

Pentecost 4

June 25, 2023

Divine service 4

Confession and Absolution

649 Blest Be the Tie That Binds



1 Blest be the tie that binds Our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3 We share our mu - tual woes, Our mu - tual bur - dens bear,
4 When here our path - ways part, We suf - fer bit - ter pain;
5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.
Our fears, our hopes, our aims are one, Our com - forts and our cares.
And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
Yet, one in Christ and one in heart, We hope to meet a - gain.
And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

Tune: Lowell Mason, 1792–1872, alt.

Text and tune: Public domain

P In the name of the Father and of the ✠ Son and
of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who
could stand?

C But with You there is forgiveness; therefore
You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 56:3–4, 10–11; antiphon: v. 13

For you have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life.

When I am afraid, I put my trust in you.

In God, whose word I praise, in God I trust; I shall not be afraid.

What can flesh do to me?

In God, whose word I praise,
in the LORD, whose word I praise,
in God I trust; I shall not be afraid.

What can man do to me?
 Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.

For you have delivered my soul from death, yes, my
 feet from falling,
 that I may walk before God in the light of life.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.
O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Jeremiah 20:7–13

O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.
For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.
For I hear many whispering.
Terror is on every side!
"Denounce him! Let us denounce him!"
say all my close friends,
watching for my fall.
"Perhaps he will be deceived;
then we can overcome him
and take our revenge on him."

But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.
Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 6:12–23

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God,

that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



P The Holy Gospel according to St. Matthew, the tenth chapter.

C **Glory to You, O Lord.**

These twelve Jesus sent out, instructing them, . . .

“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

“A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

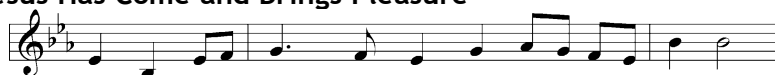
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.

From thence He will come to judge the
living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Children's Sermon

533 Jesus Has Come and Brings Pleasure



1 Je - sus has come and brings plea - sure e - ter - nal,
 2 Je - sus has come! Now see bonds rent a - sun - der!
 3 Je - sus has come as the might - y Re - deem - er.
 4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;
 Fet - ters of death now dis - solve, dis - ap - pear.
 See now the threat - en - ing strong one dis - armed!
 Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,
 See Him burst through with a voice as of thun - der!
 Je - sus breaks down all the walls of death's for - tress,
 Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!
 He sets us free from our guilt and our fear,
 Brings forth the pris - 'ners tri - um - phant, un - harmed.
 Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:
 Lifts us from shame to the place of His hon - or.
 Sa - tan, you wick - ed one, own now your mas - ter!
 Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!
 Je - sus has come! Hear the roll of God's thun - der!
 Je - sus has come! He, the might - y Re - deem - er!
 Je - sus has come! He, the King of all glo - ry!

Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.

Tune: Cöthen, c. 1733

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Tune: Public domain

Sermon

Offering

Prayer of the Church

P In peace, let us pray to the Lord:

C Lord, have mercy.

P That sin would not reign in our mortal bodies or make us obey its passions, but as those brought from death into life, we would present our bodies to God as instruments of righteousness, let us pray to the Lord:

C Lord, have mercy.

P For courage and fortitude, that God would bless His pastors and people to sing His praises, endure suffering for the name of Jesus, and continue by His grace to the end, let us pray to the Lord:

C Lord, have mercy.

P For the households of this congregation, that our Father in heaven would overcome division with unity of faith, give wisdom and peace where there is anger and strife, and bless parents with faithfulness to teach their children, let us pray to the Lord:

C Lord, have mercy.

P For the authorities of our nation, that God would bless them with wisdom to seek the common good, deliver them from temptations to promote evil and oppose His will, and give them penitent hearts and confidence in His grace, let us pray to the Lord:

C Lord, have mercy.

P For a love of God's Word, that though the world treats it with derision, we would hold fast to the Scriptures and declare God's praises, let us pray to the Lord:

C **Lord, have mercy.**

P For those persecuted for the name of Jesus, that God would look with favor upon them, be the dread warrior against the evil one, and make His mercy known to the world through their suffering, let us pray to the Lord:

C **Lord, have mercy.**

P For rescue from fear, that He who delivered our souls from death would strengthen our faith to walk before Him in the light of everlasting life, let us pray to the Lord:

C **Lord, have mercy.**

P For all who partake of the Holy Communion this day, that they would present themselves as those brought out of death into life to receive in repentance the forgiveness of their sins, let us pray to the Lord:

C **Lord, have mercy.**

P Be merciful to us, O Lord, and hear our prayers. Grant to us the grace of Your Holy Spirit, that we may be led into all truth and be steadfast in the confession of Christ; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

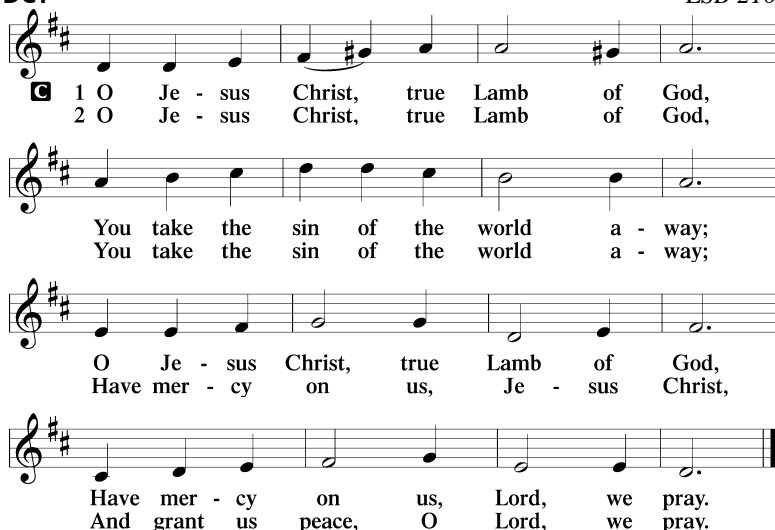
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with
trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way, As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence
For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease-less voice they cry: "Al - le - lu - ia, al - le -
scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark - ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie,

634 The Death of Jesus Christ, Our Lord

1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this

brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,

in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 “Given and shed for all your sins.”

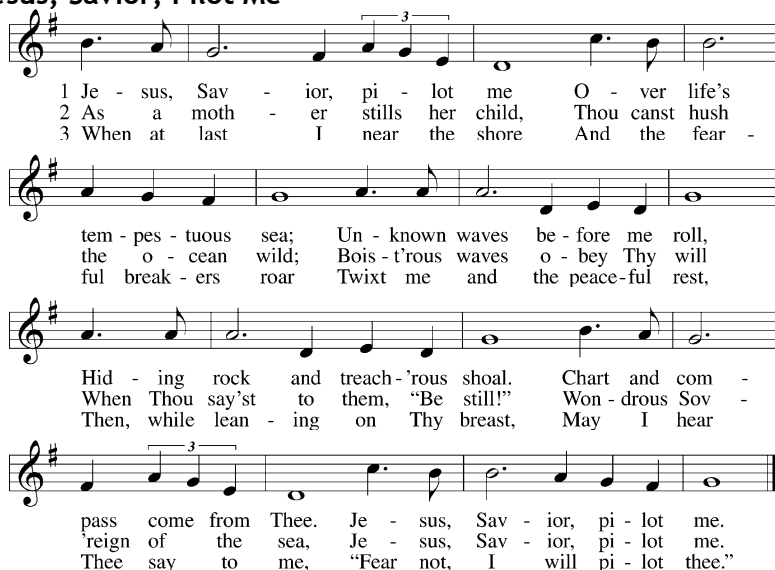
6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!

7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.

8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

Text (sts. 1–4, 6–8): Haquin Spiegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite
 Tune: Sammlung alter und neuer . . . Melodien, 1742
 Text and tune: Public domain

715 Jesus, Savior, Pilot Me



1 Je - sus, Sav - ior, pi - lot me O - ver life's
2 As a moth - er stills her child, Thou canst hush
3 When at last I near the shore And the fear -

tem - pes - tuous sea; Un - known waves be - fore me roll,
the o - cean wild; Boi - t'rous waves o - bey Thy will,
ful break - ers roar Twixt me and the peace - ful rest,

Hid - ing rock and treach - 'rous shoal. Chart and com -
When Thou say'st to them, "Be still!" Won - drous Sov -
Then, while lean - ing on Thy breast, May I hear

pass come from Thee. Je - sus, Sav - ior, pi - lot me.
reign of the sea, Je - sus, Sav - ior, pi - lot me.
Thee say to me, "Fear not, I will pi - lot thee."


Text: Edward Hopper, 1818-88

Tune: John E. Gould, 1822-75

Text and tune: Public domain

Nunc Dimittis

LSB 211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -



Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Benedicamus

LSB 212

- A** Let us bless the Lord.
- C** **Thanks be to God.**

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

700 Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, O breathe Thy lov - ing Spir - it In - to
 3 Come, Al - might - y, to de - liv - er; Let us
 4 Fin - ish then Thy new cre - a - tion, Pure and

heav'n, to earth come down! Fix in us Thy
 ev - 'ry trou - bled breast; Let us all in
 all Thy life re - ceive; Sud - den - ly re -
 spot - less let us be; Let us see Thy

hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
 Thee in - her - it; Let us find Thy prom - ised rest.
 turn, and nev - er, Nev - er - more Thy tem - ples leave.
 great sal - va - tion Per - fect - ly re - stored in Thee,

Je - sus, Thou art all com - pas - sion, Pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, Serve Thee
 Changed from glo - ry in - to glo - ry, Till in

bound - ed love Thou art; Vis - it us with
 and O - me - ga be; End of faith, as
 as Thy hosts a - bove, Pray and praise Thee
 heav'n we take our place, Till we cast our

Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
 its be - gin - ning, Set our hearts at lib - er - ty.
 with - out ceas - ing, Glo - ry in Thy per - fect love.
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707-88
 Tune: Rowland H. Prichard, 1811-87
 Text and tune: Public domain

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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ANNOUNCEMENTS

Sunday School: Has Ended for the Summer. See you in the New School Year. Have a Safe and Good Summer.

Bible Study: 10:15 am in the Fellowship Hall. We are studying: Psalms

Thursday Bible Study: Noon in the Fellowship Hall we are studying Deuteronomy.

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June Newsletters: There are copies on the wall under the T.V. for you to take

New sign-up Sheets for- 2023- are now the wall:

Sunday Morning Bible Class Snacks, July to Sept, 2023

Communion Attendant Schedule, June to Aug, 2023

College Refreshment Snack: Summer Vacation

Altar Guild Schedule Jan to Dec, 2023

Lutherans For Life

Message from Mary Wittmaier, LFL Rolla Chapter President:

Our witness to the worth and purpose God assigns to every human life doesn't have to be timid. Let the joy of life's gift (Romans 6:23) have fire (Jeremiah 20:9) in our hands, and let its hope have volume (Matthew 10:27) from our mouths, to lift up the humble and turn back the proud. We enter the spiritual battle with courage, compassion, and Christ Jesus (Psalm 91:3-6)!

Baby bottles filled with donations for Rolla Pregnancy Resource Center will be collected today. The collection area will be on the table next to the pillar in the narthex.

Dorcas/LWML

Mites will be collected on Sunday, July 2. The collection box will be located on the table next to the pillar in the narthex. These funds are forwarded to national and district mission projects. For a full list of district LWML mission projects log on to www.missourilwml.org

July Servant Workshop is scheduled for Tuesday, July 18, 1-3 p.m. and 7-9 p.m. in the church basement.

To God be the glory

Rummage Sale

A Rummage Sale has been set for August 4 and 5. Donations of items in good condition will be accepted in the Student Center gym 9 am to noon on Sundays, Mondays, Wednesdays and Fridays beginning July 16.

Anyone willing to help accept donations or assist on sale days, please contact Martha Cox, Sue Perry, or Mary Wittmaier. Proceeds from the rummage sale are designated toward church bathroom renovation. Please note that clothing will not be accepted for the rummage sale.

Leisure Lutherans

Card and Game Day, every Thursday at 1:00 pm after Bible Class.
Everyone is welcome to participate

There will be no monthly meeting of Leisure Lutherans in July.

Lutheran Hour Ministries

Project Connect:

Messages from: Bill Wuenscher:

Good news that makes a difference!
Bring welcomed hope to your community through Project Connect—an indispensable, on site, booklet ministry resource that uses display fixtures of pocket-sized, topical booklets to promote outreach. Project Connect Booklets can help people with relevant, Christ – centered messages connecting with them wherever they are. These free booklets cover a variety of topics and can be found on the rack in the Fellowship Hall

The Flower Chart:

For 2023 is now up on the wall.
Please sign up for what Month and Day that you would like to do. Thank You.

Please let us know if you are ordering the flowers or are having someone else order them for you, or if you want us to order them. Also please let me know what you would like to have on the card. This is very important - when ordering please make sure that they have on the card who the flowers are from.
Thank you



“We are not having Sunday school this summer but plan to join us in September when we will have more inspiring Bible lessons about God’s plan to send us a Savior.”