

MIDWEEK OF LENT 1

FEBRUARY 24, 2021

RETURN TO PRAYER AS WE GATHER

The season of Lent is a time for self-examination and repentance, and it is a time for prayer. “Prayer is the soul’s sincere desire . . . the Christian’s vital breath,” penned hymnwriter James Montgomery (*TLH* 454:1, 5). But sometimes that holy conversation is interrupted or sidelined from a place of priority in our lives. Even our Lord’s closest disciples did not serve Him faithfully as watchers and prayers with Jesus in the Garden of Gethsemane. In this holy season, we return to prayer, treasuring the opportunity to pray without ceasing and leading prayerful lives that reflect the mercy of our heavenly Father, who hears our supplications and responds to them in love.

+ PREPARATION +

HYMN: 436 GO TO DARK GETHSEMANE



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar - rained; Oh, the worm - wood and the gall!
at His feet, Mark that mir - a - cle of time,
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
God's own sac - ri - fice com - plete. "It is fin - ished!"
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.
hear Him cry; Learn from Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

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INVOCATION

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

OPENING SENTENCES *Joel 2:13; Colossians 4:2; Philippians 4:5-6*

P Return to the Lord, your God, for He is gracious and merciful,
C **slow to anger, and abounding in steadfast love, and repents of evil.**

P Continue steadfastly in prayer,
C **being watchful in it with thanksgiving.**

P The Lord is at hand; do not be anxious about anything,

C but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

CONFESSION AND ABSOLUTION

P Let us make our confession to our God, seeking His grace and forgiveness. Together we sing the hymn "Jesus Sinners Doth Receive"

HYMN: 609 JESUS SINNERS DOTHTH RECEIVE



1 Je - sus sin - ners doth re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet His words, rich
3 Sheep that from the fold did stray No true shep - herd
4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
e'er for - sak - eth; Wea - ry souls that lost their way
tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
Here our ills have per - fect heal - ing. Firm - ly in these
Christ, the Shep - herd, gent - ly tak - eth In His arms that
Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
words be - lieve: Je - sus sin - ners doth re - ceive.
they may live: Je - sus sin - ners doth re - ceive.
soul re - lieve: Je - sus sin - ners doth re - ceive.

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P The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

SALUTATION

P The Lord be with you.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray.

O God our Father, who in mercy hears all who call on You, graciously open Your ears to our petitions, and lead us by Your Spirit, that without doubting we may persevere in prayer and believingly await Your promised aid; through Jesus Christ, our Lord.

C **Amen.**

+ WORD +

FIRST READING *Genesis 32:22 -30*

P A reading from Genesis, the thirty-second chapter.

²² The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and everything else that he had. ²⁴ And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵ When the man saw that He did not prevail against Jacob, He touched his hip socket, and Jacob's hip was put out of joint as He wrestled with him. ²⁶ Then He said, "Let Me go, for the day has broken." But Jacob said, "I will not let You go unless You bless me." ²⁷ And He said to him, "What is your name?" And he said, "Jacob." ²⁸ Then He said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹ Then Jacob asked Him, "Please tell me Your name." But He said, "Why is it that you ask My name?" And there He blessed him. ³⁰ So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

P This is the Word of the Lord.

C **Thanks be to God.**

PSALM *Psalm 121*

P I lift up my eyes to the hills. From where does my help come?

C **My help comes from the LORD, who made heaven and earth.**

P He will not let your foot be moved; He who keeps you will not slumber.

C **Behold, He who keeps Israel will neither slumber nor sleep.**

P The LORD is your keeper; the LORD is your shade on your right hand.

C **The sun shall not strike you by day, nor the moon by night.**

P The LORD will keep you from all evil; He will keep your life.

C **The LORD will keep your going out and your coming in from this time forth and forevermore.**

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

SECOND READING *Romans 8:22 -28*

P A reading from Romans, the eighth chapter.

²² For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³ And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴ For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

²⁶ Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit Himself intercedes for us with groanings too deep for words. ²⁷ And He who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸ We know that for those who love God all things work together for good, for those who are called according to His purpose.

P This is the Word of the Lord.

C **Thanks be to God.**

HOLY GOSPEL *Matthew 26:36-46*

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

C **Glory to You, O Lord.**

³⁶ Then Jesus went with them to a place called Gethsemane, and He said to His disciples, "Sit here, while I go over there and pray." ³⁷ And taking with Him Peter and the two sons of Zebedee, He began to be sorrowful and troubled. ³⁸ Then He said to them, "My soul is very sorrowful, even to death; remain here, and watch with Me." ³⁹ And going a little farther He fell on His face and prayed, saying, "My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as You will." ⁴⁰ And He came to the disciples and found them sleeping. And He said to Peter, "So, could you not watch with Me one hour? ⁴¹ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." ⁴² Again, for the second time, He went away and prayed, "My Father, if this cannot pass unless I drink it, Your will be done." ⁴³ And again He came and found them sleeping, for their eyes were heavy. ⁴⁴ So, leaving them again, He went away and prayed for the third time, saying the same words again. ⁴⁵ Then He came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶ Rise, let us be going; see, My betrayer is at hand."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

RESPONCE

P Then Jesus went with them to a place called Gethsemane, and He said to His disciples,

C "Sit here, while I go over there and pray."

P And taking with Him Peter and the two sons of Zebedee, He began to be sorrowful and troubled. Then He said to them,

C "My soul is very sorrowful, even to death; remain here, and watch with Me."

P And going a little farther He fell on His face and prayed, saying,

C "My Father, if it be possible, let this cup pass from Me; nevertheless, not as I will, but as You will."

P And He came to the disciples and found them sleeping. And He said to Peter,

C "So, could you not watch with Me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."

P Again, for the second time, He went away and prayed,

C "My Father, if this cannot pass unless I drink it, Your will be done."

P And again He came and found them sleeping, for their eyes were heavy. So, leaving them again, He went away and prayed for the third time, saying the same words again. Then He came to the disciples and said to them,

C "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, My betrayer is at hand."

HYMN: 420 CHRIST, THE LIFE OF ALL THE LIVING



1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe; Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

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SERMON

OFFERING

HYMN: 784 TAKE MY LIFE AND LET IT BE



1 Take my life and let it be Con - se - crat - ed,
2 Take my hands and let them move At the im - pulse
3 Take my voice and let me sing Al - ways, on - ly
4 Take my sil - ver and my gold, Not a mite would



Lord, to Thee; Take my mo - ments and my days, Let them
of Thy love; Take my feet and let them be Swift and
for my King; Take my lips and let them be Filled with
I with - hold; Take my in - tel - lect and use Ev - 'ry



flow in cease-less praise, Let them flow in cease-less praise.
beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.
mes - sag - es from Thee, Filled with mes - sag - es from Thee.
pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.

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THE LITANY

- L O Lord,
C **have mercy.**
L O Christ,
C **have mercy.**
L O Lord,
C **have mercy.**
L O Christ,
C **hear us.**
L God the Father in heaven,
C **have mercy.**
L God the Son, Redeemer of the world,
C **have mercy.**
L God the Holy Spirit,
C **have mercy.**
L Be gracious to us.
C **Spare us, good Lord.**
L Be gracious to us.
C **Help us, good Lord.**

- L From all sin, from all error, from all evil;
From the crafts and assaults of the devil; from sudden and evil death;
From pestilence and famine; from war and bloodshed; from sedition and from rebellion;
From lightning and tempest; from all calamity by fire and water; and from everlasting death:
- C **Good Lord, deliver us.**
- L By the mystery of Your holy incarnation; by Your holy nativity; By Your Baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial;
By Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:
- C **Help us, good Lord.**
- L In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the Day of Judgment:
- C **Help us, good Lord.**
- L We poor sinners implore You
- C **to hear us, O Lord.**
- L To rule and govern Your holy Christian Church; to preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living;
To put an end to all schisms and causes of offense; to bring into the way of truth all who have erred and are deceived;
To beat down Satan under our feet; to send faithful laborers into Your harvest; and to accompany Your Word with Your grace and Spirit:
- C **We implore You to hear us, good Lord.**
- L To raise those who fall and to strengthen those who stand; and to comfort and help the weakhearted and the distressed:
- C **We implore You to hear us, good Lord.**
- L To give to all peoples concord and peace; to preserve our land from discord and strife; to give our country Your protection in every time of need;
To direct and defend our [president/queen/king] and all in authority; to bless and protect our magistrates and all our people;
To watch over and help all who are in danger, necessity, and tribulation; to protect and guide all who travel;
To grant all women with child, and all mothers with infant children, increasing happiness in their blessings; to defend all orphans and widows and provide for them;

To strengthen and keep all sick persons and young children; to free those in bondage; and to have mercy on us all:

C We implore You to hear us, good Lord.

L To forgive our enemies, persecutors, and slanderers and to turn their hearts; to give and preserve for our use the kindly fruits of the earth; and graciously to hear our prayers:

C We implore You to hear us, good Lord.

L Lord Jesus Christ, Son of God,

C we implore You to hear us.

L Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

L Christ, the Lamb of God, who takes away the sin of the world,

C grant us Your peace.

L O Christ,

C hear us.

L O Lord,

C have mercy.

L O Christ,

C have mercy.

L O Lord,

C have mercy. Amen.

LORD'S PRAYER

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

CLOSING COLLECT

P Let us pray.

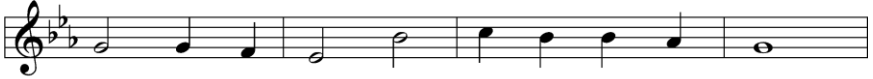
C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

BLESSING

P The blessing of almighty God, the Father, the T Son, and the Holy Spirit be and remain with you always.

C Amen.

HYMN: 878 ABIDE WITH ME



1 A - bide with me, fast falls the e - ven - tide.
2 I need Thy pres - ence ev - 'ry pass - ing hour;
3 Come not in ter - rors, as the King of kings,
4 Swift to its close ebbs out life's lit - tle day;



The dark - ness deep - ens; Lord, with me a - bide.
What but Thy grace can foil the tempt - er's pow'r?
But kind and good, with heal - ing in Thy wings;
Earth's joys grow dim, its glo - ries pass a - way;



When oth - er help - ers fail and com - forts flee,
Who like Thy - self my guide and stay can be?
Tears for all woes, a heart for ev - 'ry plea.
Change and de - cay in all a - round I see;



Help of the help - less, O a - bide with me.
Through cloud and sun - shine, O a - bide with me.
Come, Friend of sin - ners, thus a - bide with me.
O Thou who chang - est not, a - bide with me.