday, September 25,

Project Connect Booklets can help people with relevant, Christ- centered messages connecting with them wherever they are. These free booklets cover a variety of topics and can be found on the rack in the Fellowship Hall. One booklet you will find there is.

Love Thy Neighborhood (6BE189)

This booklet highlights the biblical theme of God's people caring for and helping their neighbors in the communities where they live.

COPIES OF "LIFE DATE", a quarterly journal of news and commentary from Lutherans for Life, are available for the taking on the table next to the church office door. This publication is filled with life issue articles. Feel free to take one and add it to your reading list this fall.

Parking Lot Special Fund: The new parking lot project is underway. In addition to the parking lot itself, we will need to fund (at the minimum) the following as part of the parking lot project: landscaping, parking lot lighting, and a new shed (to replace the one that is currently located where the parking lot will be). If you would like to make a donation toward this project--above and beyond your normal offering, please list "Parking Lot Fund" on your donation and place it in the offering plate. Any questions can be directed to Christy Rush (treasurer) or any Council member.

College Refreshment Tuesday,

College Refreshment Sign-up sheet for 2022 is now up on the Wall for Tuesday's at 7:00pm, September to December 2022, please sign up for what Month and Day that you would like to do. Thank You.

The Flower Chart

For 2022 is now up on the wall. Please sign up for what Month and Day that you would like to do. Thank You.

Please let us know if you are ordering the flowers or are having someone else order them for you, or if you want us to order them. Also please let me know what you would like to have on the card. This is very important - when ordering please make sure that they have on the card who the flowers are from. Thank you

SEPTEMBER 25, 2022:



Sunday School: Will start at 10:15 in the lower level of the Lutheran Student Center. We'll learn about creation; man's fall into sin & that God promised to send a Savior.

Lesson Summaries

Unit 4

GOD CALLS A NATION:

Lesson 3:

Sept 25,

In today's lesson, "A Laughable Promise," participants study the birth of Isaac. The Lord and two angels appear to Abraham in human form, promising the birth of a son to Abraham and Sarah within the year. Sarah conceives and gives birth to Isaac, as the Lord fulfills His promise of generations to come and the promised future Offspring—the Savior, Jesus.