

Immanuel Lutheran Church

The Lutheran Church – Missouri Synod

Rev. Eric Swyres, Pastor

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The mission of Immanuel Lutheran Church is to preach Christ crucified and risen from the dead for the salvation of the world. We reflect God's love by spreading the Good News of Jesus Christ through a caring ministry of reaching, teaching, and serving our congregation and the community.

A Warm and Sincere Welcome! We are excited that you have chosen to join us. We invite you to join us often. If you do not have a church home, we hope you will consider making Immanuel Lutheran your church home. Please contact the church office for more information.

+ **The Sacrament of Holy Communion** +

As we partake of this blessed sacrament, our Lord has promised to give us His true body and blood in, with and under the bread and wine for us Christians to eat and drink for the forgiveness of our sins and strengthening of our faith. Those who partake, firmly believing in Christ's real presence, receive these blessings. If you are a member of a congregation of the Lutheran Church-Missouri Synod, and have not communed at Immanuel before, please speak with the pastor or an elder before participating. If you are not a member of the Lutheran Church - Missouri Synod please speak with pastor before the service.
Thank you.

Epiphany 3 Divine Service 4

Confession and Absolution

732 All Depends on Our Possessing

P In the name of the Father and of the † Son
and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O
Lord, who could stand?

C **But with You there is forgiveness;
therefore You are feared.**

P Since we are gathered to hear God's Word,
call upon Him in prayer and praise, and
receive the body and blood of our Lord
Jesus Christ in the fellowship of this altar,
let us first consider our unworthiness and
confess before God and one another that we
have sinned in thought, word, and deed,
and that we cannot free ourselves from our
sinful condition. Together as His people let
us take refuge in the infinite mercy of God,
our heavenly Father, seeking His grace for
the sake of Christ, and saying: God, be
merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 102:18–22; antiphon: v. 13

You will arise and have pity on Zion.

It is the time to favor her; the appointed time has come.

Let this be recorded for a generation to come, so that a people yet to be created may praise the LORD: that he looked down from his holy height; from heaven the LORD looked at the earth, to hear the groans of the prisoners.

To set free those who were doomed to die, that they may declare in Zion the name of the LORD, and in Jerusalem his praise.

Peoples gather together, and kingdoms, to worship the LORD.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.

Old Testament Reading

Nehemiah 8:1-3, 5-6, 8-10

All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be

grieved, for the joy of the LORD is your strength.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Corinthians 12:12–31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

For the body does not consist of one member but of many. If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many parts, yet one body.

The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the parts of the body that seem to be weaker are indispensable, and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, which our more

presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, that there may be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 4:16–30

P The Holy Gospel according to St. Luke, the fourth chapter.

C **Glory to You, O Lord.**

[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

“The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the
captives
and recovering of sight to the blind,
to set at liberty those who are
oppressed,
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” And he said, “Truly, I say to you, no prophet is acceptable in his hometown. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a

woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” When they heard these things, all in the synagogue were filled with wrath. And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. But passing through their midst, he went away.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and
invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all
worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the
Father,
by whom all things were made;
who for us men and for our
salvation came down from heaven
and was incarnate by the Holy
Spirit of the virgin Mary

**and was made man;
and was crucified also for us under
Pontius Pilate.**

**He suffered and was buried.
And the third day He rose again
according to the Scriptures
and ascended into heaven
and sits at the right hand of the
Father.**

**And He will come again with glory
to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son
together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian
and apostolic Church,
I acknowledge one Baptism for the
remission of sins,
and I look for the resurrection of
the dead
and the life † of the world to come.
Amen.**

947 All Glory Be to God on High

Sermon

Offering

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God of Zion, we give You thanks that You have arisen to show pity to our fallen world and set us free from sin and death. In Christ the appointed time of favor has come for all people. Cause Your name to be declared among all peoples, that Your grace may not be rejected in our time but received with delight in every place. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, Give us eagerness to hear Your Word with understanding, that our days may be sanctified and Your commandments put into practice among us. Lord, in Your mercy,

C **hear our prayer.**

P Lord God, Giver of the Holy Spirit, You bless Your servants with a variety of gifts from one and the same Spirit. Grant that each of us may use these gifts for the common good of Your people. Lord, in Your mercy,

C **hear our prayer.**

P Give wisdom and courage to all who govern our communities and country, that they may lead well, following Your will rather than man's whims. Grant us willingness to support them with our prayers and encouragement. Lord, in Your mercy,

C **hear our prayer.**

P Gracious and compassionate Lord, As our Great Physician, mend the bodies and uplift the spirits of all in need [*especially* _____]. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, Your Son has come with favor to deliver us, and in His blessed Sacrament He brings cleansing and strength. Give us faith that we would not despise our Savior and this Holy Communion. Do not pass through us and go away as at Nazareth, but dwell among us graciously. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

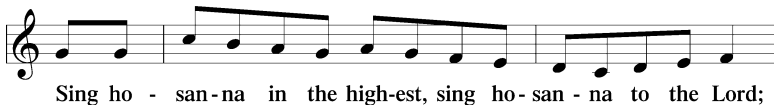
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

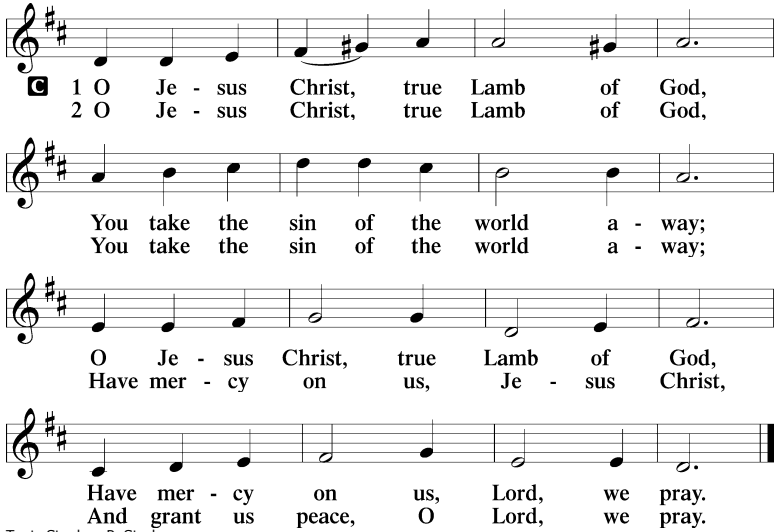
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 210



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Distribution

621 Let All Mortal Flesh Keep Silence

634 The Death of Jesus Christ, Our Lord

578 Thy Strong Word

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.
 We give thanks to You, almighty God, that
 You have refreshed us through this salutary
 gift, and we implore You that of Your mercy
 You would strengthen us through the same
 in faith toward You and in fervent love
 toward one another; through Jesus Christ,
 Your Son, our Lord, who lives and reigns
 with You and the Holy Spirit, one God, now
 and forever.
- C** Amen.

- A** Let us bless the Lord.
- C** **Thanks be to God.**

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and
be gracious to you.
The Lord look upon you with favor and †
give you peace.
- C** **Amen.**

563 Jesus, Thy Blood and Righteousness

Acknowledgments

Divine Service, Setting Four from Lutheran
Service Book

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This Week at Immanuel

Sunday

Divine Service: 9:00 a.m.

Bible Class 10:15 a.m.

Sunday School 10:15 a.m.

Monday

Tuesday:

God & Grapes 6:00 p.m.

LSF Bible Study 7:00 p.m.

Wednesday:

Articles for February informer due

Confirmation 5:30 -6:30 p.m.

Choir Practice 7:00 p.m.

Thursday:

Bible Class Galatians 12:00

Leisure Lutheran Card & Game Day 1:00 p.m.

Friday:

Saturday:

Sunday School

Called Christian-The Church in Antioch Grows

Lutherans for Life

The Apostle Paul involved Gentile Titus in Christian ministry to embody how the Gospel doesn't discriminate. So confinement to mother's womb will not disqualify anyone from worth: Jesus is Lord there, too (Psalm 71:6). And advanced age cannot undermine it either: He employs "elder" as an expression of respect (Titus 1:5-9). We dare not close the kingdom doors Almighty God has opened!

LWML

Servant Workshop is scheduled for Tuesday, February 4, 1-3 p.m. in the church basement. Quilts for Lutheran World Relief and Orphan Grain Train are prepared for tying. All materials and supplies are furnished. Please consider participating in this mission project.

Mite offering collection will be Sunday, February 2. The collection box will be located in the narthex next to the pillar. Mite collection for January came to \$360. For a complete list of state mission projects log on to www.missouri.lwml.org. For a complete list of national mission projects log on to www.lwml.org. To God be the glory. **Note: When Rolla schools are cancelled due to weather, Servant Workshop will also be cancelled.**

LSF Refreshments

A sign-up sheet for refreshments for our Tuesday evening Bible study has been posted. Your help in providing refreshments for this ministry would be greatly appreciated.

The Lutheran Student Fellowship is selling T-shirts. Order forms can be found at the back of church. Please return with payment by February 9.

Members serving in the Armed Forces

Jacob Banholzer
Matt Battley
Ethan Swyres

Marshall Dean
Joe Duehning

Those Serving Today:

Elder: Mark Remspecher

Organist: Phil Thiem

Ushers: Team 1

Greeters Today: Nancy & Andy Anderson

Altar Guild: Aaron & Kacie Wassilak

Money Counters: Don Langhoff & Terry Theiss

Refreshments Today: Arlene Marr & Jean Kramme

Refreshments for College Students: Nancy Anderson

Altar Flowers Today: Are given to the glory of God by Emily & Sean Guffey in honor of Sean's Birthday and their anniversary.

The Fruits of Our Faith:

Attendance Sunday 1/19/2025: 108 Communion: 90

Attendance Sunday Bible Class: 1/19/2025: 41

Attendance Thursday Bible Class: 1/16/2025: 22

Offering for 1/19/2025: \$10,520

The Family Altar
For Families Gathered Around God's Word
The week of January 26th –February 1st

Sunday: Reflect upon the sermon

Monday: Nehemiah 8:1-10

Tuesday: Psalm 19

Wednesday: 1 Corinthians 12:12-31

Thursday: Luke 4::16-30

Friday: Small Catechism- Who is Jesus Christ?

Saturday: Personal prayers for family and church

Prayers

Judy & Jeff Elsing
Jana Goddard
Dotty Wolf
Bob Chreitien
Susan Carlson
Miguel Delafuente

Prayer before Communion: Dear Savior, at Your gracious invitation I come to your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament: Almighty and Everlasting God, I thank and praise you for feeding me the life-giving body and blood of your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the Holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

Luther's Morning Prayer: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands, I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Luther's Evening Prayer: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands, I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen