

Advent 1 November 27, 2022 Divine Service 4

Confession and Absolution

332 Savior of the Nations, Come



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.

5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.

6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.

7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.

△ 8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 118:25–28; antiphon: Zechariah 9:9b, alt.

Behold, your king is coming to you;
righteous and having salvation.

Save us, we pray, O LORD!

O LORD, we pray, give us success!

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

The LORD is God, and he has made his light to shine upon us;

Bind the festal sacrifice with cords, up to the horns of the altar!

You are my God, and I will give thanks to you;
you are my God; I will extol you.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Behold, your king is coming to you;
righteous and having salvation.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 2:1–5

The Mountain of the LORD

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

It shall come to pass in the latter days
that the mountain of the house of the LORD
shall be established as the highest of the mountains,
and shall be lifted up above the hills;
and all the nations shall flow to it,
and many peoples shall come, and say:
“Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths.”
For out of Zion shall go the law,
and the word of the LORD from Jerusalem.
He shall judge between the nations,
and shall decide disputes for many peoples;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore.
O house of Jacob,
come, let us walk
in the light of the LORD.

- A** This is the Word of the Lord.
- C** Thanks be to God.

Epistle

Romans 13:8–14

Fulfilling the Law Through Love

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime,

not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical staff with a treble clef and a 7/8 time signature. The melody consists of three phrases: 'Al - le - lu - ia,' followed by 'al - le - lu - ia,' and finally 'al - le - lu - ia.' The notes are mostly quarter and eighth notes, with some beamed eighth notes. The first phrase ends with a comma, and the second phrase ends with a comma. The third phrase ends with a double bar line.

Holy Gospel

Matthew 24:36–44

P The Holy Gospel according to St. Matthew, the twenty-fourth chapter.

C Glory to You, O Lord.

No One Knows That Day and Hour

[Jesus said:] “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. As were the days of Noah, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. Then two men will be in the field; one will be taken and one left. Two women will be grinding at the mill; one will be taken and one left. Therefore, stay awake, for you do not know on what day your Lord is coming. But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.**

**From thence He will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Children's Sermon

357 O Come, O Come, Emmanuel



1 O come, O come, Em - man - u - el, And ran - som
 2 O come, Thou Wis - dom from on high, Who or - d'rest
 3 O come, O come, Thou Lord of might, Who to Thy
 4 O come, Thou Branch of Jes - se's tree, Free them from



cap - tive Is - ra - el, That mourns in lone - ly
 all things might - i - ly; To us the path of
 tribes on Si - nai's height In an - cient times didst
 Sa - tan's tyr - an - ny That trust Thy might - y



ex - ile here Un - til the Son of God ap - pear.
 knowl - edge show, And teach us in her ways to go.
 give the Law In cloud and maj - es - ty and awe.
 pow'r to save, And give them vic - t'ry o'er the grave.



Refrain
 Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

- 5 O come, Thou Key of David, come,
 And open wide our heav'nly home;
 Make safe the way that leads on high,
 And close the path to misery. Refrain
- 6 O come, Thou Dayspring from on high,
 And cheer us by Thy drawing night;
 Disperse the gloomy clouds of night,
 And death's dark shadows put to flight. Refrain
- 7 O come, Desire of nations, bind
 In one the hearts of all mankind;
 Bid Thou our sad divisions cease,
 And be Thyself our King of Peace. Refrain

Text: Latin, c. 12th cent.; Psalterium Canticum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818-66, alt.
 Tune: French, 15th cent.
 Text and tune: Public domain

Offering

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For the peace from above, that our Lord's advent might kindle in us a love for His name, let us pray to the Lord:

C **Lord, have mercy.**

P For faithful pastors and teachers, that they may boldly proclaim God's Law and Gospel so that we might be prepared for the day of Christ's appearing, let us pray to the Lord:

C **Lord, have mercy.**

P For God's kingdom on earth, that the Church may be a beacon to all nations, teaching them to walk in the light of His peace, let us pray to the Lord:

C **Lord, have mercy.**

P For Christian homes, that God would defend husbands, wives and children from the temptation to walk in the works of darkness, clothing them with the armor of light, let us pray to the Lord:

C **Lord, have mercy.**

P For our president, governor and all in temporal authority, that godly wisdom would guide policy and lead nations into the way of peace, let us pray to the Lord:

C **Lord, have mercy.**

P For [*and*] all who are sick or in need of our prayers, that God would visit them during these Advent days with His hand of healing, let us pray to the Lord:

C **Lord, have mercy.**

P For all who feast upon the body and blood of Christ this day, that our faith might be strengthened and our sins forgiven, let us pray to the Lord:

C **Lord, have mercy.**

- P** O loving Father, You alone know the day and the hour when our Lord, Jesus Christ, will come again in glory. Keep us steadfast in the one, true faith, that we may ever be ready for His reappearing; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

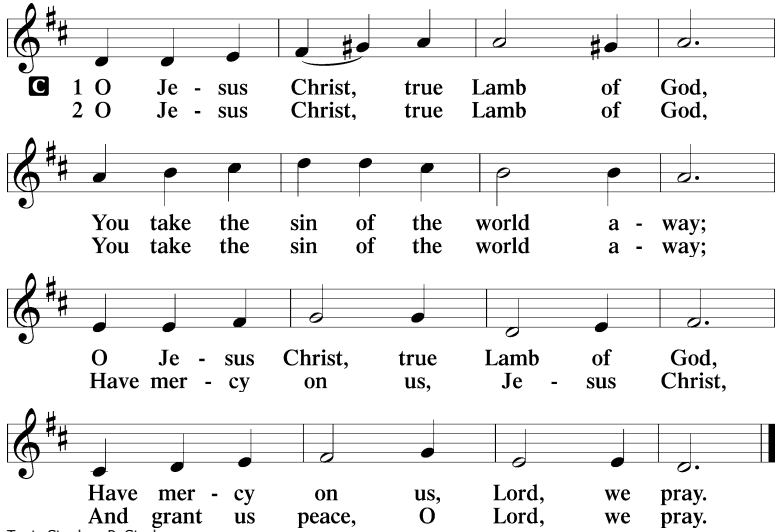
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
2 With Thee, Lord, I am now u - nit - ed; I live in
3 Who can con - demn me now? For sure - ly The Lord is
4 Though death may threat - en with dis - as - ter, It can - not
5 My heart has now be - come Thy dwell - ing, O bless - ed,
Thou for me didst shed, These are my life and
Thee and Thou in me. No sor - row fills my
night, who jus - ti - fies. No hell I fear, and
rob me of my cheer; For He who is of
ho - ly Trin - i - ty. With an - gels I, Thy
strength for - ev - er, By them my hun - gry soul is fed.
soul, de - light - ed It finds its on - ly joy in Thee.
thus se - cure - ly With Je - sus I to heav - en rise.
death the mas - ter With aid and com - fort e'er is near.
prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.
Tune: Emskirchner Choral-Buch, 1756, Leipzig

631 Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quiet and of song;
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, alt.
 Tune: Henry Lawes, 1595-1662
 Text and tune: Public domain

669 Come, We That Love the Lord



1 Come, we that love the Lord, And let our joys be
 2 Let those re - fuse to sing Who nev - er knew our
 3 The hill of Zi - on yields A thou - sand sa - cred
 4 Then let our songs a - bound, And ev - 'ry tear be



known; Join in a song with sweet ac - cord,
 God; But chil - dren of the heav'n - ly King,
 sweets Be - fore we reach the heav'n - ly fields,
 dry; We're march - ing through Em - man - uel's ground,



Join in a song with sweet ac - cord And thus sur -
 But chil - dren of the heav'n - ly King May speak their
 Be - fore we reach the heav'n - ly fields, Or walk the
 We're march - ing through Em - man - uel's ground To fair - er



round the throne, And thus sur - round the throne.
 joys a - broad, May speak their joys a - broad.
 gold - en streets, Or walk the gold - en streets.
 worlds on high, To fair - er worlds on high.

Refrain



We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful Zi - on;



We're march - ing up - ward to Zi - on, The beau - ti - ful cit - y of God.

Text (sts. 1-4): Isaac Watts, 1674-1748
 Text (ref) and tune: Robert Lowry, 1826-99
 Text and tune: Public domain

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 212

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and † give you peace.
- C** Amen.

343 Prepare the Royal Highway



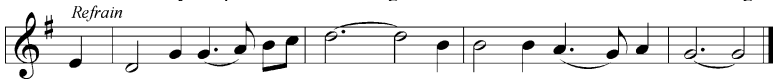
- 1 Pre - pare the roy - al high - way; The King of kings is near!
2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!
3 Then fling the gates wide o - pen To greet your prom - ised king!
4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
Palm branch-es strew be - fore Him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands, bow down be - fore Him! All na - tions, now a - dore Him!
So let your praise be sound - ing For kind - ness so a - bound - ing:



Refrain
Ho - san - na to the Lord, For He ful - fills God's Word!

Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt.

Tune: Swedish, 17th cent.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003463

Tune: Public domain

Acknowledgments

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ANNOUNCEMENTS

Sunday School: At 10:15 am in the Lutheran Student Center.

Bible Study: 10:15 am in the Fellowship Hall. We are studying Book of Ecclesiastes

Thursday Bible Study: Noon in the Fellowship Hall we are studying, Book of Ephesians

Tuesday LSF Bible Study: - Every Tuesday evening at 7:00pm Bible Study for the LSF students at the Lutheran Student Center. We are currently studying –
HAS AMERICAN CHRISTIANITY FAILED?

Confirmation Classes: Every Wednesday in the Lutheran Student Center from 4:00 to 5:00 pm

A Christmas Fellowship Gathering: On December 11 we will be combining the lunch for the LSF with a congregational Christmas fellowship gathering of Hors d'oeuvres and appetizers. Please bring desserts.

Service Schedule for Advent and Christmas Eve

Advent Midweek Services:
November 30, 12:00 & 6:00 pm
December 07, 12:00 & 6:00 pm
December 14, 12:00 & 6:00 pm

Christmas Eve Service: December 24, 6:00 pm

November's Newsletter: there are copies on the table in the narthex for you to take.

Leisure Lutherans: now have available boxed Christmas Cards for sale on the Bookcase next to the bathroom.

Leisure Lutheran: Cards and Games every Thursday at 1:00 pm after Bible Class. Everyone is welcome to participate.

New sign-up Sheets for- 2023- are now the wall:

Communion Attendants: Jan to Mar, 2023

Sunday Morning Bible Class Snacks: Jan to Mar, 2023

College Refreshment Snack: Jan to April, 2023

Altar Guild Schedule Jan to Dec, 2023

We still need people for (April, Easter Month)
August, September, November.

Lutherans for Life: Messages from: Mary Wittmaier, LFL
Rolla Chapter President.

Bulletin Announcement for Sunday, November 27,

"These two choices are vastly different: to give birth to a child or to abort it. But one thing is the same: to choose Jesus is to choose life. For Jesus holds every life--even the tiniest--in the nail-scarred palm of His hand I - A Life Quote from Lutherans for Life *

There will be no Servant Workshop in December;

Christmas Tea, Sunday, December 11, 2 p.m. Fellowship Hall, sponsored by Dorcas/LWML. All ladies of Immanuel are invited and are encouraged to bring a guest. Activities will include a devotion, cookie exchange, games and prizes. Please bring 3 dozen cookies-- one dozen to share with everyone at the tea, one dozen to share with shut-ins, and one dozen to share with university students. And be prepared to take a variety home. Please RSVP by Wednesday, December 7, to Carla Roedemeier, Jean Kramme, Mary Wittmaier or use the sign-up sheet on the coffee pot counter in the narthex.

As Lutheran Women in Mission,, we joyfully proclaim Christ, support missions, and equip women to honor God by serving others. To God be the Glory.

Packaging Back Packs for area school children has resumed. Please contact Sue Kamprath to participate in this project by requesting a Thrivent Action Team Grant to purchase weekend food items.

To God be the Glory.

Plastic Bags: Plastic bags are again needed for the backpack program.

Lutheran Hour Ministries Project Connect:

Messages from: Bill Wuenscher:

Bulletin Announcement for Sunday, November 27,

Project Connect Booklets can help people with relevant, Christ- centered messages connecting with them wherever they are. These free booklets cover a variety of topics and can be found on the rack in the Fellowship Hall. One booklet you will find there.

Let's Be Disciples (6BE168)

Jesus' first disciples were ordinary people like you and me. He called and they followed. He taught and they learned. We can all be His disciples and spread Good News of Jesus.

COPIES OF "LIFE DATE", a quarterly journal of news and commentary from Lutherans for Life, are available for the taking on the table next to the church office door. This publication is filled with life issue articles. Feel free to take one and add it to your reading list this fall.

Parking Lot Special Fund: The new parking lot project is underway. In addition to the parking lot itself, we will need to fund (at the minimum) the following as part of the parking lot project: landscaping, parking lot lighting, and a new shed (to replace the one that is currently located where the parking lot will be). If you would like to make a donation toward this project--above and beyond your normal offering, please list "Parking Lot Fund" on your donation and place it in the offering plate. Any questions can be directed to Christy Rush (treasurer) or any Council member.

College Refreshment Tuesday,

College Refreshment Sign-up sheet for 2023 is now up on the Wall for Tuesday's at 7:00pm, January to April 2023.

The Flower Chart:

For 2023 is now up on the wall.

Please sign up for what Month and Day that you would like to do. Thank You.

Please let us know if you are ordering the flowers or are having someone else order them for you, or if you want us to order them. Also please let me know what you would like to have on the card.

This is very important - when ordering please make sure that they have on the card who the flowers are from. Thank you

Sunday School News



Sunday School: Will start at 10:15 in the lower level of the Lutheran Student Center. We'll learn about creation; man's fall into sin & that God promised to send a Savior.

Lesson Summaries

Unit 4

GOD CALLS A NATION:

Lesson 12:

Nov. 27,

“The Passover Promise” is this week’s lesson about God’s establishment of the Passover. God, through Moses, threatens one final plague – worse than any previously experienced. Following God’s instructions, the Israelites make careful preparations for the Passover, marking their doorposts with the blood of a lamb prepared for the feast. The final plague takes place at midnight as all the firstborn throughout Egypt die. The Egyptians hand over their valuables, hastening the Israelites away.

If you would like to order a poinsettia to decorate the chancel, please fill out this form, and put it in a pew envelope. Mark it "Poinsettia," and either put it in the offering plate, or turn it into the church office **by noon on Sunday, December 15th**. Poinsettias are \$15.00 each.

DONATED By: _____

In memory of: _____

In honor of: _____

I will pick up my poinsettia after the Christmas Day Service.

Please share my poinsettia with one of our homebound members.

