CHRISTMAS EVE 2020 CANDLELIGHT SERVICE

THE OPENING HYMN MEDLEY

"HYMN: 368 ANGELS WE HAVE HEARD ON HIGH



HYMN: 361 O LITTLE TOWN OF BETHLEHEM



THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Unto us a Child is born,

C: Unto us the Son is given.

ALL: Oh, come let us worship Him!

THE LITANY

P: We GATHER on this silent, holy night to worship our Christ,

C: the promised Immanuel, to be born to a virgin named Mary.

P: We gather on this silent, holy night to worship our Savior,

C: who is Christ, our Lord!

P: We gather on this silent, holy night to worship Jesus,

C: promised through Isaiah and the prophets, announced to the shepherds, and worshipped this night around the world!

THE LIGHTING OF THE ADVENT WREATH

P: Let us light four candles and the Christ Candle this night. The first candle is the candle of repentance. The second, the candle of remembrance. The third, the candle of rejoicing. The fourth candle, the candle of reconciliation.

C: The Christ Candle represents the true light that came into the world.

P: On this silent night, we light the Christ Candle

C: that penetrates the darkness of our world and powerfully symbolizes for us Immanuel, God with us!

HYMN: 366 IT CAME UPON THE MIDNIGHT CLEAR



THE CONFESSION AND ABSOLUTION

P: On this silent night when we gather in this place to celebrate the birth of our Immanuel, we acknowledge that we have too often made much noise that drowns out the wonderful melody of His redeeming love. On this silent night, we confess our sins:

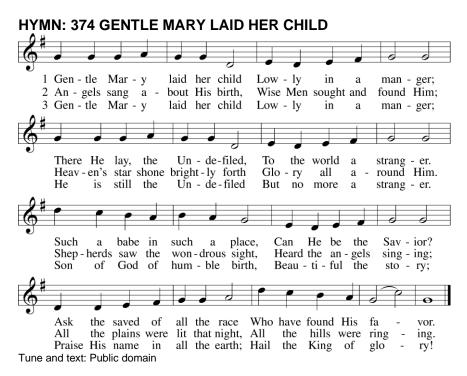
C: Almighty God, I confess to you all my sins by which I have offended you. I deserve to suffer for my sins both now and eternally. I am sorry for all my sins, and I pray that you will look

on me in mercy and forgive me for the sake of Jesus, who suffered the punishment for my sins when He died on the cross.

P: In the stead and by the command of my Lord, Jesus Christ, I forgive you all of your sins in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

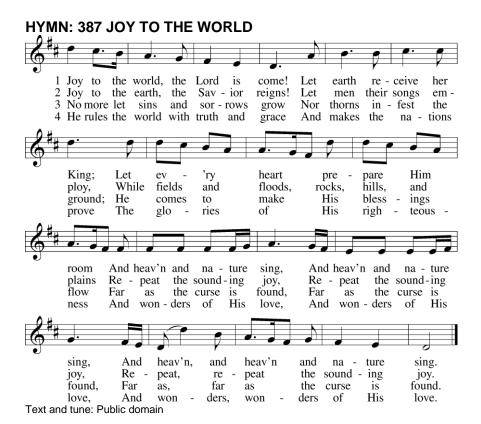
THE CHRISTMAS COLLECT

P: O God, because You once caused this most holy night to shine with the brightness of the true Light, grant that we who have known the mystery of that Light here on earth may come to the full measure of its joys in Heaven with You. We pray this through Jesus Christ, Your Son, our Lord and Savior. Amen



THE MAGNIFICAT

- P: My soul magnifies the Lord,
- C: And my spirit has rejoiced in God my Savior.
- P: For He has regarded the lowly state of His maidservant;
- C: For behold, henceforth all generations will call me blessed.
- P: He who is mighty has done great things for me, and holy is His name.
- C: And His mercy is on those who fear Him from generation to generation.
- P: He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.
- C: He has put down the mighty from their thrones, and exalted the lowly.
- P: He has filled the hungry with good things, and the rich He has sent empty away.
- C: He has helped His servant Israel, in remembrance of His mercy,
- P: As He spoke to our fathers,
- C: To Abraham and to his seed forever.



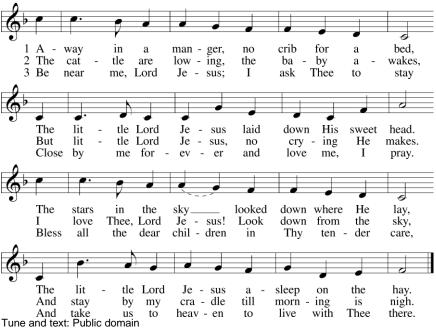
THE OLD TESTAMENT LESSON

Isaiah 7:10-14

The Sign of Immanuel

¹⁰Again the LORD spoke to Ahaz, ¹¹"Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven." ¹²But Ahaz said, "I will not ask, and I will not put the LORD to the test." ¹³And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel."





THE FPISTI F:

1 John 4:7-16

God Is Love

⁷Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸Anyone who does not love does not know God, because God is love. ⁹In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.



THE CHRISTMAS GOSPEL:

Matthew 1:18-25

The Birth of Jesus Christ

¹⁸Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. ¹⁹And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. ²⁰But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." ²²All this took place to fulfill what the Lord had spoken by the prophet:

²³"Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel"

(which means, God with us). 24 When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, 25 but knew her not until she had given birth to a son. And he called his name Jesus.



SERMON:

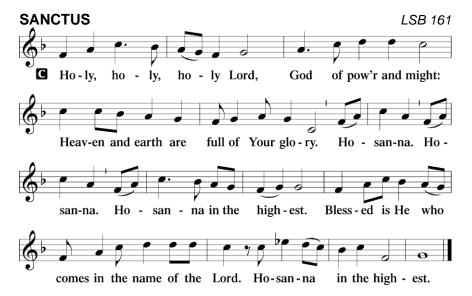
THE OFFERING OF OUR GIFTS TO GOD

SERVICE OF THE SACRAMENT



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company

of heaven we laud and magnify Your glorious name, evermore praising You and saying:



PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Amen.

THE WORDS OF OUR LORD

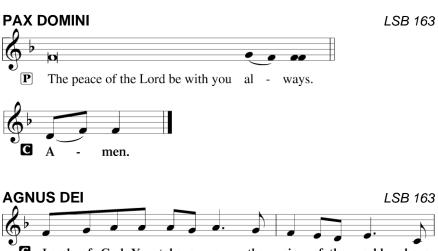
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

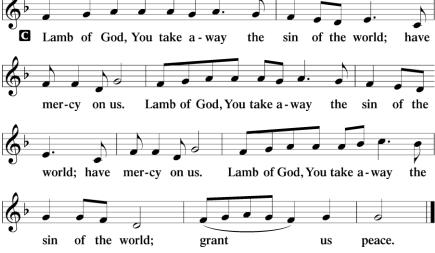
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.





DISTRIBUTION







POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



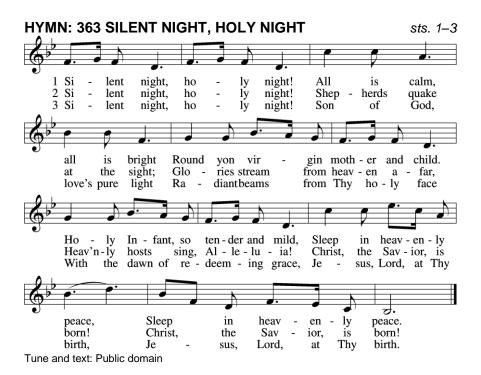
THE LIGHTING OF THE CANDLES

(The pastor will light his candle from the Christ candle. The ushers will light theirs from the pastor's; then the candle of the worshipper in each pew nearest the center aisle. It is requested that NO LIT CANDLE BE DIPPED to avoid dripping wax on the floor. When all candles are lit the congregation will rise and the service continues.)

THE BENEDICTION

P: The grace of our Lord Jesus Christ and the love of God the Father and the fellowship of the Holy Spirit, be and abide with you all.

C: Amen.



Please extinguish your candle and hand it in as you leave our midst. We thank you for joining us and invite you to return anytime!